| Form 3160-3 | , | Anora 1 | 7 w | S SUBMIT IN | | | | |
|--|--|---|---|--|---------------------------------------|---|--|--|
| (July 1992) | ί. | FED STATE | S | ARTESIA, OBA 2014 rever | | OMB NO. 1004-0136 Expires: February 28, 1995 | | |
| | DEPARTMEN | T OF THE | INTE | RIOR / | 1 | 5. LEASE DESIGNATION AND BERIAL NO. | | |
| - | BUREAU O | le . | NM-96207 | | | | | |
| APP 14. TYPE OF WORK | LICATION FOR | PERMIT TO | DRI | L OR DEEPEI | N | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| | | DEEPEN | T. UNIT AGREEMENT NAME | | | | | |
| b. TIPE OF WELL OIL WELL | GAS SINGLE MULTIPLE ULTIPLE | | | | | 8. FARM OR LEASE NAME, WELL NO. | | |
| 2. NAME OF OPERATOR PENWELL ENE | RGY, INC. 19130 | | LCS) | 915-683-2534 | | INDIAN DRAW "13" FED. # 2 9. AFI WEL NO. | | |
| 3. ADDRESS AND TELEPHONE 600 NORTH M | ARIENFELD SUITE | | NTD - | TEVAC 70701 | | 31-015-30272 | | |
| 4. LOCATION OF WELL | (Report location clearly an | | 10. FIELD AND POOL, OF WILDCAT CARLSBAD-MORROW SOUTH | | | | | |
| 1980 FNL & | 660' FEL SEC. 1 | 3 T22S-R27E | NE | W MEXICO | 1 129 11 | 11. SEC., T., R., M., OR BLK. 72464 | | |
| At proposed prod. | SAME | Ut. H | | | | AND BURYEY OF AREA 73700 SEC. 13 T22S-R27E | | |
| | IN 6 MILES Southe | | | | | 12. COUNTY OR PARISH 13. STATE | | |
| 15. DISTANCE FROM PE | IOPUSED* | | | 0. OF ACRES IN LEASE | · · · · · · · · · · · · · · · · · · · | EDDY CO. NM | | |
| | E LINE, FT. drlg. unit line, if any) | 660' | | 320 | | HIS WELL | | |
| TO NEAREST WELL | FROM FROFOSED LOCATION [®] ST WELL, DRILLING, COMPLETED, FOR, ON THIS LEASE, FT. NA | | 19. FROPOSED DEPTH 12,300' | | | 0. ROTARY OR CABLE TOULS | | |
| 21. ELEVATIONS (Show | whether DF, RT, GR, etc.) | | · | | K | OTARY 22. APPROX. DATE WORK WILL START* | | |
| | | 3093' GR | • | | | WHEN APPROVED | | |
| 23. | | PROPOSED CASI | NG AN | D CEMENTING PROGE | RAM | | | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PER FO | DOT | SETTING DEPTH | | QUANTITY OF CEMENT | | |
| <u>25''</u> 17 ¹ ₂ '' | Conductor 20" | NA | · | 40' | Cement | to surface with Redi-mix | | |
| 1/2 | H-40 13 3/8" N-80 9 5/8" | 48 | | <u>400'</u> 5850' | | . circulate to surface x. circulate to surface | | |
| 8 3/4" | 5-95, N-80 5 ¹ 2" | 17 | | 15600'-12300' | 1300 S | | | |
| | | 1 | | | | | | |
| | - | | | | | urface with Redi-mix. | | |
| | " hole to 400' Ru E Class "C" cemen | | | | | AC casing. cement with ace. | | |
| with 1250 | Sx. of Lite-Weig | ht cement + | addi | tives, tail i | |) ST&C casing. Cement)() Sx. of Class "H" | | |
| | additives, circul | | | | | | | |
| 5600'. Rui 1000 Sx. (| n 2400' of $5\frac{1}{2}$ " 17 | # S-95 LT&C | and | 4300 of 17# : | N-80 LT&0 | from 12,300' back to C casing. Cement with . of 50/50 premium | | |
| | | | | | | | | |
| epen directionally, give pr | IBE PROPOSED PROGRAM: If entiment data on subsurface location | proposal is to deepen, g ns and measured and tru | ive data se vertica | on present productive zon I depths. Give blowout pre- | e and proposed venter program, i | new productive zone. If proposal is to drill or fany. | | |
| SIGNED | por Cy | ancer | / E | ent | | 04/28/98 | | |
| (This space for Fe | deral or State office use) | <u></u> | | <u> </u> | | | | |
| PERMIT NO. | · | | | APPROVAL DATE | | | | |
| Application approval doe CONDITIONS OF APPROV | | olicant holds legal or equ | | | t lease which wou | aid entitle the applicant to conduct operations thereon. | | |
| | i i serie de la companya de la comp | | 4 | DA HANNERA | ls | DATE 2 0 - 9 / | | |
| APPROVED BY | | | 1-1- | <u>``}</u> | | DATE | | |

