| District 1<br>1625 N. French<br>District 11<br>1301 W. Grand<br>District 11<br>1000 Rio Brazo<br>District IV<br>1220 S. St. Fran<br>1220 S. St. Fran | Avenuc, Artes<br>s Road, Aztec<br>acis Dr., Santa<br>ompany<br>TROLEUN<br>STREET<br>me<br>AMN FED | Rele   | Energy Minerals<br>Oil Conser<br>1220 South<br>Santa Fe<br>Release Notification<br>OPERA<br>OGRID Number<br>API Number |   |                               | Contact<br>ROBERT ASHER<br>Telephone No.<br>505-748-1471<br>Facility Type<br>WATER LINE               |   |                                       | Form C-141<br>Revised October 10, 2003<br>Submit 2 Copies to appropriate<br>District Office in accordance<br>with Rule 116 on back<br>side of form<br>Initial Report Final Report |  |                                 |   |  |
|--|---|--|--|---|-------------------------------|---|---|---------------------------------------|---|--|---------------------------------|---|--|
|  | FEE - STACY MILLS FEDERAL   |  |  |   |                               |   | NM-77062  |                                       |   |  |                                 |   |  |
| LOCATION OF RELEASE  |   |  |  |   |                               |   |   |                                       |   |  |                                 |   |  |
| Unit Letter<br>F   | Section<br>11   | Township<br>23S  | Range<br>32E   | Feet from the 2310  |                               | h/South Line<br>NORTH   | Feet from the<br>1650   |                                       | Vest Linc<br>AST  | County<br>LEA                              |                                 |   |  |
|  |   | · <u> </u>   | l  |   | ļ                             |   |   |                                       |   |  |                                 |   |  |
| Latitude <u>32.32016</u> Longitude <u>103.64814</u>  |   |  |  |   |                               |   |   |                                       |   |  |                                 |   |  |
| NATURE OF RELEASE  |   |  |  |   |                               |   |   |                                       |   |  |                                 |   |  |
| Type of Release<br>PRODUCED WATER & OIL  |   |  |  |   |                               |   | Volume of Release<br>180 B/PW & 4 B/O   |                                       |   | Volume Recovered<br>0 B/PW & 0 B/O         |                                 |   |  |
| Source of Release<br>WATER LINE  |   |  |  |   |                               |   |   |                                       |   | Date and Hour of Discovery<br>4/27/2006 AM |                                 |   |  |
| Was Immediate Notice Given?  |   |  |  |   |                               | IFYES, To Whom?   |   |                                       |   |  |                                 |   |  |
| By Whom?   |   |  |  |   |                               | Date and Hour   |   |                                       |   |  |                                 |   |  |
| ROBERT ASHER Was a Watercourse Reached?  |   |  |  |   |                               | 4/28/2006 (V/M APPROXIMATELY 9:00 AM; E-MAIL @ 11:23 AM)<br>If YES, Volume Impacting the Watercourse. |   |                                       |   |  |                                 |   |  |
| If a Watercourse was Impacted, Describe Fully.*  |   |  |  |   |                               | N/A   |   |                                       |   |  |                                 |   |  |
| N/A  | •   |  | -  |   |                               |   |   |                                       |   |  |                                 | _                                       |  |
| Describe Cal<br>WATER LIN  |   |  |  | Taken.*<br>WATER LINE   | REPA                          | IRED.   |   |                                       |   |  |                                 |   |  |
| Describe Arc   |   |  |  |   |                               |   |   | · <u> </u>                            |   |  |                                 |   |  |
| AN APPRO   | XIMATE AF   | REA OF 15"   | X 650', (L   | EAK IS APPRO  |                               |   | HE TANK BAT   |                                       |   |  |                                 | MINATED                                 |  |
| SOILS WER  | E EXCAVA  | TED, PLAC  | ED ON PI   | LASTIC AND FI   | ENCEI                         | OOFF. AREA  | TO BE EVALUA  | ATED.                                 | SITE RAN  | NKING IS                                   | 0.                              |   |  |
| regulations a<br>public health<br>should their o   | Il operators a<br>or the enviro<br>operations ha<br>nment. In ac                                  | are required to<br>onment. The<br>ave failed to a<br>dition, NMC | o report ar<br>acceptance<br>adequately<br>CD accept   | d/or file certain<br>the of a C-141 report<br>investigate and t | release<br>ort by i<br>remedi | notifications and<br>the NMOCD male contamination   | knowledge and u<br>nd perform correct<br>arked as "Final R<br>on that pose a thr<br>o the operator of | ctive acti<br>leport" d<br>reat to gr | ions for rel<br>locs not rel<br>round wate  | cases which<br>ieve the op<br>r, surface v | h may o<br>erator o<br>vater, h | endanger<br>of liability<br>uman health |  |
|  |   |  |  |   |                               | OIL CONSERVATION DIVISION   |   |                                       |   |  |                                 |   |  |
| Signature: Set 1   |   |  |  |   |                               |   |   |                                       |   |  |                                 |   |  |
| Printed Name: Robert Asher   |   |  |  |   |                               | Approved by District Supervisor:  |   |                                       |   |  |                                 |   |  |
| Title: Environmental Regulatory Agent  |   |  |  |   |                               | Approval Dat  | :e:   |                                       | Expiration Date:  |  |                                 |   |  |
|  |   |  |  |   |                               |   | Conditions of Approval:   |                                       |   | Attached []                                |                                 |   |  |
| Date: Thursday, May 04, 2006 Phone: 505-748-1471   |   |  |  |   |                               | ·····   |   |                                       |   |  |                                 |   |  |
| * Attach Addi  |   | <u> </u>   |  |   |                               | +   |   |                                       |   |  |                                 |   |  |
| Inciden  | €- Λ  | PACO4  | 12,83  | 104le   |                               |   |   |                                       |   |  |                                 |   |  |
| applicat   | Incident - NPACOG 1283 1046<br>application - pPACOG 1283 1308                                     |  |  |   |                               |   |   |                                       |   |  |                                 |   |  |