

September 28, 2017

Olivia Yu  
New Mexico Oil Conservation Division  
District 1  
1625 N. French Drive  
Hobbs, New Mexico 88240

**APPROVED**

**By Olivia Yu at 2:02 pm, Oct 13, 2017**

*Transmitted via email Olivia Yu [Olivia.yu@state.nm.us](mailto:Olivia.yu@state.nm.us)*

**Re: Interim Report of Additional Soil Delineation at the Lea DS State No. 001, Unit E, Section 36, T-19-S, R-34-E, Lea County, New Mexico (1RP-1607)-Background boring and water determination**

Ms. Yu:

Atkins Engineering Associates Inc. (AEA) on behalf of Trainer Partners (TPL) is pleased to submit this Interim Report of Additional Soil Delineation (Report). This Report summarizes the installation of a baseline boring BL-2 at the Lea DS State No. 001 (Site) located in Unit E, Section 36, Township 19S, Range 34E, N.M.P.M. Lea County, New Mexico.

Field work was conducted under work plan submitted to the New Mexico Oil Conservation Division (NMOCD) on March 30, 2017 and approved via email on April 3, 2017. A water exploration/soil boring permit was issued by the State of New Mexico Commissioner of Public Lands (SLO) on July 6, 2017 under permit #WE-00003-0. The Office of the State Engineer (OSE) issued an exploratory permit under CP-1672 POD1 with a corresponding approval of the proposed plugging plan.

## **General Procedures**

AEA personnel and equipment performed the delineation from August 29-30, 2017. As a condition SLO permit, a qualified archeologist cleared the access and boring location. The soil boring was advanced with a Foremost Mobile B-58 drill rig using 3.25" inside diameter (ID) hollow stem augers and air rotary drill tooling included an air compressor, NW-J Sch 80 Air Rods, and a 3.125" outer diameter (OD) drill bit. Split spoon samples were collected on 5 foot centers

with a 140 lb. automatic drop hammer from land surface to approximately 50 feet below ground surface (bgs). Split spoons were decontaminated between samples using Alconox.

Grab samples were collected on 10 foot centers using air rotary drilling from approximately 50 feet bgs to 100 feet bgs. Samples were logged and screened for hydrocarbon contamination using visual/olfactory observations.

Samples were collected in 40-ounce glass jars, labeled accordingly, and stored in coolers on ice until shipped to Hall Environmental Analysis Laboratory (HEAL) in Albuquerque, New Mexico under Chain of Custody procedures.

The soil boring was abandoned with native fill from total depth (TD) to 10 feet bgs. Hydrated bentonite hole plug was used to fill the soil boring from 10 feet bgs to land surface.

At the end of the delineation work, AEA technicians surveyed the boring location with a Topcon GR-5 GPS to obtain horizontal and vertical positions.

## **Soil boring**

One soil boring (Baseline BL-2) was advanced to TD of 100.80 feet. Figure 1 shows the boring location with the previously surveyed excavation contours and previously bored locations and a log of the boring along with the OSE well and plugging record is included. No indication of water was encountered during drilling. The boring was left open overnight and checked the following day for water –none was present.

All sample intervals were sent for analysis of Chlorides using EPA Method 300.0/300.1. The following table summarizes the sample intervals and HEAL laboratory results of chloride contamination for soil boring Baseline BL-2:

*Table 1: Baseline BL-2 – Chloride(mg/Kg) by Boring Interval*

| Sample Interval<br>(ft bgs) | Chloride (mg/Kg) |
|-----------------------------|------------------|
| @ 4-6                       | <30              |
| @ 9-11                      | 65               |
| @ 14-16                     | <30              |
| @ 19-21                     | 350              |
| @ 24-26                     | 760              |
| @ 29-31                     | 2600             |
| @ 34-36                     | 3900             |
| @ 39-41                     | 290              |
| @ 44-46                     | 86               |
| @ 48-53                     | 48               |
| @ 58-63                     | <30              |
| @ 68-73                     | <30              |
| @ 78-83                     | <30              |
| @ 88-93                     | <30              |
| @ 95-100                    | <30              |

## Recommendations

No indication of hydrocarbon contamination was found during this delineation event. No water was encountered above 100 feet below land surface. The lack of water changes the chloride guideline to 600 mg/Kg. Between 30-36 feet, there appears to be naturally occurring elevated chlorides.

AEA will continue with the additional soil boring delineation of the West and North Excavations as set forth in the March 30, 2017 workplan using the 600 mg/KG guideline.

Sincerely,

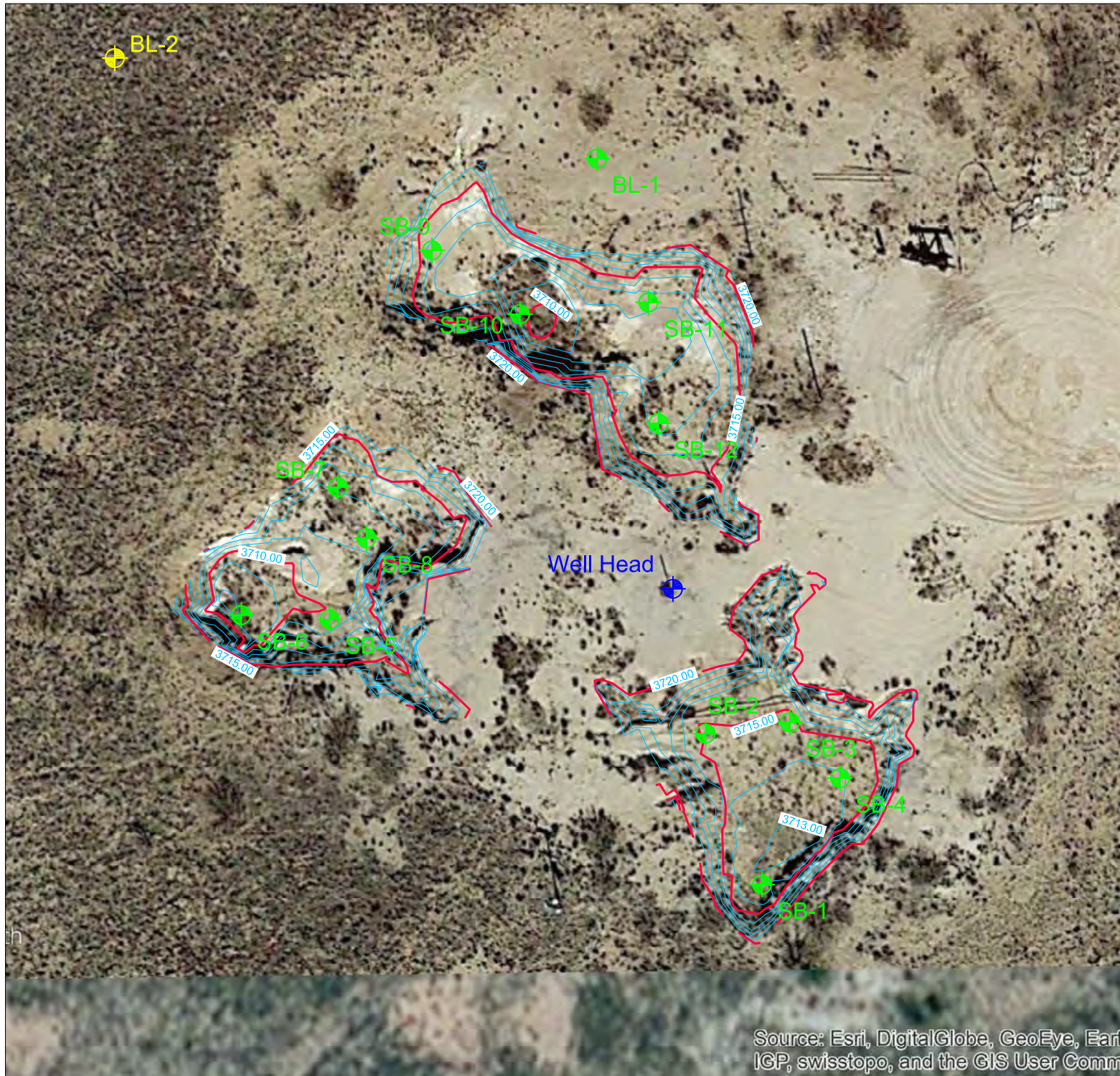
A handwritten signature in cursive script, appearing to read "Jim Coburn", with a horizontal line underneath the name.

