

## **HESS CORPORATION**

### JW COOPER G WELL #3 LEA COUNTY, NEW MEXICO

SITE CLOSURE REPORT

PREPARED BY:

BBC INTERNATIONAL, INC. WORLD-WIDE ENVIRONMENTAL SPECIALISTS 1324 W. MARLAND BLVD. P. O. BOX 805 HOBBS, NEW MEXICO 88240 (505)397-6388 • FAX (505)397-0397 EMAIL: bbc@bbcinternational.com WEBSITE: www.bbcinternational.com

May 1, 2007

PREPARED FOR:

MR. RANDY BARNES HESS CORPORATION P.O. BOX 840 SEMINOLE, TX 79360



RP# 1336

incident - nPACO713631895 application - pPACO7 1363 1953

## Hess Corporation JW Cooper G Well #3

#### **1.0 INTRODUCTION**

The subject site is north of Monument, New Mexico in Lea County in Unit Letter D, of Section 3, Township 20 South, and Range 37 East. The site is a pit associated with operations during the installation of the well. Hess Corporation (Hess) sent a generic remediation plan to the New Mexico Oil Conservation Division (NMOCD) and the plan was approved on December 5, 2005.

#### 2.0 SITE CHARACTERIZATION

The area of the site measures approximately 6,500 square feet and is located adjacent to the well caliche pad on the north side. There are no water sources within 1,000 horizontal feet of the site. There is no surface water within 1,000 horizontal feet of the site. Based on data from the Office of the State Engineer, the average depth to groundwater is less than 50 feet. Bedrock in the Monument area is very shallow and it is approximately one foot below the surface of the topsoil.

#### 3.0 SITE ACTIVITIES

Hess retained two construction companies to excavate the site and haul contaminated soil to a landfarm approved by NMOCD. BBC International, Inc. (BBC) was also retained by Hess to collect soil samples for laboratory analysis.

Excavation began at the site on January 6, 2007. On January 16, 2007, BBC performed a chloride field screen on a soil sample collected from the bottom of the east side of the pit at a depth of eight (8) feet below ground surface (bgs). The sample showed 1,240 parts per million (ppm). The remainder of the pit was excavated to about four (4) feet bgs. All site diagrams depicting sample points can be found in **Appendix I**.

On January 31, 2007, three additional chloride field screens were performed on soil samples collected from the site. The east side of the pit was deepened to nine (9) feet bgs and showed 1,080 ppm. A sample collected from the west side of the pit at four (4) feet bgs contained 440 ppm and a composite sample taken from the spoils pile contained 880 ppm chloride.

The east side of the site was excavated a further foot and a soil sample was collected at ten (10) feet bgs on February 22, 2007. The sample, labeled Pit

Bottom 10', was sent to a laboratory and analyzed for total petroleum hydrocarbons (TPH) – gasoline range organics (GRO)/diesel range organics (DRO), chloride, and benzene-toluene-ethylbenzene-xylene (BTEX). The sample was non-detect for GRO/DRO and BTEX and contained 64 ppm chloride. Laboratory analyticals can be found in **Appendix II**.

The west side of the site was excavated to fourteen (14) feet bgs and a soil sample, labeled Pit Bottom 14', was collected from the pit floor on February 27, 2007. The sample showed that GRO/DRO and BTEX were non-detect and chloride was 768 ppm. A composite sample of the spoils pile was also collected to characterize the material being sent to the landfarm. GRO/DRO and BTEX was non-detect and chloride was 256 ppm.

On March 1, 2007, BBC returned to the site to continue excavating and collecting soil samples for field chloride screens. All soil samples from the west half of the excavation contained 680 ppm or more to a depth of eighteen (18) feet bgs. Hess determined to backfill the excavation with clean caliche in order to drill a soil boring and collect samples.