*See Instructions On Reverse Side

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Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT HI 1000 Rio Brazos Rd., Aztec, NM 87410 State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Instruction on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

| | | ١ | WELL LO | CATION | AND ACREA | AGE DEDICATI | ON PLAT | | | | |
|----------------|---------------|--------------|---------------|-----------|---------------------------------------|----------------------------------|--------------------------------|--|----------|--|--|
| AP1 Number | |] | | Pool Code | - <u></u> | Pool Name | | | | | |
| L | | | 739 | 60 | W-SOUTH | | | | | | |
| Property | Property Code | | | | Well Number | | | | | | |
| OGRID No. | | <u> </u> | | 2 | | | | | | | |
| 147380 | | | Elevation | | | | | | | | |
| L | | <u> </u> | | | NWELL ENER Surface Loc | | | | 3' | | |
| UL or lot No. | Section | Township | Range | Lot Idn | | | | | | | |
| Н | 13 | 22 S | 27 E | | Feet from the | North/South line | Feet from the | East/West line | County | | |
| L | | 22 5 | | 1 | 1980 | NORTH | 660 | EAST | EDDY | | |
| UL or lot No. | - Section | ····· | | | · · · · · · · · · · · · · · · · · · · | erent From Sur | face | | | | |
| OL OF 10C NO. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
| Dedicated Acre | s Joint o | | | | <u> </u> | | | | | | |
| 320 | JOIDU | r Infill Cor | nsolidation (| Code Or | der No. | | ` | | | | |
| <u> </u> | | | | | | | | | | | |
| NO ALLO | JWABLE W | ILL BE AS | SIGNED 7 | FO THIS | COMPLETION U | INTIL ALL INTER | ESTS HAVE BE | EEN CONSOLIDA | TED | | |
| | | | | DARD UN | II HAS BEEN | APPROVED BY | THE DIVISION | | | | |
| | 1 | | | | | | OPERATO | R CERTIFICAT | | | |
| | 1 | | | |] | | 1 | | | | |
| | , | | | * | l | | contained hereir | I hereby certify the the information d herein is true and complete to the | | | |
| 1 | | | | | | best of my knowledge and belief. | | | | | |
| | | | | | | | | | | | |
| | | | | • | 1 | 980'- | | That | CZG | | |
| <u> </u> | + | | | <u> </u> | | [| Signature | | | | |
| | | | | * | 1 | | Joe T. J | anica | | | |
| | | | | • | 1 3 | 098.8' 3089.8' | Printed Name | 2 | | | |
| | 1 | | | | | 0003.2 | Agent | | | | |
| | | | | | 4 | Ó 660'→ | Title | | | | |
| | | • | | | 3 | 094.8' 3085.5' | 04/28/98 Date | | | | |
| 1 | { | | | • | | | | | | | |
| | | | | r | | | SURVEYO | R CERTIFICATI | ON | | |
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| | 1 | | | | 1 | | correct to the | best of my beinef | | | |
| | 1 | | | I | | | APR | L 06, 1998 | | | |
| 1 | | | | | i | | Date Surveyed | | i | | |
| | | | | | | | Signature of S Professional | ANT STATES | | | |
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| 1 | 1 | | - | | | | U Yes | ×977 | <u> </u> | | |
| | ! | | | | ļ | | 1 | No. 81794 2 | 4 | | |
| | 1 | | ļ | | 1 | | CertificaterNo | Gary L. Jongers | 7977 | | |
| L | l | | | | | | RA | POPCISIONAL LAN | | | |



ARRANGEMENT SRRA

1500 Series 5000 PSI WP

| EXHIBIT "E" |
|-------------------------------|
| B.O.P. SKETCH TO BE USED ON |
| PENWELL ENERGY, INC. |
| INDIAND DRAW "13" FEDERAL # 2 |
| UNIT "H" SECTION 13 |
| T22S-R27E EDDY CO. NM |
| |









FIGURE K4-2. Typical choice manifold assembly for 5M rated working pressure service -- surface installation.

EXHIBIT "E-1" CHOKE MANIFOLD & CLOSING UNIT PENWELL ENERGY, INC. INDIAN DRAW "13" FEDERAL # 2 UNIT "H" SECTION 13 T22S-R27E EDDY CO. NM

Section K6 Page 2 BLOWOUT PF

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