Oil Conservation Division

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

District IV 1220 S. St. Frai	ncis Dr., Sant	ta Fe, NM 8750	5			h St. France, NM 875						
			Rele	ase Notific	Construction of the second	Protection of the second s	CALMAN AND AND AND AND AND AND AND AND AND A	ation	stalan da sana nga			
			Mult		ano							
Name of Company, Primary Operating Companyian											Final Repo	
Name of Company Primexx Operating Corporation Address						Contact Darrel Lester						
Facility Name Coy Lowe #1 SWD						Telephone No. (432) 254-6488 Facility Type Salt Water Disposal (Decommissioned)						
Facility Na	ine Coy Lo	Jwe #1 SwL)			Facility Typ	be Salt Water L	Disposal (De	ecomn	iissioned)		
Surface Owner David Morris Partin Mineral Owne						· Federal API No. 30-025-297 (Lease #NM57730)						
				LOCA	TIO	N OF RE	EASE					
Unit Letter	Section	Township	Range	Feet from the		/South Line	Feet from the	East/West	Line	County		
Е	7	138	38E	1600		North	500	West		County	Lea	
			La	atitude 33°12'3	1.05"	V Longitude	e -103°8'37.15"	'W				
				NAT	URE	OF REL	EASE					
Type of Release Water and Skim Oil						Volume of Release 1200			Volume Recovered 1094			
Source of Release Tank Overflow						Date and Hour of Occurrence			Date and Hour of Discovery			
						Thursday Morning (1-10-2013) Thursday Morning (1-					-10-201	3)
Was Immediate Notice Given?						If YES, To Whom?						
By Whom? Was a Watercourse Reached?						Date and Hour						
was a watercourse Reached? \Box Yes \boxtimes No						If YES, Volume Impacting the Watercourse.						
	·····			110		INTA						
If a Watercou N/A	irse was Im	pacted, Descri	ibe Fully.*									
Electrical fail has been plug Describe Are This location well pad alon removed from backfilled, co was disked ar augment rapid l hereby certi regulations al public health should their o or the environ	ure resulted a Affected a was sample g with all con n the location vered and f nd seeded w d site vegeta fy that the in l operators or the envir perations have ment. In ac or local law	andoned. All a and Cleanup A ed for analyses ontaminated s on for disposal eathered to ble ith BLM War ation. Attached nformation gir are required to onment. The ave failed to a ddition, NMO vs and/or regu	Now. SWD associated e Action Take s to delineat oil exceedin l at Gandy M end with the m Season E d report doc ven above i o report and acceptance dequately in CD accepta lations.	well was worked quipment has been n.* te Total Petroleur ng the Recommen Marley's Triassic e natural contour Blend INV #5381 cumenting site clo s true and comple /or file certain re of a C-141 repor nvestigate and removes the context of a C-141 report not of a C-141 report	n Hydr nded Ra Park W of the l 8 to ma osure ac ete to th lease no t by the mediate	oved from the ocarbon (TPF emediation Ad Vaste Disposa land with clea atch surroundi ctions was sul ne best of my otifications ar > NMOCD ma > contaminatio	location. I) and Chloride (tion Levels (RR. I Facility (EPA I. n topsoil that was ng indigenous flo omitted to the OC knowledge and u d perform correc urked as "Final Ro on that pose a thre the operator of r	Cl) contamin AL's) establi D. No. NMO s purchased f ora. Fertilizer D on 10/01/2 nderstand that tive actions f eport" does r eat to ground responsibility	nation luished by 0001002 from th r and fr 2014 an at pursu for rele not relia l water, y for co	evels. Calich y the OCD v 2484). The e e land owne esh water w nd approved uant to NMC ases which r eve the opera surface wat mpliance wi	ne surfa vas exc excavato r. The o ere app on 10/ DCD ru may eno ator of er, hun ith any	cing the avated and ed area was covered area blied to 06/2014. les and danger liability nan health
Signature:	Ruo	in Nan	han	~			OIL CONS	SEKVAL	IUN	0171810	<u>IN</u>	
Signature: Rusty Ray ha						Approved by Environmental Specialist:						
Vice President						Approval Date	pproval Date: Expiration Date:					
E-mail Address: rusty.rayborn@primexx.com						Conditions of Approval: Attached						
Date: Octobe	r 12, 2014		Phon	e: (214) 369-59	09							

* Attach Additional Sheets If Necessary