Jim Coburn P.E.  
Consulting Engineer

Figure 1 - Site Map, BL-2 log, HEAL Lab Report, well and plugging record, SLO Permit, OSE Permit, archeologist report

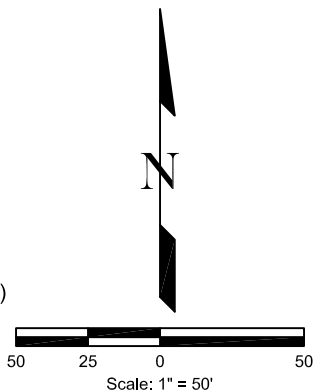
Cc: Kristen Lynch via email [Kristen.Lynch@state.nm.us](mailto:Kristen.Lynch@state.nm.us)  
Amber Groves via email [agroves@slo.state.nm.us](mailto:agroves@slo.state.nm.us)  
Randall Mark Trainer via email [randall@trainerpartners.com](mailto:randall@trainerpartners.com)





**Legend**

- Contour Line (1ft interval)
- Contour Line (5ft interval)
- ⊕ Soil Boring Locations  
(installed Dec. 2016 and Jan. 2017)
- ⊕ Soil Boring Location  
(installed Aug. 2017)
- ⊕ Harris Federal #1 Lease Wellhead



**Figure 1.  
Site Map  
Lea DS State No. 001**

|                        |                |
|------------------------|----------------|
| SCALE<br>1" = 50'      | September 2017 |
| JOB NO. TPLLEAD.ENV.16 |                |



2904 W. 2nd St.  
Roswell, NM 88201  
voice: 575.624.2420  
fax: 575.624.2421



|                 |  |                            |                                |                               |                |
|-----------------|--|----------------------------|--------------------------------|-------------------------------|----------------|
| <b>Client</b>   | Trainer Partners LTD                   | <b>Completion Date</b>     | 08/29/2017                     | <b>Latitude</b>               | 32.61883647°   |
| <b>Location</b> | Lea DS State No. 001<br>near Hobbs, NM | <b>Drilling Contractor</b> | Atkins Engineering Assoc. Inc. | <b>Longitude</b>              | -103.52117000° |
| <b>Purpose</b>  | Soil Sampling                          | <b>Drilling Method</b>     | Hollow-stem auger              | <b>Surface Elevation (ft)</b> | 3639.75        |
| <b>Project</b>  | TPLEAD.ENV.16                          | <b>Boring Diameter</b>     | ± 6.00"                        | <b>TOC Elevation (ft)</b>     | N/A            |
|                 |  | <b>Well Diameter</b>       | N/A                            | <b>Boring Depth (ft)</b>      | 100.80         |
|                 |  | <b>Well Screen</b>         | N/A                            |                               |                |

| Depth<br>in<br>feet | Lithology | USCS | Description  | LAB<br>CI<br>mg/Kg | Well Construction Detail |
|---------------------|-----------|------|--|--------------------|--------------------------|
| 0                   |           |      |  |                    |                          |
| -5                  |           | SM   | Sand, medium to coarse grain sand, fine roots, brown, dry<br>@ 4- ft bgs: some red and black mottling, some caliche streaks, hard, dry | <30                |                          |
| -10                 |           | OL   | Sandy loam, fine grain sand, light brown, dry  | 65                 |                          |
| -15                 |           | SM   |  | <30                |                          |
| -20                 |           | OL   | Sand, very fine to fine grain sand, caliche streaks, brown, dry  | 350                |                          |
| -25                 |           | OL   | Caliche, tan, dry  | 760                |                          |
| -30                 |           | SC   | Sand, very fine to fine grain sand, caliche streaks, brown, dry  | 2600               |                          |
| -35                 |           | CL   | Sandy loam, fine to medium grain sand, light brown, dry  | 3900               |                          |
| -40                 |           | CH   | Sandy clay, fine grain sand, caliche streaks, brown, hard, dry   | 290                |                          |
| -45                 |           | CH   | Lean clay, brown, some black mottling, dry<br>@ 39-41 ft bgs: no mottling, some caliche streaks  | 86                 |                          |
| -50                 |           | SC   | Clay, brown to red, hard, dry  | 48                 |                          |
| -55                 |           | SC   |  | <30                |                          |
| -60                 |           | CH   | Sandy clay, coarse grain sand, some 5-10mm rounded gravel, brown to red, hard, dry<br>@ 58-63 ft bgs: more red color                   | <30                |                          |
| -65                 |           | CH   | Clay, red to brown, hard, dry<br>@ 88-93 ft bgs: some caliche streaks  | <30                |                          |
| -70                 |           | CH   |  | <30                |                          |
| -75                 |           | CH   |  | <30                |                          |
| -80                 |           | CH   |  | <30                |                          |
| -85                 |           | CH   |  | <30                |                          |
| -90                 |           | CH   |  | <30                |                          |
| -95                 |           | CH   |  | <30                |                          |
| -100                |           | CH   |  | <30                |                          |
| -105                |           | CH   |  | <30                |                          |

Bottom of Boring (ft) = 100.80 BGS



Hall Environmental Analysis Laboratory  
4901 Hawkins NE  
Albuquerque, NM 87109  
TEL: 505-345-3975 FAX: 505-345-4107  
Website: [www.hallenvironmental.com](http://www.hallenvironmental.com)

September 20, 2017

Jim Coburn

Atkins Engineering Associates  
2904 West Second Street  
Roswell, NM 88201  
TEL: (575) 624-2420  
FAX (575) 624-2421

RE: Lea DS State No 1

OrderNo.: 1709049

Dear Jim Coburn:

Hall Environmental Analysis Laboratory received 15 sample(s) on 9/1/2017 for the analyses presented in the following report.

These were analyzed according to EPA procedures or equivalent. To access our accredited tests please go to [www.hallenvironmental.com](http://www.hallenvironmental.com) or the state specific web sites. In order to properly interpret your results, it is imperative that you review this report in its entirety. See the sample checklist and/or the Chain of Custody for information regarding the sample receipt temperature and preservation. Data qualifiers or a narrative will be provided if the sample analysis or analytical quality control parameters require a flag. When necessary, data qualifiers are provided on both the sample analysis report and the QC summary report, both sections should be reviewed. All samples are reported, as received, unless otherwise indicated. Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH and residual chlorine are qualified as being analyzed outside of the recommended holding time.

Please don't hesitate to contact HEAL for any additional information or clarifications.

ADHS Cert #AZ0682 -- NMED-DWB Cert #NM9425 -- NMED-Micro Cert #NM0190

Sincerely,

A handwritten signature in black ink, appearing to read 'Andy Freeman', is written over a horizontal line.

Andy Freeman  
Laboratory Manager  
4901 Hawkins NE  
Albuquerque, NM 87109

## Analytical Report

Lab Order: 1709049

Date Reported: 9/20/2017

## Hall Environmental Analysis Laboratory, Inc.

**CLIENT:** Atkins Engineering Associates  
**Project:** Lea DS State No 1

**Lab Order:** 1709049

**Lab ID:** 1709049-001 **Collection Date:** 8/29/2017 11:00:00 AM  
**Client Sample ID:** BL-2 @ 4-6'BGS **Matrix:** SOIL

| Analyses                                     | Result | PQL | Qual | Units | DF | Date Analyzed        | Batch ID |
|--|--------|-----|------|-------|----|----------------------|----------|
| <b>EPA METHOD 300.0: ANIONS</b> Analyst: MRA |        |     |      |       |    |                      |          |
| Chloride                                     | ND     | 30  |      | mg/Kg | 20 | 9/13/2017 2:02:05 PM | 33817    |

**Lab ID:** 1709049-002 **Collection Date:** 8/29/2017 11:20:00 AM  
**Client Sample ID:** BL-2 @ 9-11'BGS **Matrix:** SOIL

| Analyses                                     | Result | PQL | Qual | Units | DF | Date Analyzed        | Batch ID |
|--|--------|-----|------|-------|----|----------------------|----------|
| <b>EPA METHOD 300.0: ANIONS</b> Analyst: MRA |        |     |      |       |    |                      |          |
| Chloride                                     | 65     | 30  |      | mg/Kg | 20 | 9/13/2017 2:39:19 PM | 33817    |

**Lab ID:** 1709049-003 **Collection Date:** 8/29/2017 11:45:00 AM  
**Client Sample ID:** BL-2 @ 14-16'BGS **Matrix:** SOIL

| Analyses                                     | Result | PQL | Qual | Units | DF | Date Analyzed        | Batch ID |
|--|--------|-----|------|-------|----|----------------------|----------|
| <b>EPA METHOD 300.0: ANIONS</b> Analyst: MRA |        |     |      |       |    |                      |          |
| Chloride                                     | ND     | 30  |      | mg/Kg | 20 | 9/13/2017 2:51:44 PM | 33817    |