The excavation was backfilled to ground surface with clean caliche. On March 5, 2007, a soil boring, SB1, was advanced in the center of the west half of the site. Three (3) samples were collected in five foot intervals from a depth of twenty (20) to thirty (30) feet bgs and were submitted to a laboratory for chloride analysis only. The sample labeled SB1 @ 20' contained 1,488 ppm. Sample SB1 @ 25' contained 1,552 ppm and the sample labeled SB1 @ 30' had 240 ppm. Drilling logs can be found in **Appendix V**.

On March 13, 2007, after reviewing soil sample analytical results, NMOCD allowed closure of the site with the condition that a one foot thick clay liner be installed at least three feet below ground surface. NMOCD approval by email correspondence can be reviewed in **Appendix IV**.

The site was re-excavated to four (4) feet bgs and a clay liner was installed on March 15, 2007. Site photographs can be viewed in **Appendix III**. The remaining three (3) foot space was backfilled with clean topsoil. A total of 1,484 cubic yards of contaminated soil was hauled to NMOCD approved landfarms located in Monument, NM.

Backfilling and contouring of the site was completed on March 20, 2007 with a total of 1,940 cubic yards of clean soil. The excavation was backfilled with 1,100 cubic yards of caliche to four (4) feet bgs. 240 cubic yards of clay were installed and the remaining volume was completed with 600 cubic yards of topsoil and contoured to grade. The site will be reseeded.

#### 4.0 CONCLUSION

According to the Office of the State Engineer and the United States Geological Survey, depth to groundwater is less than 50 feet. There are no water sources and no surface water bodies within 1,000 horizontal feet. Therefore, the laboratory data for this site indicates that BTEX, TPH (GRO/DRO), and chloride levels are within NMOCD guidelines.

# **APPENDIX I**

### **Site Diagrams**

## JW Cooper G Well #3

Monument, New Mexico

Prepared for: Hess Corporation Seminole, Texas

May, 2007



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## **APPENDIX II**

### **Laboratory Analytical Results**

## JW Cooper G Well #3

Monument, New Mexico

Prepared for: Hess Corporation Seminole, Texas

May, 2007



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ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON P.O. BOX 805 HOBBS, NM 88241 FAX TO: (505) 397-0397

Receiving Date: 02/22/07 Reporting Date: 02/23/07 Project Owner: HESS Project Name: J.W. COOPER G #3 Project Location: MONUMENT, NM Sampling Date: 02/22/07 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: NF Analyzed By: BC/HM

| LAB NUMBER SAMPLE ID        | GRO<br>(C <sub>6</sub> -C <sub>10</sub> )<br>(mg/Kg) | DRO<br>(>C <sub>10</sub> -C <sub>28</sub> )<br>(mg/Kg) | CI*<br>(mg/Kg) |
|-----------------------------|--|--|----------------|
| ANALYSIS DATE               | 02/22/07   | 02/22/07   | 02/22/07       |
| H12234-1 PIT BOTTOM 10'     | <10.0  | <10.0  | 64             |
|                             |  |  |                |
| Quality Control             | 798  | 794  | 490            |
| True Value QC               | 800  | 800  | 500            |
| % Recovery                  | 99.8   | 99.2   | 98.0           |
| Relative Percent Difference | 0.1  | 3.1  | 2.0            |

METHODS: TPH GRO & DRO: EPA SW-846 8015 M; CI<sup>-</sup>: Std. Methods 4500-CI<sup>-</sup>B \*Analysis performed on a 1:4 w:v aqueous extract.

