

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-141  
Revised August 8, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

**Release Notification and Corrective Action**

**OPERATOR**

Initial Report  Final Report

|  |  |
|--|--|
| Name<br><b>XTO Energy Inc.</b>                                 | Contact<br><b>Sherry Pack</b>                |
| Address<br><b>200 N. Loraine, Suite 800, Midland, TX 79701</b> | Telephone No.<br><b>432-620-6709</b>         |
| Facility Name<br><b>A. L. Christmas CTB</b>                    | Facility Type<br><b>Central Tank Battery</b> |

|               |               |         |
|---------------|---------------|---------|
| Surface Owner | Mineral Owner | API No. |
|---------------|---------------|---------|

**LOCATION OF RELEASE**

| Unit Letter | Section   | Township   | Range      | Feet from the | North/South Line | Feet from the | East/West Line | County     |
|-------------|-----------|------------|------------|---------------|------------------|---------------|----------------|------------|
| <b>M</b>    | <b>18</b> | <b>22S</b> | <b>37E</b> | <b>810</b>    | <b>South</b>     | <b>710</b>    | <b>West</b>    | <b>Lea</b> |

Latitude 32.386818 Longitude -103.20803

**NATURE OF RELEASE**

|  |   |   |
|--|---|---|
| Type of Release<br><b>FLARE</b>  | Volume of Release<br><b>897</b>                       | Volume Recovered  |
| Source of Release<br><b>OIL WELLS</b>  | Date and Hour of Occurrence<br><b>4/06/15 6:00 AM</b> | Date and Hour of Discovery<br><b>04/07/2015 9:47 AM</b> |
| Was Immediate Notice Given?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?<br><b>Tomas Oberding</b>             |   |
| By Whom?<br><b>Sherry Pack</b>   | Date and Hour<br><b>4/8/2015 11 AM</b>                |   |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse.             |   |

If a Watercourse was Impacted, Describe Fully. \*

**RECEIVED**  
By OCD District 1 at 1:29 pm, Sep 11, 2015

Describe Cause of Problem and Remedial Action Taken. \*

**Targa plant shut down causing us to flare. 205 mcf/d Stopped flaring 4/10/15 Total flared 897 mcf in 105 hours.**

Describe Area Affected and Cleanup Action Taken. \*

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state or local laws and/or regulations.

|  |  |                                   |
|--|--|-----------------------------------|
| Signature: <i>Sherry Pack</i>                    | <b>OIL CONSERVATION DIVISION</b>                         |                                   |
| Printed Name: <b>Sherry Pack</b>                 | Approved by Environmental Specialist: <i>[Signature]</i> |                                   |
| Title: <b>Regulatory Analyst</b>                 | Approval Date: <b>09/11/2015</b>                         | Expiration Date: <b>///</b>       |
| E-mail Address: <b>sherry_pack@xtoenergy.com</b> | Conditions of Approval:                                  | Attached <input type="checkbox"/> |
| Date: <b>5/1/2015</b> Phone: <b>432-620-6709</b> | <b>///</b>   | <b>LRP 3852</b>                   |

\* Attach Additional Sheets If Necessary

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pJXK1525448493