**Lab ID:** 1709049-004 **Collection Date:** 8/29/2017 12:00:00 PM  
**Client Sample ID:** BL-2 @ 19-21'BGS **Matrix:** SOIL

| Analyses                                     | Result | PQL | Qual | Units | DF | Date Analyzed        | Batch ID |
|--|--------|-----|------|-------|----|----------------------|----------|
| <b>EPA METHOD 300.0: ANIONS</b> Analyst: MRA |        |     |      |       |    |                      |          |
| Chloride                                     | 350    | 30  |      | mg/Kg | 20 | 9/13/2017 3:28:59 PM | 33817    |

**Lab ID:** 1709049-005 **Collection Date:** 8/29/2017 12:30:00 PM  
**Client Sample ID:** BL-2 @ 24-26'BGS **Matrix:** SOIL

| Analyses                                     | Result | PQL | Qual | Units | DF | Date Analyzed        | Batch ID |
|--|--------|-----|------|-------|----|----------------------|----------|
| <b>EPA METHOD 300.0: ANIONS</b> Analyst: MRA |        |     |      |       |    |                      |          |
| Chloride                                     | 760    | 30  |      | mg/Kg | 20 | 9/13/2017 3:41:23 PM | 33817    |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

|                    |     |   |    |   |             |
|--------------------|-----|---|----|---|-------------|
| <b>Qualifiers:</b> | *   | Value exceeds Maximum Contaminant Level.              | B  | Analyte detected in the associated Method Blank           |             |
|                    | D   | Sample Diluted Due to Matrix                          | E  | Value above quantitation range                            |             |
|                    | H   | Holding times for preparation or analysis exceeded    | J  | Analyte detected below quantitation limits                | Page 1 of 4 |
|                    | ND  | Not Detected at the Reporting Limit                   | P  | Sample pH Not In Range                                    |             |
|                    | PQL | Practical Quantitative Limit                          | RL | Reporting Detection Limit                                 |             |
|                    | S   | % Recovery outside of range due to dilution or matrix | W  | Sample container temperature is out of limit as specified |             |



# Hall Environmental Analysis Laboratory, Inc.

## Analytical Report

Lab Order: 1709049

Date Reported: 9/20/2017

**CLIENT:** Atkins Engineering Associates  
**Project:** Lea DS State No 1

**Lab Order:** 1709049

**Lab ID:** 1709049-006 **Collection Date:** 8/29/2017 1:00:00 PM  
**Client Sample ID:** BL-2 @ 29-31'BGS **Matrix:** SOIL

| Analyses                                     | Result | PQL | Qual | Units | DF  | Date Analyzed        | Batch ID |
|--|--------|-----|------|-------|-----|----------------------|----------|
| <b>EPA METHOD 300.0: ANIONS</b> Analyst: MRA |        |     |      |       |     |                      |          |
| Chloride                                     | 2600   | 150 |      | mg/Kg | 100 | 9/15/2017 2:22:27 AM | 33817    |

**Lab ID:** 1709049-007 **Collection Date:** 8/29/2017 1:30:00 PM  
**Client Sample ID:** BL-2 @ 34-36'BGS **Matrix:** SOIL

| Analyses                                     | Result | PQL | Qual | Units | DF  | Date Analyzed        | Batch ID |
|--|--------|-----|------|-------|-----|----------------------|----------|
| <b>EPA METHOD 300.0: ANIONS</b> Analyst: MRA |        |     |      |       |     |                      |          |
| Chloride                                     | 3900   | 150 |      | mg/Kg | 100 | 9/15/2017 2:34:52 AM | 33817    |

**Lab ID:** 1709049-008 **Collection Date:** 8/29/2017 2:00:00 PM  
**Client Sample ID:** BL-2 @ 39-41'BGS **Matrix:** SOIL

| Analyses                                     | Result | PQL | Qual | Units | DF | Date Analyzed        | Batch ID |
|--|--------|-----|------|-------|----|----------------------|----------|
| <b>EPA METHOD 300.0: ANIONS</b> Analyst: MRA |        |     |      |       |    |                      |          |
| Chloride                                     | 290    | 30  |      | mg/Kg | 20 | 9/13/2017 4:18:37 PM | 33817    |

**Lab ID:** 1709049-009 **Collection Date:** 8/29/2017 2:40:00 PM  
**Client Sample ID:** BL-2 @ 44-46'BGS **Matrix:** SOIL

| Analyses                                     | Result | PQL | Qual | Units | DF | Date Analyzed        | Batch ID |
|--|--------|-----|------|-------|----|----------------------|----------|
| <b>EPA METHOD 300.0: ANIONS</b> Analyst: MRA |        |     |      |       |    |                      |          |
| Chloride                                     | 86     | 30  |      | mg/Kg | 20 | 9/13/2017 4:31:01 PM | 33817    |

**Lab ID:** 1709049-010 **Collection Date:** 8/29/2017 5:30:00 PM  
**Client Sample ID:** BL-2 @ 48-53'BGS **Matrix:** SOIL

| Analyses                                     | Result | PQL | Qual | Units | DF | Date Analyzed        | Batch ID |
|--|--------|-----|------|-------|----|----------------------|----------|
| <b>EPA METHOD 300.0: ANIONS</b> Analyst: MRA |        |     |      |       |    |                      |          |
| Chloride                                     | 48     | 30  |      | mg/Kg | 20 | 9/13/2017 4:43:26 PM | 33817    |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

|                    |     |   |    |   |
|--------------------|-----|---|----|---|
| <b>Qualifiers:</b> | *   | Value exceeds Maximum Contaminant Level.              | B  | Analyte detected in the associated Method Blank           |
|                    | D   | Sample Diluted Due to Matrix                          | E  | Value above quantitation range                            |
|                    | H   | Holding times for preparation or analysis exceeded    | J  | Analyte detected below quantitation limits                |
|                    | ND  | Not Detected at the Reporting Limit                   | P  | Sample pH Not In Range                                    |
|                    | PQL | Practical Quantitative Limit                          | RL | Reporting Detection Limit                                 |
|                    | S   | % Recovery outside of range due to dilution or matrix | W  | Sample container temperature is out of limit as specified |

# Hall Environmental Analysis Laboratory, Inc.

## Analytical Report

Lab Order: 1709049

Date Reported: 9/20/2017

**CLIENT:** Atkins Engineering Associates  
**Project:** Lea DS State No 1

**Lab Order:** 1709049

**Lab ID:** 1709049-011  
**Client Sample ID:** BL-2 @ 58-63'BGS

**Collection Date:** 8/29/2017 5:45:00 PM  
**Matrix:** SOIL

| Analyses                        | Result | PQL | Qual | Units | DF | Date Analyzed        | Batch ID     |
|---------------------------------|--------|-----|------|-------|----|----------------------|--------------|
| <b>EPA METHOD 300.0: ANIONS</b> |        |     |      |       |    |                      | Analyst: MRA |
| Chloride                        | ND     | 30  |      | mg/Kg | 20 | 9/13/2017 4:55:50 PM | 33817        |

**Lab ID:** 1709049-012  
**Client Sample ID:** BL-2 @ 68-73'BGS

**Collection Date:** 8/29/2017 6:00:00 PM  
**Matrix:** SOIL

| Analyses                        | Result | PQL | Qual | Units | DF | Date Analyzed        | Batch ID     |
|---------------------------------|--------|-----|------|-------|----|----------------------|--------------|
| <b>EPA METHOD 300.0: ANIONS</b> |        |     |      |       |    |                      | Analyst: MRA |
| Chloride                        | ND     | 30  |      | mg/Kg | 20 | 9/13/2017 5:08:15 PM | 33817        |

**Lab ID:** 1709049-013  
**Client Sample ID:** BL-2 @ 78-83'BGS

**Collection Date:** 8/29/2017 6:20:00 PM  
**Matrix:** SOIL

| Analyses                        | Result | PQL | Qual | Units | DF | Date Analyzed        | Batch ID     |
|---------------------------------|--------|-----|------|-------|----|----------------------|--------------|
| <b>EPA METHOD 300.0: ANIONS</b> |        |     |      |       |    |                      | Analyst: MRA |
| Chloride                        | ND     | 30  |      | mg/Kg | 20 | 9/13/2017 5:20:40 PM | 33817        |

**Lab ID:** 1709049-014  
**Client Sample ID:** BL-2 @ 88-93'BGS

**Collection Date:** 8/29/2017 6:35:00 PM  
**Matrix:** SOIL

| Analyses                        | Result | PQL | Qual | Units | DF | Date Analyzed        | Batch ID     |
|---------------------------------|--------|-----|------|-------|----|----------------------|--------------|
| <b>EPA METHOD 300.0: ANIONS</b> |        |     |      |       |    |                      | Analyst: MRA |
| Chloride                        | ND     | 30  |      | mg/Kg | 20 | 9/13/2017 5:57:55 PM | 33817        |