#### H12234A

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| LAB NO. SAMPLE ID           | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE               | 02/22/07           | 02/22/07           | 02/22/07                    | 02/22/07                    |
| H12234-1 PIT BOTTOM 10'     | <0.005             | <0.005             | <0.005                      | <0.015                      |
|                             |                    |                    |                             |                             |
| Quality Control             | 0.103              | 0.099              | 0.098                       | 0.288                       |
| True Value QC               | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  | 103.0              | 99.3               | 98.1                        | 96.1                        |
| Relative Percent Difference | 2.5                | 2.9                | 1.0                         | 2.2                         |

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|                                       | 4 RDINAL LABORA TORIES<br>2111 Béechwood, Abilene, TX 79603<br>(915) 573-7001 Fax (915) 573-7020 | BBG Inter       | 11 Marland    | -              | 6388     | 1              | <b>N</b>        | IT. C. I. | ry rach             | Sample I.D.                                   |                          | Bottom 1     |  |  |      | . (उपरोज्दे) मिल्लिंग को संवती 12<br>भारतात्वर प्रायं त्या स्वत्र व्याप्त 12   | ca for restances or economical<br>station to the perterments of sea         | 1                     | <u> </u>                              |                      | ZTTS 1               | Je Qne)<br>• Other:                              | accept yerbal chai   |  |  |
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ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC ATTN: CLIFF BRUNSON P.O. BOX 805 HOBBS, NM 88241 FAX TO: (505) 397-0397

Receiving Date: 02/27/07 Reporting Date: 03/01/07 Project Owner: HESS Project Name: J.W. COOPER G #3 Project Location: MONUMENT, NM

Sampling Date: 02/27/07 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: BC Analyzed By: BC/HM

| LAB NUMBER SAMPLE ID    | GRO<br>(C <sub>6</sub> -C <sub>10</sub> )<br>(mg/Kg) | DRO<br>(>C <sub>10</sub> -C <sub>28</sub> )<br>(mg/Kg) | Cl*<br>(mg/Kg) |
|-------------------------|--|--|----------------|
| ANALYSIS DATE           | 02/28/07   | 02/28/07   | 02/28/07       |
| H12263-1 PIT BOTTOM 14' | <10.0  | <10.0  | 768            |
|                         |  |  | ·              |

**Quality Control** 768 767 490 **True Value QC** 800 800 500 % Recovery 96.0 95.8 98.0 **Relative Percent Difference** 1.0 7.5 0.0

METHODS: TPH GRO & DRO: EPA SW-846 8015 M; CI<sup>-</sup>: Std. Methods 4500-CI<sup>-</sup>B \*Analysis performed on a 1:4 w:v aqueous extract.

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Receiving Date: 02/27/07 Reporting Date: 03/01/07 Project Owner: HESS Project Name: J.W. COOPER G #3 Project Location: MONUMENT, NM Sampling Date: 02/27/07 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: BC Analyzed By: LB

| LAB NUMBER SAMPLE ID        | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE               | 02/28/07           | 02/28/07           | 02/28/07                    | 02/28/07                    |
| H12263-1 PIT BOTTOM 14'     | < 0.002            | < 0.002            | <0.002                      | <0.006                      |
|                             |                    | · .                |                             |                             |
| Quality Control             | 0.108              | 0.109              | 0.108                       | 0.330                       |
| True Value QC               | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  | 108                | 109                | 108                         | 110                         |
| Relative Percent Difference | 7.0                | 3.1                | 1.1                         | 0.6                         |

METHOD: EPA SW-846 8021 B

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| 2111 B46chwc<br>2111 B46chwc<br>(915) 573-70                    |   | MAN MAN AND AND AND AND AND AND AND AND AND A   | ardinal cannot accept '   |
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Receiving Date: 02/27/07 Reporting Date: 03/01/07 Project Owner: HESS Project Name: J.W. COOPER G #3 Project Location: MONUMENT, NM Sampling Date: 02/27/07 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: BC Analyzed By: BC/HM

| LAB NUMBER SAMPLE ID        | GRO<br>(C <sub>6</sub> -C <sub>10</sub> )<br>(mg/Kg) | DRO<br>(>C <sub>10</sub> -C <sub>28</sub> )<br>(mg/Kg) | CI*<br>(mg/Kg) |
|-----------------------------|--|--|----------------|
| ANALYSIS DATE               | 02/28/07   | 02/28/07   | 02/28/07       |
| H12265-1 PILE COMPOSITE     | <10.0  | <10.0  | 256            |
|                             |  |  |                |
|                             |  |  |                |
|                             |  |  |                |
| Quality Control             | 768  | 767  | 490            |
| True Value QC               | 800  | 800  | 500            |
| % Recovery                  | 96.0   | 95.8   | 98.0           |
| Relative Percent Difference | 1.0  | 7.5  | 0.0            |

