| OILC | ONSEHVI | 41 (Orr = )                 |
|------|---------|-----------------------------|
|      |         |                             |
| ARTE | SIAI NM | 88210-2834<br>FORM APPROVED |

| Form  | 3 | 160-5 |
|-------|---|-------|
| (June | 1 | 990)  |

| Form 3160-5  | UNITED STATES   | ARTESIA  | NM BBZ TO-200  | APPROVED         |                       |
|--|---|--|--|------------------|-----------------------|
| (June 1990)  | DEPARTMENT OF THE INTERIOR  | DEPARTMENT OF THE INTERIOR   |  |                  |                       |
|  | BUREAU OF LAND MANAGEMEN  |  |  |                  | BLM - CRA<br>8-Feb-96 |
|  |   |  | 5. Lease Designation                                     | and Serial No    | ).                    |
| SUN  | DRY NOTICES AND REPORTS ON  | WELLS  | NM-05039-A   |                  |                       |
| Do not use this form for pro                       | 6. If Indian, Allotee or Tribe Name                                 |  |  |                  |                       |
|  | CATION FOR PERMIT" for such propose                                 |  | o. Il illulari, raiotec di                               | TIDE Hallie      |                       |
|  | SUBMIT IN TRIPLICATE ID   |  |  |                  |                       |
|  | SUBMIT IN TRIPLICATE  | GLAMMA -   | 7. If Unit or CA, Agre                                   | •                | ation                 |
| 1. Type of Well  X Oil Well                        | Gas Well Other  | The same of the sa | POKER LAKE UN  | 1IT              |                       |
| 2. Name of Operator                                | PROPULATION OF  | JUL - 8 1996   | 8. Well Name and No                                      | - <del>-</del>   |                       |
| BASS ENTERPRISES F<br>3. Address and Telephone No. |   |  | POKER LAKE UN<br>9. API Weil No.                         | W #117           |                       |
| P O BOX 2760; MIDLAN                               | D, TEXAS 79702-2760 (915) 683-221                                   | CON. DIV   | 30-015-28031   |                  |                       |
|  |   | DIST 2   | 4 '  |                  |                       |
| 4. Location of Well (Footage, Sec., T., I          | R., M., or Survey Description)                                      |  | S. CORRAL CANYON PROSPECT (DELA)                         |                  |                       |
| 990' FSL & 990' FWL<br>SECTION 33, T25S, R30       | DE  |  | 11. County or Parish, State EDDY COUNTY, NEW MEXICO      |                  |                       |
| 0E011014 35, 1255, R50                             | <i>,</i>  |  | EDDT COUNTY,   | INEAA INIEVIC    | 5                     |
| 12. CHECK APPROPR                                  | RIATE BOX(s) TO INDICATE NATURI                                     | OF NOTICE, REPO  | RT, OR OTHER   | DATA             |                       |
| TYPE OF SUBMISSION                                 |   | TYPE OF ACTION   |  |                  |                       |
| Notice of Intent                                   | Abandonment   |  | Change of Plane  |                  |                       |
| Nouce of linear                                    | Recompletion  |  | Change of Plans New Construction                         |                  |                       |
| X Subsequent Report                                | Plugging Back   |  | Non-Routine Fracturi                                     | ng               |                       |
|  | Casing Repair   |  | Water Shut-Off   | -                |                       |
| Final Abandonment Notic                            |   |  | Conversion to Injection                                  | 'n               |                       |
|  | X Other EXTEND APD  |  | Dispose Water  |                  |                       |
|  |   |  | (Note: Report results of mu<br>Completion or Recompletio |                  |                       |
| 13. Describe Proposed or Completed Operations      | (Clearly state all pertinent details, and give pertinent dates, inc | duding estimated date of starting any  |  | <del> </del>     | <del> </del>          |
|  | I true vertical depths for all markers and zones pertinent to this  |  | Proposed Work. If West is di                             | recoonany dimed, |                       |
| DAGO ENTERDRICES R                                 | NECELIATION OF MAINING TO EVERY THE                                 | A A DOUGLA TION TO DOUGL   | 500 ANOTHER 40 M   |                  |                       |
| 7/1/96 TO 7/1/97.                                  | PRODUCTION CO. WISHES TO EXTEND THIS                                | APPLICATION TO DRILL   | FOR ANOTHER 12 M   | ONTHS FRO        | M                     |
| 11/196 10 11/191.                                  |   |  |  |                  |                       |
|  |   |  |  |                  |                       |
|  |   |  |  | 7.5              | *                     |
|  | APPROVED FOR  | / DMONTH DED   |  | » ""             |                       |
|  |   | - MONINFER   |  | ć . 1            | •                     |
|  | ENDING  | 197  |  | 1                | *:                    |
|  |   |  | <del></del>  |                  | , i                   |
|  |   |  |  | •                | 1.3                   |
|  |   |  |  | <b>5</b>         |                       |
| CERTIFIED # P 916 976 170                          |   |  |  | i,               |                       |
| MAC/WRD 6/19/96                                    |   |  |  |                  |                       |
|  |   |  |  |                  |                       |
|  |   |  |  |                  |                       |
| 14. I hereby certify that the foregoing is         | true and correct  |  |  |                  |                       |
| Signed /// Miam K                                  | william R. Dannels Title  | Division Drilling Supt. D  | ate JUNE 19, 1996  |                  |                       |
|  |   |  | •  |                  |                       |
| This space for Federal or State office u           | se)   | <b>ROLBUM ENGINE</b>   | -1-1-  |                  |                       |
| Approved by  Conditions of approval, if any.       | TITLE THE   | THE WATER  | 1/2/9  | <u></u>          |                       |
| Conditions of approval, it arry: 🐃 🐃 🐷             | ** *** <b>!                                     </b>                |  | •  |                  |                       |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fradulent statements or representaives as to any matter withing its jurisdiction.