**Lab ID:** 1709049-015  
**Client Sample ID:** BL-2 @ 95-100'BGS

**Collection Date:** 8/29/2017 7:00:00 PM  
**Matrix:** SOIL

| Analyses                        | Result | PQL | Qual | Units | DF | Date Analyzed        | Batch ID     |
|---------------------------------|--------|-----|------|-------|----|----------------------|--------------|
| <b>EPA METHOD 300.0: ANIONS</b> |        |     |      |       |    |                      | Analyst: MRA |
| Chloride                        | ND     | 30  |      | mg/Kg | 20 | 9/13/2017 6:10:19 PM | 33817        |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

|                    |     |   |    |   |             |
|--------------------|-----|---|----|---|-------------|
| <b>Qualifiers:</b> | *   | Value exceeds Maximum Contaminant Level.              | B  | Analyte detected in the associated Method Blank           | Page 3 of 4 |
|                    | D   | Sample Diluted Due to Matrix                          | E  | Value above quantitation range                            |             |
|                    | H   | Holding times for preparation or analysis exceeded    | J  | Analyte detected below quantitation limits                |             |
|                    | ND  | Not Detected at the Reporting Limit                   | P  | Sample pH Not In Range                                    |             |
|                    | PQL | Practical Quantitative Limit                          | RL | Reporting Detection Limit                                 |             |
|                    | S   | % Recovery outside of range due to dilution or matrix | W  | Sample container temperature is out of limit as specified |             |

# QC SUMMARY REPORT

## Hall Environmental Analysis Laboratory, Inc.

WO#: 1709049

20-Sep-17

Client: Atkins Engineering Associates

Project: Lea DS State No 1

|            |           |     |                |             |      |           |                          |      |              |      |  |
|------------|-----------|-----|----------------|-------------|------|-----------|--------------------------|------|--------------|------|--|
| Sample ID  | MB-33817  |     | SampType:      | mblk        |      | TestCode: | EPA Method 300.0: Anions |      |              |      |  |
| Client ID: | PBS       |     | Batch ID:      | 33817       |      | RunNo:    | 45597                    |      |              |      |  |
| Prep Date: | 9/12/2017 |     | Analysis Date: | 9/13/2017   |      | SeqNo:    | 1447722                  |      | Units: mg/Kg |      |  |
| Analyte    | Result    | PQL | SPK value      | SPK Ref Val | %REC | LowLimit  | HighLimit                | %RPD | RPDLimit     | Qual |  |
| Chloride   | ND        | 1.5 |                |             |      |           |                          |      |              |      |  |

|            |           |     |           |                |           |          |           |                          |          |        |       |
|------------|-----------|-----|-----------|----------------|-----------|----------|-----------|--------------------------|----------|--------|-------|
| Sample ID  | LCS-33817 |     |           | SampType:      | lcs       |          | TestCode: | EPA Method 300.0: Anions |          |        |       |
| Client ID: | LCSS      |     |           | Batch ID:      | 33817     |          | RunNo:    | 45597                    |          |        |       |
| Prep Date: | 9/12/2017 |     |           | Analysis Date: | 9/13/2017 |          | SeqNo:    | 1447723                  |          | Units: | mg/Kg |
| Analyte    | Result    | PQL | SPK value | SPK Ref Val    | %REC      | LowLimit | HighLimit | %RPD                     | RPDLimit | Qual   |       |
| Chloride   | 14        | 1.5 | 15.00     | 0              | 94.0      | 90       | 110       |                          |          |        |       |

### Qualifiers:

\* Value exceeds Maximum Contaminant Level.  
D Sample Diluted Due to Matrix  
H Holding times for preparation or analysis exceeded  
ND Not Detected at the Reporting Limit  
PQL Practical Quantitative Limit  
S % Recovery outside of range due to dilution or matrix

B Analyte detected in the associated Method Blank  
E Value above quantitation range  
J Analyte detected below quantitation limits  
P Sample pH Not In Range  
RL Reporting Detection Limit  
W Sample container temperature is out of limit as specified

## Sample Log-In Check List

Client Name: ATK

Work Order Number: 1709049

RcptNo: 1

Received By: Erin Melendrez

9/1/2017 8:45:00 AM

Completed By: Ashley Gallegos

9/1/2017 12:41:36 PM

Reviewed By:

9/1/17

*Handwritten signatures*

### Chain of Custody

1. Custody seals intact on sample bottles? Yes ☐ No ☐ Not Present ☒
2. Is Chain of Custody complete? Yes ☒ No ☐ Not Present ☐
3. How was the sample delivered? Courier

### Log In

4. Was an attempt made to cool the samples? Yes ☒ No ☐ NA ☐
5. Were all samples received at a temperature of >0° C to 6.0°C Yes ☒ No ☐ NA ☐
6. Sample(s) in proper container(s)? Yes ☒ No ☐
7. Sufficient sample volume for indicated test(s)? Yes ☒ No ☐
8. Are samples (except VOA and ONG) properly preserved? Yes ☒ No ☐
9. Was preservative added to bottles? Yes ☐ No ☒ NA ☐
10. VOA vials have zero headspace? Yes ☐ No ☐ No VOA Vials ☒
11. Were any sample containers received broken? Yes ☐ No ☒
12. Does paperwork match bottle labels?  
(Note discrepancies on chain of custody) Yes ☒ No ☐
13. Are matrices correctly identified on Chain of Custody? Yes ☒ No ☐
14. Is it clear what analyses were requested? Yes ☒ No ☐
15. Were all holding times able to be met?  
(If no, notify customer for authorization.) Yes ☒ No ☐

# of preserved  
bottles checked  
for pH: \_\_\_\_\_  
(<2 or >12 unless noted)  
Adjusted? \_\_\_\_\_  
Checked by: \_\_\_\_\_

### Special Handling (if applicable)

16. Was client notified of all discrepancies with this order? Yes ☐ No ☐ NA ☒

|                      |       |       |   |
|----------------------|-------|-------|---|
| Person Notified:     | _____ | Date: | _____   |
| By Whom:             | _____ | Via:  | <input type="checkbox"/> eMail <input type="checkbox"/> Phone <input type="checkbox"/> Fax <input type="checkbox"/> In Person |
| Regarding:           | _____ |       |   |
| Client Instructions: | _____ |       |   |

17. Additional remarks:

### 18. Cooler Information

| Cooler No | Temp °C | Condition | Seal Intact | Seal No | Seal Date | Signed By |
|-----------|---------|-----------|-------------|---------|-----------|-----------|
| 1         | 4.3     | Good      | Yes         |         |           |           |

# Chain-of-Custody Record

Client: Atkins Engineering Associates

Mailing Address: 2904 W 2nd St

Roswell, NM 88201

Phone #: 505.624.2420

email or Fax#: Sampling@atkinseng.com

QA/QC Package:

☒ Standard ☐ Level 4 (Full Validation)

Accreditation

☐ NELAP ☐ Other

☐ EDD (Type)

Turn-Around Time:

☒ Standard ☐ Rush

Project Name:

Lea DS State No 1

Project #:

trilled. env. 16

Project Manager:

Sin Coburn

Sampler: ACM

On Ice: ☒ Yes ☐ No

Sample Temperature: 4.4-D, 1(CF) =

Container Type and #

Preservative Type

HEAL No.