METHODS: TPH GRO & DRO: EPA SW-846 8015 M; CI<sup>-</sup>: Std. Methods 4500-CI<sup>-</sup>B \*Analysis performed on a 1:4 w:v aqueous extract.

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| LAB NUMBER SAMPLE ID        | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE               | 02/28/07           | 02/28/07           | 02/28/07                    | 02/28/07                    |
| H12265-1 PILE COMPOSITE     | <0.002             | <0.002             | <0.002                      | <0.006                      |
| Quality Control             | 0.108              | 0.109              | 0.108                       | 0.330                       |
| True Value QC               | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  | 108                | 109                | 108                         | 110                         |
| Relative Percent Difference | 7.0                | 3.1                | 1.1                         | 0.6                         |

METHOD: EPA SW-846 8021 B

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|                                       | ARDINAL LABORATORIES,<br>2111 Beechwood, Abliene, TX 79503<br>(915) 573-7001 Fax (913) 573-7020 | nternationa<br>Srunson<br>Marland<br>Szate: NM:<br>state: NM:<br>state: SOS-<br>ser G # 3<br>went<br>Ment<br>Ment<br>Die I.D.  | aite         | Taken formaly for a<br>based of the a<br>based of the about of  | Date:<br>Time:<br>Date:<br>2/27/67<br>1/6/10<br>Biges. Please   |
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| K                                     | Ŋ   | Company Name:<br>Project Manager:<br>Address: 1.3 Z<br>Crty: Hobbs<br>Project #<br>Project Name:<br>Project Location:<br>Sampler Name:<br>for Usics or Y<br>for Usics or Y   | TLT1         | PLELOC HOTE  | Railinguished By<br>Railinguished By<br>Reilinguished By<br>Reilinguished By<br>Celifered By  |

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PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON P.O. BOX 805 HOBBS, NM 88241 FAX TO: (505) 397-0397

Receiving Date: 03/06/07 Reporting Date: 03/06/07 Project Owner: HESS Project Name: JW COOPER G #3 Project Location: MONUMENT, NM Analysis Date: 03/06/07 Sampling Date: 03/05/07 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: NF Analyzed By: HM

|                             | CI      |
|-----------------------------|---------|
| LAB NO. SAMPLE ID           | (mg/Kg) |
| H12300-1 SB1 @ 20'          | 1488    |
| H12300-2 SB1 @ 25'          | 1552    |
| H12300-3 SB1 @ 30'          | 240     |
|                             |         |
|                             |         |
|                             |         |
|                             |         |
|                             |         |
|                             |         |
|                             |         |
|                             |         |
|                             |         |
|                             |         |
|                             |         |
| Quality Control             | 490     |
| True Value QC               | 500     |
| % Recovery                  | 98      |
| Relative Percent Difference | 1.0     |

METHOD: Standard Methods 4500-CI<sup>-</sup>B NOTE: Analyses performed on 1:4 w:v aqueous extracts.

