## RECEIVED

By OCD District 1 at 10:02 am, Aug 31, 2015

Well:

URSA Major 8 Federal #1

Surface Location E-08-18S-32E 1980 FNL 660 FWL

API: 30-025-34346

**APPROVED** Conditional By OCD District 1 at 10:22 am, Aug 31, 2015

- 1. Ensure BLM approval/concurrence.
- 2. Ensure that samples are run for
- **TPH and BTEX.**
- 3. Ensure that the site is delineated.

Company:

Matador Resources Company

500 N main St Suite One

Roswell, NM 88201

575-623-6601

August 28, 2015

Dear NM OCD and BLM;

Matador Resources received notice of a spill at the above reference facility on August 10, 2015. The production supervisor reported that a heater treater located in a dike had a hole in the bottom of it. Approximately 35 barrels of fluid spilled into the dike. 19 barrels were recovered. Please see attached photos showing damage to the area.

On August 27, 2015 Cardinal Labs was on site collecting soil samples to determine the depth of contamination. Diamondback Disposal Service was on location to remove and properly dispose of the contaminated soil. Diamondback Disposal Service was contracted to rebuild the dike with uncontaminated soil. Cardinal Labs will sample, and report the results.

Matador Resources will provide to NM OCD and BLM copies of lab results once they are received.

Sincerely,

Catherine Green

**Regulatory Analyst** 



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EXHABIT "A"





JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393–3117

|                                                                                                                                                                                    |                                                                                                                           |          | $\rightarrow$                                                                                                                      |         |                     |                            |                               | )                                                                                                                                                                       |                                                                                                                                                                                                                                             |                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|----------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--|
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88241-1980<br>DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88211-0719<br>DISTRICT III<br>DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410 |                                                                                                                           |          | Energy, Minerals and Natural Resources Department<br>Submit to Appropriate District Of<br>State Lease - 4 Con<br>Fee Lease - 3 Con |         |                     |                            |                               |                                                                                                                                                                         | <b>Revised</b> Februar                                                                                                                                                                                                                      | m C-102<br>y 10, 1994                                   |  |
|                                                                                                                                                                                    |                                                                                                                           |          |                                                                                                                                    |         |                     |                            |                               |                                                                                                                                                                         | - 4 Copies                                                                                                                                                                                                                                  |                                                         |  |
| DISTRICT IV<br>P.O. Box 2088, Sant                                                                                                                                                 |                                                                                                                           |          |                                                                                                                                    | Santa I | P.O. B<br>Fe, New M |                            | 088<br>o 87504-2088           |                                                                                                                                                                         | AMENDER                                                                                                                                                                                                                                     | REPORT                                                  |  |
| 4704                                                                                                                                                                               | N                                                                                                                         |          |                                                                                                                                    |         | AND AC              | CREA                       | GE DEDICATI                   |                                                                                                                                                                         |                                                                                                                                                                                                                                             |                                                         |  |
| API Number<br>Property Code                                                                                                                                                        |                                                                                                                           |          | Prop                                                                                                                               |         |                     | Pool Name                  |                               |                                                                                                                                                                         |                                                                                                                                                                                                                                             |                                                         |  |
|                                                                                                                                                                                    |                                                                                                                           |          |                                                                                                                                    |         |                     | erty Name<br>R "8" FEDERAL |                               |                                                                                                                                                                         | Well Number                                                                                                                                                                                                                                 |                                                         |  |
| OGRID N                                                                                                                                                                            | OGRID No.                                                                                                                 |          |                                                                                                                                    | Opera   |                     |                            | Ator Name<br>(ATES COMPANY    |                                                                                                                                                                         |                                                                                                                                                                                                                                             | Elevation                                               |  |
|                                                                                                                                                                                    |                                                                                                                           |          |                                                                                                                                    | HARVI   | Surface             |                            |                               |                                                                                                                                                                         | 3782                                                                                                                                                                                                                                        |                                                         |  |
| UL or lot No.                                                                                                                                                                      | Section                                                                                                                   | Township | Range                                                                                                                              | Lot Idn | Feet from           | the                        | North/South line              | Feet from the                                                                                                                                                           | East/West line                                                                                                                                                                                                                              | County                                                  |  |
| E                                                                                                                                                                                  | 8                                                                                                                         | 18 S     | 32 E                                                                                                                               | L       | 1980                |                            | NORTH                         | 660                                                                                                                                                                     | WEST                                                                                                                                                                                                                                        | LEA                                                     |  |
| UL or lot No.                                                                                                                                                                      | Section                                                                                                                   | Township | Bottom                                                                                                                             | Hole Lo | cation If           |                            | North/South line              | face<br>Feet from the                                                                                                                                                   | East/West line                                                                                                                                                                                                                              | County                                                  |  |
|                                                                                                                                                                                    | becubi                                                                                                                    | rownomp  | Mange                                                                                                                              | Lot Iun | reet nom            | cue                        | Northy South Inte             | reet from the                                                                                                                                                           | Last, Heat Inc                                                                                                                                                                                                                              | county                                                  |  |
| 1                                                                                                                                                                                  | 1                                                                                                                         |          |                                                                                                                                    |         |                     |                            | NTIL ALL INTER<br>APPROVED BY | THE DIVISION                                                                                                                                                            | EEN CONSOLIDA                                                                                                                                                                                                                               | ]                                                       |  |
| <-660'+ <del>&gt;</del> ⊙<br>└                                                                                                                                                     | 3789.3'  <br> <br> <br>3779.0'  <br> |          |                                                                                                                                    |         |                     |                            |                               | THE DIVISION OPERATO I hereby contained hereis best of my knou Signature Printed Nam Title Date SURVEYO I hereby certify on this plat uw actual surveys supervison, and | PR CERTIFICAT<br>y certify the the ing<br>n is true and comple<br>wledge and belief.<br>e<br>e<br>R CERTIFICAT<br>that the well locations<br>is plotted from field<br>made by me or<br>that the same is<br>best of my belief<br>ARY 10, 199 | VION<br>formation<br>ite to the<br>under my<br>true and |  |



SEC. <u>8</u> TWP. <u>18–S</u> RGE. <u>32–E</u> SURVEY <u>N.M.P.M.</u> COUNTY <u>LEA</u> DESCRIPTION <u>1980' FNL & 660' FWL</u> ELEVATION <u>3782'</u> OPERATOR <u>HARVEY E. YATES COMPANY</u> LEASE <u>URSAY MAJOR "8" FED</u>, SCALE: 1" = 2 MILES

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117





Ursa Major 8 Fed #1 spill photo.



Ursa Major 8 Fed #1 spill in the dike.