1700049

-001

-002

-003

-004

-005

-006

-007

-008

-009

-010

-0181

-012

Date: 8/29/17

Time: 11:00

Date: 8/29/17

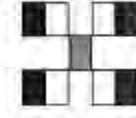
Time: 11:00

Date: 8/29/17

Time: 11:00

Date: 8/29/17

Time: 11:00



## HALL ENVIRONMENTAL ANALYSIS LABORATORY

www.hallenvironmental.com

4901 Hawkins NE - Albuquerque, NM 87109

Tel. 505-345-3975 Fax 505-345-4107

### Analysis Request

|                           |                              |                             |                    |                    |                           |               |  |                              |             |                 |                      |                      |
|---------------------------|------------------------------|-----------------------------|--------------------|--------------------|---------------------------|---------------|--|------------------------------|-------------|-----------------|----------------------|----------------------|
| BTEX + MTBE + TMBs (6021) | BTEX + MTBE + TPH (Gas only) | TPH 8015B (GRO / DRO / MRO) | TPH (Method 418.1) | EDB (Method 504.1) | PAH's (8310 or 8270 SIMS) | RCRA 8 Metals | Anions (F, Cl, NO <sub>3</sub> , NO <sub>2</sub> , PO <sub>4</sub> , SO <sub>4</sub> ) | 8081 Pesticides / 8082 PCB's | 8260B (VOA) | 8270 (Semi-VOA) | X EPA 300.1 (Alkyls) | Air Bubbles (Y or N) |
|---------------------------|------------------------------|-----------------------------|--------------------|--------------------|---------------------------|---------------|--|------------------------------|-------------|-----------------|----------------------|----------------------|

Remarks:

Page 1 of 12

Received by: W. J. J. Date: 09/01/17

Received by: W. J. J. Date: 09/01/17

Received by: W. J. J. Date: 09/01/17

Received by: W. J. J. Date: 09/01/17

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Received by: W. J. J. Date: 09/01/17

Received by: W. J. J. Date: 09/01/17





DII-NMOSE  
1900 W 2<sup>nd</sup> Street  
Roswell, NM 88201



*Hand Delivered to the DII Office of the State Engineer*

Re: Well Record and Plugging Record for CP-1672 POD 1

To whom it may concern

Atkins Engineering Associates (AEA) has perform soil investigation at the Lea DS State No. 001 Site in Lea County. Enclosed please find triplicates of a Well Record and a Plugging Record for CP-1672 POD 1 (Site BL-2).

Sincerely,

A handwritten signature in black ink, appearing to read 'amh'.

Andrew Martin | Junior Engineer  
[andrew@atkinseng.com](mailto:andrew@atkinseng.com)

Enclosures:

STATE ENGINEER OFFICE  
ROSWELL, NEW MEXICO  
2017 SEP - 6 PM 3: 26





# WELL RECORD & LOG

OFFICE OF THE STATE ENGINEER

[www.ose.state.nm.us](http://www.ose.state.nm.us)

APPLICANT  
COPY

|   |  |               |  |   |   |  |  |                          |
|---|--|---------------|--|---|---|--|--|--------------------------|
| 1. GENERAL AND WELL LOCATION  | OSE POD NO. (WELL NO.)<br>POD 1 (Site BL-2)  |               | WELL TAG ID NO.<br>N/A                       |   | OSE FILE NO(S).<br>CP-1672                              |  |  |                          |
|   | WELL OWNER NAME(S)<br>Trainer Partners LTD c/o Atkins Engineering Assoc  |               |  |   | PHONE (OPTIONAL)  |  |  |                          |
|   | WELL OWNER MAILING ADDRESS<br>2904 W. 2nd Street   |               |  |   | CITY<br>Roswell   | STATE<br>NM  |  |                          |
|   |  |               |  |   | ZIP<br>88201  |  |  |                          |
| WELL LOCATION (FROM GPS)  | DEGREES<br>32  | MINUTES<br>37 | SECONDS<br>7.8                               | N   | * ACCURACY REQUIRED: ONE TENTH OF A SECOND              |  |  |                          |
|   | LONGITUDE<br>103   | 31            | 16.2   | W   | * DATUM REQUIRED: WGS 84                                |  |  |                          |
| DESCRIPTION RELATING WELL LOCATION TO STREET ADDRESS AND COMMON LANDMARKS - PLSS (SECTION, TOWNSHIP, RANGE) WHERE AVAILABLE |  |               |  |   |   |  |  |                          |
| 2. DRILLING & CASING INFORMATION  | LICENSE NO.<br>1249  |               | NAME OF LICENSED DRILLER<br>Jackie D. Atkins |   |   | NAME OF WELL DRILLING COMPANY<br>Atkins Engineering Associates |  |                          |
|   | DRILLING STARTED<br>8/29/2017  |               | DRILLING ENDED<br>8/29/2017                  |   | DEPTH OF COMPLETED WELL (FT)<br>N/A                     | BORE HOLE DEPTH (FT)<br>100.80                                 | DEPTH WATER FIRST ENCOUNTERED (FT)<br>Dry        |                          |
|   | COMPLETED WELL IS: <input type="checkbox"/> ARTESIAN <input checked="" type="checkbox"/> DRY HOLE <input type="checkbox"/> SHALLOW (UNCONFINED)  |               |  |   |   |  | STATIC WATER LEVEL IN COMPLETED WELL (FT)<br>Dry |                          |
|   | DRILLING FLUID: <input checked="" type="checkbox"/> AIR <input type="checkbox"/> MUD ADDITIVES - SPECIFY: Switched to Air Rotary at 44 ft bgs  |               |  |   |   |  |  |                          |
|   | DRILLING METHOD: <input type="checkbox"/> ROTARY <input type="checkbox"/> HAMMER <input type="checkbox"/> CABLE TOOL <input checked="" type="checkbox"/> OTHER - SPECIFY: Hollow Stem Auger (HSA) and Air Rotary |               |  |   |   |  |  |                          |
|   | DEPTH (feet bgl)<br>FROM TO  |               | BORE HOLE<br>DIAM.<br>(inches)               | CASING MATERIAL AND/OR<br>GRADE<br>(include each casing string, and<br>note sections of screen) | CASING<br>CONNECTION<br>TYPE<br>(add coupling diameter) | CASING<br>INSIDE DIAM.<br>(inches)                             | CASING WALL<br>THICKNESS<br>(inches)             | SLOT<br>SIZE<br>(inches) |
|   | -  |               | ± 6.00                                       | N/A   | N/A   | N/A  | N/A  |                          |
|   |  |               |  |   |   |  |  |                          |
|   |  |               |  |   |   |  |  |                          |
|   |  |               |  |   |   |  |  |                          |
| 3. ANNULAR MATERIAL   | DEPTH (feet bgl)<br>FROM TO  |               | BORE HOLE<br>DIAM. (inches)                  | LIST ANNULAR SEAL MATERIAL AND<br>GRAVEL PACK SIZE-RANGE BY INTERVAL                            |   | AMOUNT<br>(cubic feet)   | METHOD OF<br>PLACEMENT                           |                          |
|   | 0 10   |               | ±6.00  | Baroid Hole Plug/Bentonite Chips  |   | ±2.1   | from surface                                     |                          |
|   | 10 44  |               | ±6.00  | Native Fill   |   | ±6.7   | from surface                                     |                          |
|   | 44 100.80  |               | ±3.125                                       | Native Fill   |   | ±3.6   | from surface                                     |                          |
|   |  |               |  |   |   |  |  |                          |
|   |  |               |  |   |   |  |  |                          |
|   |  |               |  |   |   |  |  |                          |

STATE ENGINEER OFFICE  
ROSSELL, NEW MEXICO  
2017 SEP - 6 PM 3:26

FOR OSE INTERNAL USE

WR-20 WELL RECORD & LOG (Version 06/30/17)

|          |                 |             |
|----------|-----------------|-------------|
| FILE NO. | POD NO.         | TRN NO.     |
| LOCATION | WELL TAG ID NO. | PAGE 1 OF 2 |



#### 4. HYDROGEOLOGIC LOG OF WELL

STATE OF NEW MEXICO  
ROSVELL, NEW MEXICO  
2017 SEP -6 PM 3:26

WR-20 WELL RECORD &amp; LOG (Version 06/30/2017)

LOCATION

POD NO.

TRN NO.

WELL TAG ID NO.

PAGE 2 OF 2

DII-NMOSE  
1900 W 2<sup>nd</sup> Street  
Roswell, NM 88201



*Hand Delivered to the DII Office of the State Engineer*

Re: Well Record and Plugging Record for CP-1672 POD 1

To whom it may concern

Atkins Engineering Associates (AEA) has perform soil investigation at the Lea DS State No. 001 Site in Lea County. Enclosed please find triplicates of a Well Record and a Plugging Record for CP-1672 POD 1 (Site BL-2).