Nene Chemist

03-07-07 Date

#### H12300

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

| CHAIN-OF-CUSTODY AND ANALYSIS REQUEST  | Paģe of                                 | ANALYSIS REQUEST     |       |                          | ·                |                    |         |                |             |            |                         |         |                                    |                                |                     |  |                        |  |  |  | otor 1 X FM M IN ON THE OF A CONTRACT IN A CONTRACT OF A CONTRACT.                                   |  | 06 CN0 Add1Phones: Ji Ji   |                                |   |  |                            |  |
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| CHAIN-OF-CU  | ر<br>ast Marland, Hobbs, NM 88240       |                      | P.O.# | Company: H e 3.5         | 88240            | 97-0397 Address:   | Hess    |                | Phone #:    | Fax #:     | MATRIX PRESERV SAMPLING | ਸਤ<br>S | NER:<br>ATER<br>ATER<br>SE:<br>JIL | нек:<br>Hек:<br>Hек:<br>hope o | 1 1 1 25            | 11 | GILLAN 715/01 1022 × 1 |  |  |  | making the start of the start o | race i) when a subscream of the state burned by class, he subscheder,<br>set beamploan, lase of tear of the chorner burned by class, he subscheder,<br>  | A reported an investigation of the second  | Received By: (Lab Blath)       | B |  | Straw Stree MA             | c written changes to 505-393-2478.   |
| La contraction of the second s | Z111 Beechwood, Abilene, TX 79603 101 E | Company Name: 2 10 1 | UU.IV | MOSIMIC Atil institution | 17 . W 47.7 :500 | # KAK- 297- 1288 F | Project | ame. Thy Coocy | m: Monumen- | A www.R.LI |                         | ;       | £<br>                              | Lab I.D. Sample J.U.           | 112300-1581 (2) 20' | SBI @ 25'                                | 1 @ 30'                |  |  |  | ע בו בו די גרעדון: ו איילי איל לאורטיטיע לאילאילי איילי איל אילי איל איין אייר ונאאלי איי איין אייליא אוייאלא  | ונשיוינו. או כאודה דיבולוט וויטר וור הבטלטירבו את ביון מביר כשום אוצוטסייה וואל או לאווויג<br>ונשיוינו. או כאודה דיבולוט וויטר וור הבטלטירבו את ביון מביר כשום אוצוטסייה וואל או לאווויג<br>וויטרינו. ווות ייטר גאון כאיליש או לביי לבי או ביו | 123-13 a scenary with at all a lacks to be pertained all serves brande by Cards 1 and 1 an | Relinnuished By: Date: Date: F |   | Conversion of the construction of the construc | sampler UPS - Bus - Other: | † Cardinal cannot accept γerbal changes. Please fax written changes to 505-393-2476. |

## **APPENDIX III**

## **Site Photographs**

## JW Cooper G Well #3

Monument, New Mexico

Prepared for: Hess Corporation Seminole, Texas

May, 2007





JW Cooper G Well #3 before excavation



JW Cooper G Well #3 before excavation





Clay liner installed at JW Cooper G Well #3



Clay liner installed at JW Cooper G Well #3



JW Cooper G Well #3 after backfill



JW Cooper G Well #3 after backfill

## **APPENDIX IV**

### Correspondences

## JW Cooper G Well #3

Monument, New Mexico

Prepared for: Hess Corporation Seminole, Texas

May, 2007

#### Amy C. Ruth

From: Williams, Chris, EMNRD [chris.williams@state.nm.us]

Sent: Tuesday, March 13, 2007 2:14 PM

To: Amy C. Ruth

Subject: RE: Closure- Hess JW Cooper G Well #3 Excavation

Go ahead and start the backfill process. A closure letter will follow once closure is complete.

Chris Williams District 1 Supervisor

From: Amy C. Ruth [mailto:amy@bbcinternational.com]
Sent: Tue 3/13/2007 12:21 PM
To: Williams, Chris, EMNRD
Cc: 'Barnes, Randy'; 'Hall, Drew'; 'Cliff P. Brunson'; jgilkey@BBCINTERNATIONAL.COM
Subject: Closure- Hess JW Cooper G Well #3 Excavation

Chris,

This is to confirm our conversation this morning regarding closure of the pit at the JW Cooper G Well #3, formerly operated by Hess Corporation, in Monument. As discussed, Hess is required to install a one foot thick clay liner from four (4) feet to three (3) feet below ground surface, and backfill the remaining three (3) feet to surface with clean topsoil. A final report detailing all site activities and laboratory data will be submitted to the NMOCD.