Sincerely,

Andrew Martin | Junior Engineer  
[andrew@atkinseng.com](mailto:andrew@atkinseng.com)

Enclosures:

STATE ENGINEER OFFICE  
ROSWELL, NEW MEXICO  
2017 SEP - 6 PM 3: 26





# PLUGGING RECORD



**NOTE: A Well Plugging Plan of Operations shall be approved by the State Engineer prior to plugging - 19.27.4 NMAC**

## I. GENERAL / WELL OWNERSHIP:

State Engineer Well Number: CP-1672 POD1 (Site BL-2)  
Well owner: Trainer Partners LTD c/o Atkins Engineering Assoc Phone No.: 575-624-2420  
Mailing address: 2904 W 2nd St  
City: Roswell State: NM Zip code: 88201

## II. WELL PLUGGING INFORMATION:

- 1) Name of well drilling company that plugged well: Atkins Engineering Associates, Inc.
- 2) New Mexico Well Driller License No.: 1249 Expiration Date: 04/19
- 3) Well plugging activities were supervised by the following well driller(s)/rig supervisor(s): Guadalupe Leyba
- 4) Date well plugging began: 8/29/2017 Date well plugging concluded: 8/29/2017
- 5) GPS Well Location: Latitude: 32 deg, 37 min, 7.8 sec  
Longitude: 103 deg, 31 min, 16.2 sec, WGS 84
- 6) Depth of well confirmed at initiation of plugging as: 100.80 ft below ground level (bgl),  
by the following manner: water level probe
- 7) Static water level measured at initiation of plugging: N/A ft bgl
- 8) Date well plugging plan of operations was approved by the State Engineer: 07/26/2017
- 9) Were all plugging activities consistent with an approved plugging plan? No If not, please describe differences between the approved plugging plan and the well as it was plugged (attach additional pages as needed):

Please refer to the approved WR-07 for CP-1672 POD 1 by the state engineer. The purpose of drilling up to 100 ft bgs was to determine if shallow groundwater was present. No groundwater encountered.

The boring was filled to 10 ft bgs with native fill and with baroid hole plug/betonite chips to land surface.

Please note that  $\pm 6.00$ " OD HSA Augers were used to drill to 44 ft bgs. Air rotary drill tooling was used to reach 100 ft bgs. A  $\pm 3.125$ " borehole diameter was created from 44 ft - 100.80 ft bgs.

2017 SEP - 6 PM 3: 26  
STATE ENGINEER OFFICE  
ROSSELL, NEW MEXICO

APPLICANT

- 10) Log of Plugging Activities - Label vertical scale with depths, and indicate separate plugging intervals with horizontal lines as necessary to illustrate material or methodology changes. Attach additional pages if necessary.

For each interval plugged, describe within the following columns:

| Depth<br>(ft bgl) | Plugging<br>Material Used<br>(include any additives used) | Volume of<br>Material Placed<br>(gallons) | Theoretical Volume<br>of Borehole/ Casing<br>(gallons) | Placement<br>Method<br>(tremie pipe,<br>other) | Comments<br>("casing perforated first", "open<br>annular space also plugged", etc.)               |
|-------------------|---|---|--|--|---|
| 0'                | Bariod Hole Plug/<br>Bentonite Chips                      | ±14.70                                    | ±15.71   | from surface                                   | Bentonite chips from LS<br>to 10 ft bgs.<br><br>±6.00" borehole diameter<br>from LS to 44 ft bgs. |
| 25'               |   |   |  |  |   |
| 50'               | Native Fill   | ±71.50                                    | ±71.50   | from surface                                   | Native Fill from 10 ft bgs<br>to TD<br><br>±3.125" borehole<br>diameter from 44 feet to<br>TD.    |
| 75'               |   |   |  |  |   |
| 100'              |   |   |  |  |   |
| TD = 100.80'      |   |   |  |  |   |
| 125'              |   |   |  |  |   |

| MULTIPLY             | BY | AND OBTAIN |
|----------------------|----|------------|
| cubic feet x 7.4805  | =  | gallons    |
| cubic yards x 201.97 | =  | gallons    |

### III. SIGNATURE:

I, Jackie D. Atkins, say that I am familiar with the rules of the Office of the State Engineer pertaining to the plugging of wells and that each and all of the statements in this Plugging Record and attachments are true to the best of my knowledge and belief.

*Jackie D. Atkins*

Signature of Well Driller

09/05/2017

Date

2017 SEP - 6 PM 3: 26

STATE ENGINEER OFFICE  
ROSWELL, NEW MEXICO



**Aubrey Dunn**  
**COMMISSIONER**

**State of New Mexico**  
**Commissioner of Public Lands**

310 OLD SANTA FE TRAIL

P.O. BOX 1148

SANTA FE, NEW MEXICO 87504-1148

**COMMISSIONER'S OFFICE**

Phone (505) 827-5760

Fax (505) 827-5766

www.nmstatelands.org

July 6, 2017

Atkins Engineering Associates, Inc  
2904 W. 2<sup>nd</sup> St.  
Roswell, NM 88201

RE: Rule 12 Water Exploration / Soil Boring Permit # **WE-00003 -0**

We are in receipt of your application and fees (\$ 100.00 per Application ) requesting a TEMPORARY BORING PERMIT for Water exploration. The effective date of this authorization is for a period of not to exceed 30 days, commencing on July 6, 2017, 2017 and ending on August 6, 2017. This Authorization (Right of Entry) letter is for the sole purpose of exploring for water in the following location: (Please see attached map)

| Township   | Range      | Section   | Subdivision   | County      | Acres    |
|------------|------------|-----------|---------------|-------------|----------|
| <u>19S</u> | <u>34E</u> | <u>36</u> | <u>SW4NW4</u> | <u>Eddy</u> | <u>1</u> |

**CONDITIONS OF USE**

- A. The issuance of this Exploration Authorization does not guarantee a Water Easement will be issued for this property being explored, nor does it indicate a preference for a future water easement issuance to the holder of the authorization by the Commissioner of Public Lands.
- B. No refund of Permit application and fees will occur after Permit approval letter is mailed.
- C. Authorized party shall notify the State Land Office District Resource Manager by telephone at least one business day prior to commencing any exploration activities.
- D. No blading or widening of any two-track dirt roads that provides access to the Property is permitted under this Authorization, except as necessary for the ingress and egress of required vehicles.
- E. No mining or removal of material for purposes other than testing is allowed under this Authorization. No sale of any material extracted from the Property is allowed under this Authorization.
- F. Authorized party shall observe all federal, state and local laws and regulations applicable to the Property.
- G. Authorized party shall take all reasonable precautions to prevent and suppress forest, brush and grass fires and prevent pollution of waters on or in the vicinity of the Property.
- H. Authorized party shall not block or disrupt roads or trails commonly in use.
- I. This Authorization is subject to any and all easements and rights-of-way previously granted and now in force and affect.
- J. Authorized party shall be responsible for repair and restitution for damage to any property improvements as a result of activities related to this exploration.
- K. Authorized party shall conduct exploration activities only if a state-permitted archaeologist as per the Cultural Properties Act, §18-6-5(O) is present on the permitted site. Authorized party shall abide by the decisions of the permitted Archaeologist regarding prevention of damage to cultural property sites. An archaeological report is to be submitted to State Land Office Cultural Resources Specialist within fifteen (15) days of the expiration date of this Authorization. (*An archeologist is not required to be present as long as there are no surface disturbing activities being performed*).



## **SURFACE RECLAMATION AND RESTORATION**

- A. All test holes must be plugged as soon as testing is completed.
- B. Drilling, excavation and other surface disturbing activities shall be restricted to areas deemed to have no archaeological significance.
- C. Access to the Property shall be over existing roads. Reclamation of all roads shall conform to the requirements of State Land Office Rule 20. No upgrading of the existing roads shall be done, except as necessary for the ingress and egress of required vehicles.
- D. All topsoil from the areas to be disturbed shall be stockpiled for use in reclamation.
- E. Upon completion of the use and operations permitted by this Authorization, all disturbed sites shall be re-contoured to approximate the original contours.
- F. All material removed by excavation shall be replaced into the test holes, with the exception of an adequate sample, on or before the expiration date of this Authorization.
- G. The natural environmental conditions that exist contemporaneously with this grant shall be preserved and protected. All applicable environmental laws and regulations shall be complied with and such reclamation or corrective actions as may be necessary to conduct EXPLORATORY WELL BORING consistent with safe and sound environmental management principles and practices shall be taken in order to protect the Property from any pollution, erosion or other environmental degradation and to avoid diminishing the value of the Property for any future use.

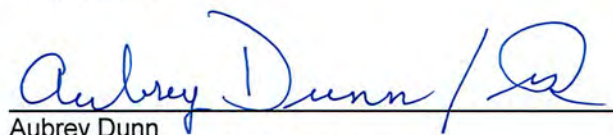
## **INDEMNITY**

Authorized party shall save, hold harmless, indemnify and defend the State of New Mexico, the Commissioner and Commissioner's employees, agents and contractors, in both their official and individual capacities, from any and all liability, claims, losses, damages, or expenses of any character or nature whatsoever, including but not limited to attorney's fees, court costs, loss of land value or use, third party claims, penalties, or removal, remedial or restoration costs arising out of, or alleged to arise out of:

- A. The operations or presence on the Property, or on adjacent or proximate state trust lands, including those used to access the Property for the purposes of this Authorization, of Authorized party or authorized party's employees, agents, contractors or invitees;
- B. The activities of third parties on the Property, or on adjacent or proximate state trust lands, including those used to access the Property or other adjacent or proximate state trust lands, whether with or without Authorized party's knowledge or consent;
- C. Any Hazardous Materials located in, under, upon or otherwise affecting the Property or adjacent or proximate state trust lands, regardless of their point of origin or date of contamination.

If you have any questions or concerns please contact Ed Martin, Oil, Gas, and Minerals Deputy Commissioner at 505-827-5746 or Faith Crosby, Water Resources Section Analyst at (505) 827-5849.

Respectfully,



Aubrey Dunn  
Commissioner of Public Lands

AD/EM/fc

cc: Mark Naranjo, DRM Supervisor

Tom Blaine, P.E.  
State Engineer



Roswell Office  
1900 WEST SECOND STREET  
ROSWELL, NM 88201

**STATE OF NEW MEXICO  
OFFICE OF THE STATE ENGINEER**

Trn Nbr: 610609  
File Nbr: CP 01672

Aug. 11, 2017

ANDREW MARTIN, ATKINS ENGR ASSOC INC  
TRAINER PARTNERS LTD  
2904 W 2ND STREET  
ROSWELL, NM 88201

Greetings:

Enclosed is your copy of the above numbered permit that has been approved subject to the conditions set forth on the approval page. In accordance with the conditions of approval, the well can only be tested for 10 cumulative days, and the well is to be plugged on or before 08/31/2018, unless a permit to use the water is acquired from this office.

A Well Record & Log (OSE Form wr-20) shall be filed in this office within twenty (20) days after completion of drilling, but no later than 08/31/2018.

Appropriate forms can be downloaded from the OSE website [www.ose.state.nm.us](http://www.ose.state.nm.us) or will be mailed upon request.

Sincerely,

A handwritten signature in black ink, appearing to read "JH", written over the printed name.

Juan Hernandez  
(575) 622-6521

Enclosure

explore



Tom Blaine, P.E.  
State Engineer



Roswell Office  
1900 WEST SECOND STREET  
ROSWELL, NM 88201

**STATE OF NEW MEXICO  
OFFICE OF THE STATE ENGINEER**

Trn Nbr: 610609  
File Nbr: CP 01672

Aug. 11, 2017

AUBREY DUNN, COMMISSIONER  
NM COMMISSIONER OF PUBLIC LANDS  
PO BOX 1148  
SANTA FE, NM 87504-1148

Greetings:

Enclosed is your copy of the above numbered permit that has been approved subject to the conditions set forth on the approval page. In accordance with the conditions of approval, the well can only be tested for 10 cumulative days, and the well is to be plugged on or before 08/31/2018, unless a permit to use the water is acquired from this office.

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Appropriate forms can be downloaded from the OSE website [www.ose.state.nm.us](http://www.ose.state.nm.us) or will be mailed upon request.

Sincerely,

  
Juan Hernandez  
(575) 622-6521

Enclosure

explore

File No.

CP-11672

## NEW MEXICO OFFICE OF THE STATE ENGINEER



## WR-07 APPLICATION FOR PERMIT TO DRILL

## A WELL WITH NO WATER RIGHT

(check applicable box):

For fees, see State Engineer website: <http://www.ose.state.nm.us/>

Purpose:

☒ Exploratory Well (Pump test)☐ Monitoring Well☐ Pollution Control  
And/Or Recovery☐ Construction Site/Public  
Works Dewatering☐ Mine Dewatering☐ Ground Source Heat Pump☐ Other(Describe):

A separate permit will be required to apply water to beneficial use regardless if use is consumptive or nonconsumptive.

☐ Temporary Request - Requested Start Date:

Requested End Date:

Plugging Plan of Operations Submitted? ☒ Yes ☐ No Recently submitted with this application

## 1. APPLICANT(S)

|   |   |
|---|---|
| Name: Trainer Partners LTD  | Name:   |
| Contact or Agent: check here if Agent <input checked="" type="checkbox"/><br>Atkins Engineering Associates, Inc Andrew Martin | Contact or Agent: check here if Agent <input type="checkbox"/>                      |
| Mailing Address: 2904 W. 2nd Street   | Mailing Address:  |
| City: Roswell   | City:   |
| State: NM Zip Code: 88201   | State: Zip Code:  |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): (575) 624-2420                            | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |
| E-mail (optional): andrew@atkinseng.com   | E-mail (optional):  |

2017 JUL 14 AM 4:10  
 STATE ENGINEER OFFICE  
 ROSWELL, NEW MEXICO

FOR OSE INTERNAL USE

Application for Permit, Form WR-07, Rev 11/17/16

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
| File No.: CP-11672                 | Trn. No.: 610609          | Receipt No.: 2-38400 |
| Trans Description (optional): POD1 |                           |                      |
| Sub-Basin: CP                      | PCW/LOG Due Date: 8-31-18 |                      |

2. WELL(S) Describe the well(s) applicable to this application.

|   |                            |   |   |
|---|----------------------------|---|---|
| <b>Location Required: Coordinate location must be reported in NM State Plane (NAD 83), UTM (NAD 83), or Latitude/Longitude (Lat/Long - WGS84).</b><br><b>District II (Roswell) and District VII (Cimarron) customers, provide a PLSS location in addition to above.</b> |                            |   |   |
| <input type="checkbox"/> NM State Plane (NAD83) (Feet)<br><input type="checkbox"/> NM West Zone<br><input type="checkbox"/> NM East Zone<br><input type="checkbox"/> NM Central Zone  |                            | <input type="checkbox"/> UTM (NAD83) (Meters)<br><input type="checkbox"/> Zone 12N<br><input type="checkbox"/> Zone 13N |   |
| <input checked="" type="checkbox"/> Lat/Long (WGS84) (to the nearest 1/10 <sup>th</sup> of second)  |                            |   |   |
| Well Number (if known):   | X or Easting or Longitude: | Y or Northing or Latitude:  | <b>Provide if known:</b><br>-Public Land Survey System (PLSS) (Quarters or Halves, Section, Township, Range) OR<br>- Hydrographic Survey Map & Tract; OR<br>- Lot, Block & Subdivision; OR<br>- Land Grant Name |
| CP-1672 POD1<br>BL-2  | 32°37'8.2"N                | 103°31'16.5"W   | NWSWNW Sec. 36, 19S, 34E, N.M.P.M.  |
|   |                            |   |   |
|   |                            |   |   |
|   |                            |   |   |
|   |                            |   |   |
| <b>NOTE: If more well locations need to be described, complete form WR-08 (Attachment 1 – POD Descriptions)</b><br>Additional well descriptions are attached: <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, how many _____                           |                            |   |   |
| Other description relating well to common landmarks, streets, or other:   |                            |   |   |
| Well is on land owned by: State of New Mexico   |                            |   |   |
| <b>Well Information: NOTE: If more than one (1) well needs to be described, provide attachment.</b> Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, how many _____   |                            |   |   |
| Approximate depth of well (feet): 100   |                            | Outside diameter of boring (inches): up to 8"   |   |
| Driller Name: Atkins Engineering Associates, Inc  |                            | Driller License Number: 1249  |   |

2017 JUL 14 PM 4:10  
 STATE ENGINEER OFFICE  
 ROSWELL, NEW MEXICO

3. ADDITIONAL STATEMENTS OR EXPLANATIONS

Exploratory drilling for soil characterization and determination of presence of shallow groundwater <100 feet bgs. If groundwater is present at <100 ft bgs, a temporary 2" SCH 40 PVC groundwater monitoring well will be installed, samples will be collected, the casing will be removed and the borehole will be plugged. See submitted Plugging Plan of Operations

FOR OSE INTERNAL USE

Application for Permit, Form WR-07

|                   |                 |
|-------------------|-----------------|
| File No.: CP-1672 | Trn No.: 610609 |
|-------------------|-----------------|