Please reply back via e-mail with your concurrence.

I appreciate your help in this matter. If you have any questions, please contact either myself or Cliff Brunson at our office (505-397-6388).

Thank you,

Amy C. Ruth Environmental Scientist BBC International, Inc. Phone: 505-397-6388 Cell: 505-441-5252

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# **APPENDIX V**

## **Drilling Logs**

## JW Cooper G Well #3

Monument, New Mexico

Prepared for: Hess Corporation Seminole, Texas

May, 2007



#### **RECORD OF SUBSURFACE EXPLORATION**

| Project Name:IW Cooper "G" Well #3  | Project No.:   |
|-------------------------------------|--|
| Borehold Number:SB1                 | Logged by: Amy C. Ruth   |
| Drilled by: Eco/Enviro Drilling LLC | Drilling/Rig Method(s): <u>Hollow Stem Auger (Extended Core)</u> |
| Date/Time Started: 3/05/07 .08:00   | Date/Time Completed: <u>3/05/07 11:30</u>                        |
| Air Monitoring Type <u>:</u>        | GWL Depth:   |

| Depth<br>(feet)   | Sample<br>Number | Sample<br>Interval | Sample<br>Type | Sample Description | PID<br>Readings<br>(ppm) | USCS<br>Symbol | To Comments |  |  |
|-------------------|------------------|--------------------|----------------|--------------------|--------------------------|----------------|-------------|--|--|
| 0<br>-<br>-       |                  | 0' - 2'            |                | Top Soil           |                          |                |             |  |  |
| -<br>-<br>5       |                  | 2' – 6'            | :              | Caliche            |                          |                |             |  |  |
| -<br>-<br>-       |                  |                    |                |                    |                          |                |             |  |  |
| -<br>10<br>-<br>- |                  |                    |                |                    |                          |                |             |  |  |
| -<br>-<br>15      |                  |                    |                |                    |                          |                |             |  |  |
|                   |                  |                    |                |                    |                          |                |             |  |  |
| -<br>20<br>-      |                  | 6' - 30'           |                | Sand/Caliche       |                          |                |             |  |  |
| -<br>-<br>25      |                  |                    |                |                    |                          |                |             |  |  |
|                   |                  |                    |                |                    |                          |                |             |  |  |
| -<br>30<br>-      |                  |                    |                |                    |                          |                |             |  |  |
| -<br>-<br>35      |                  |                    |                |                    |                          |                |             |  |  |
| -                 |                  |                    |                |                    |                          |                |             |  |  |
| -<br>40           |                  |                    |                |                    |                          |                |             |  |  |

#### Comments: \_\_\_\_\_

Technician Signature: \_\_\_\_\_

Form C-141 Revised October 10, 2003

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

|   |  |   |  | Sa   | anta F                            | e, NM 8/5  | 05  | _                                |  |  |                                     |                                 |
|---|--|---|--|--|-----------------------------------|--|---|----------------------------------|--|--|-------------------------------------|---------------------------------|
|   |  |   | Rele   | ease Notific   | catio                             | n and Co   | orrective A   | ction                            | l  |  |                                     |                                 |
|   |  |   |  |  |                                   | <b>OPERA</b>   | ſOR   |                                  | 🔲 Initia                                   | al Report  | X F                                 | Final Report                    |
| Name of Company Hess Corporation                                |  |   |  |  |                                   | Contact Randy Barnes                                       |   |                                  |  |  |                                     |                                 |
| Address P.O. Box 840, Seminole, TX 79360                        |  |   |  |  |                                   | Telephone M  | No. (432) 758   | -6778                            |  |  |                                     |                                 |
| Facility Nai  |  | Cooper G W  |  |  |                                   | Facility Typ   | e Pit at well   | site                             |  |  |                                     |                                 |
| Surface Owner Jim Cooper Mineral Owner                          |  |   |  |  | Owner                             |  |   |                                  | Lease N                                    | lo.  |                                     |                                 |
|   |  |   |  | LOC  | ATIO                              | N OF REI   | LEASE AP  | i#2.                             | -2015                                      | 710000   |                                     |                                 |
| Unit Letter   | Section  | Township  | Range  | Feet from the  |                                   | /South Line  | Feet from the   |                                  | Vest Line                                  | County   |                                     |                                 |
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| D   | 3  | 20 S  | 37 E   | [  | 1                                 |  |   |                                  |  | Lea  |                                     |                                 |
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| Type of Rele  |  |   |  |  |                                   | Volume of  | Release Unkn  |                                  |  | Recovered L  |                                     |                                 |
| Source of Re  |  | hknown  |  | <u></u>  |                                   |  | lour of Occurrenc   | e Unk                            | Date and                                   | Hour of Disc   | covery I                            | Jnknown                         |
| Was Immedi  | ate Notice (   |   | Yes [  | ] No 🔀 Not R   | equired                           | If YES, To   | Whom?   |                                  |  |  |                                     |                                 |
| By Whom?  |  |   |  |  |                                   |  |   |                                  |  |  |                                     |                                 |
| Was a Water   | course Read  | ched?   |  |  |                                   | Date and Hour<br>If YES, Volume Impacting the Watercourse. |   |                                  |  |  |                                     |                                 |
|   |  |   | Yes 🗴  | ] No   |                                   | 11120, 11  | in the subsecting i   |                                  |  |  |                                     |                                 |
| If a Watercou   | urse was Im  | pacted, Descr                                     | ibe Fully  | *  |                                   |  |   |                                  |  |  |                                     |                                 |
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| regulations a<br>public health<br>should their<br>or the enviro | Il operators<br>or the envi<br>operations h<br>nment. In a | are required to<br>ronment. The<br>nave failed to | o report a<br>acceptan<br>adequately<br>DCD accept | nd/or file certain<br>ce of a C-141 rep<br>y investigate and | release 1<br>ort by th<br>remedia | notifications a<br>ne NMOCD m<br>te contaminat             | knowledge and u<br>nd perform correc<br>parked as "Final R<br>ion that pose a thr<br>re the operator of | tive act<br>eport" c<br>eat to g | ions for rel<br>loes not rel<br>round wate | eases which<br>ieve the oper<br>r, surface wa  | may end<br>rator of l:<br>iter, hum | langer<br>iability<br>an health |
|   | A  | $\overline{\Lambda}$                              | $\searrow$   | 2  |                                   |  | OIL CON   | <u>SERV</u>                      | 'ATION                                     | DIVISIC  | <u>)N</u>                           |                                 |
| Signature:  | IYM  | 407   | 4(1  | 10   |                                   | Approved by  | District Supervis   | 05                               | <i>NI</i> -                                | 1.0.   | × .                                 |                                 |
| Printed Nam   | e: Amy (   | J. Ruth   |  |  |                                   | Approved by  |   |                                  | pus  | Will   | iam                                 | -                               |
| Title: Environmental Scientist                                  |  |   |  |  |                                   | Approval Da  | te:   |                                  | Expiration Date:                           |  |                                     |                                 |
| E-mail Addr   |  |   |  |  |                                   |  | Conditions of Approval:   |                                  |  |  |                                     |                                 |
| Date: 5/1/  |  |   |  |  |                                   |  | 1   |                                  |  | Attached   |                                     |                                 |
|   |  | ets If Necess                                     |  | . (303) 39/-03   | 00                                |  |   |                                  |  |  | <u> </u>                            |                                 |
|   |  |   | ,  |  |                                   |  |   |                                  |  |  |                                     |                                 |