**4. SPECIFIC REQUIREMENTS:** The applicant must include the following, as applicable to each well type. Please check the appropriate boxes, to indicate the information has been included and/or attached to this application:

|   |  |  |  |
|---|--|--|--|
| <b>Exploratory:</b><br><input checked="" type="checkbox"/> Include a description of any proposed pump test, if applicable.  | <b>Pollution Control and/or Recovery:</b><br><input type="checkbox"/> Include a plan for pollution control/recovery, that includes the following:<br><input type="checkbox"/> A description of the need for the pollution control or recovery operation.<br><input type="checkbox"/> The estimated maximum period of time for completion of the operation.<br><input type="checkbox"/> The annual diversion amount.<br><input type="checkbox"/> The annual consumptive use amount.<br><input type="checkbox"/> The maximum amount of water to be diverted and injected for the duration of the operation.<br><input type="checkbox"/> The method and place of discharge.   | <b>Construction De-Watering:</b><br><input type="checkbox"/> Include a description of the proposed dewatering operation,<br><input type="checkbox"/> The estimated duration of the operation,<br><input type="checkbox"/> The maximum amount of water to be diverted,<br><input type="checkbox"/> A description of the need for the dewatering operation, and,<br><input type="checkbox"/> A description of how the diverted water will be disposed of.  | <b>Mine De-Watering:</b><br><input type="checkbox"/> Include a plan for pollution control/recovery, that includes the following:<br><input type="checkbox"/> A description of the need for mine dewatering.<br><input type="checkbox"/> The estimated maximum period of time for completion of the operation.<br><input type="checkbox"/> The source(s) of the water to be diverted.<br><input type="checkbox"/> The geohydrologic characteristics of the aquifer(s).<br><input type="checkbox"/> The maximum amount of water to be diverted per annum.<br><input type="checkbox"/> The maximum amount of water to be diverted for the duration of the operation.<br><input type="checkbox"/> The quality of the water.              |
| <b>Monitoring:</b><br><input type="checkbox"/> Include the reason for the monitoring well, and,<br><input type="checkbox"/> The duration of the planned monitoring. | <input type="checkbox"/> The method of measurement of water produced and discharged.<br><input type="checkbox"/> The source of water to be injected.<br><input type="checkbox"/> The method of measurement of water injected.<br><input type="checkbox"/> The characteristics of the aquifer.<br><input type="checkbox"/> The method of determining the resulting annual consumptive use of water and depletion from any related stream system.<br><input type="checkbox"/> Proof of any permit required from the New Mexico Environment Department.<br><input type="checkbox"/> An access agreement if the applicant is not the owner of the land on which the pollution plume control or recovery well is to be located. | <b>Ground Source Heat Pump:</b><br><input type="checkbox"/> Include a description of the geothermal heat exchange project,<br><input type="checkbox"/> The number of boreholes for the completed project and required depths.<br><input type="checkbox"/> The time frame for constructing the geothermal heat exchange project, and,<br><input type="checkbox"/> The duration of the project.<br><input type="checkbox"/> Preliminary surveys, design data, and additional information shall be included to provide all essential facts relating to the request. | <input type="checkbox"/> The method of measurement of water diverted.<br><input type="checkbox"/> The recharge of water to the aquifer.<br><input type="checkbox"/> Description of the estimated area of hydrologic effect of the project.<br><input type="checkbox"/> The method and place of discharge.<br><input type="checkbox"/> An estimation of the effects on surface water rights and underground water rights from the mine dewatering project.<br><input type="checkbox"/> A description of the methods employed to estimate effects on surface water rights and underground water rights.<br><input type="checkbox"/> Information on existing wells, rivers, springs, and wetlands within the area of hydrologic effect. |

#### ACKNOWLEDGEMENT

I, We (name of applicant(s)), Andrew Martin (Atkins Engineering Associates as agent for applicant)

Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.



Applicant Signature

Applicant Signature

#### ACTION OF THE STATE ENGINEER

This application is:


☒ approved ☐ partially approved ☐ denied

provided it is not exercised to the detriment of any others having existing rights, and is not contrary to the conservation of water in New Mexico nor detrimental to the public welfare and further subject to the attached conditions of approval.

Witness my hand and seal this 11<sup>th</sup> day of August 20 17, for the State Engineer,

Tom Blaine, P.E.

State Engineer

By:   
Signature

Print

Title: Juan Hernandez, Water Resources Manager I

Print

FOR OSE INTERNAL USE

Application for Permit, Form WR-07

File No.:

CP-1672

Trn No.:

610609

2017 JUL 14 PM 4:10  
 STATE ENGINEER OFFICE  
 ROSWELL, NEW MEXICO

**NEW MEXICO STATE ENGINEER OFFICE  
PERMIT TO EXPLORE**

**SPECIFIC CONDITIONS OF APPROVAL**

- 17-1A Depth of the well shall not exceed the thickness of the valley fill.
- 17-4 No water shall be appropriated and beneficially used under this permit.
- 17-6 The well authorized by this permit shall be plugged completely using the following method per Rules and Regulations Governing Well Driller Licensing, Construction, Repair and Plugging of Wells; Subsection C of 19.27.4.30 NMAC unless an alternative plugging method is proposed by the well owner and approved by the State Engineer upon completion of the permitted use. All pumping appurtenance shall be removed from the well prior to plugging. To plug a well, the entire well shall be filled from the bottom upwards to ground surface using a tremie pipe. The bottom of the tremie shall remain submerged in the sealant throughout the entire sealing process; other placement methods may be acceptable and approved by the state engineer. The well shall be plugged with an office of the state engineer approved sealant for use in the plugging of non-artesian wells. The well driller shall cut the casing off at least four (4) feet below ground surface and fill the open hole with at least two vertical feet of approved sealant. The driller must fill or cover any open annulus with sealant. Once the sealant has cured, the well driller or well owner may cover the seal with soil. A Plugging Report for said well shall be filed with the Office of the State Engineer in a District Office within 30 days of completion of the plugging, but no later than 08/31/2018.
- 17-7 The Permittee shall utilize the highest and best technology available to ensure conservation of water to the maximum extent practical.



**NEW MEXICO STATE ENGINEER OFFICE  
PERMIT TO EXPLORE**

**SPECIFIC CONDITIONS OF APPROVAL (Continued)**

- 17-B The well shall be drilled by a driller licensed in the State of New Mexico in accordance with 72-12-12 NMSA 1978. A licensed driller shall not be required for the construction of a well driven without the use of a drill rig, provided that the casing shall not exceed two and three-eighths (2 3/8) inches outside diameter.
- 17-C The well driller must file the well record with the State Engineer and the applicant within 30 days after the well is drilled or driven. It is the well owner's responsibility to ensure that the well driller files the well record.  
The well driller may obtain the well record form from any District Office or the Office of the State Engineer website.
- 17-C2 No water shall be diverted from this well except for testing purposes which shall not exceed ten (10) cumulative days, and well shall be plugged or capped on or before , unless a permit to use water from this well is acquired from the Office of the State Engineer.
- 17-P The well shall be constructed, maintained, and operated to prevent inter-aquifer exchange of water and to prevent loss of hydraulic head between hydrogeologic zones.
- 17-Q The State Engineer retains jurisdiction over this permit.
- 17-R Pursuant to section 72-8-1 NMSA 1978, the permittee shall allow the State Engineer and OSE representatives entry upon private property for the performance of their respective duties, including access to the ditch or acequia to measure flow and also to the well for meter reading and water level measurement.

**NEW MEXICO STATE ENGINEER OFFICE  
PERMIT TO EXPLORE**

**SPECIFIC CONDITIONS OF APPROVAL (Continued)**

LOG      The Point of Diversion CP 01672 POD1 must be completed and the Well Log filed on or before 08/31/2018.

IT IS THE PERMITTEES RESPONSIBILITY TO OBTAIN ALL AUTHORIZATIONS AND PERMISSIONS TO DRILL ON PROPERTY OF OTHER OWNERSHIP BEFORE COMMENCING ACTIVITIES UNDER THIS PERMIT.

SHOULD THE PERMITTEE CHANGE THE PURPOSE OF USE TO OTHER THAN MONITORING PURPOSES, AN APPLICATION SHALL BE ACQUIRED FROM THE OFFICE OF THE STATE ENGINEER.

**ACTION OF STATE ENGINEER**

|                                     |                          |
|-------------------------------------|--------------------------|
| Notice of Intention Rcvd:           | Date Rcvd. Corrected:    |
| Formal Application Rcvd: 07/14/2017 | Pub. of Notice Ordered:  |
| Date Returned - Correction:         | Affidavit of Pub. Filed: |

This application is approved provided it is not exercised to the detriment of any others having existing rights, and is not contrary to the conservation of water in New Mexico nor detrimental to the public welfare of the state; and further subject to the specific conditions listed previously.

Witness my hand and seal this 17<sup>th</sup> day of Aug A.D., 2017

Tom Blaine, P.E., State Engineer

By: Juan Hernandez

Trn Desc: CP 01672 POD1

File Number: CP 01672

Trn Number: 610609

## Christopher Cortez

---

**From:** Crosby, Faith <fcrosby@slo.state.nm.us>  
**Sent:** Tuesday, August 08, 2017 9:46 AM  
**To:** Christopher Cortez  
**Subject:** RE: Trainer Partners permit

Chris  
Is this a soil boring situation? If so Atkins needs the 30-day permit from the SLO. This SLO Permit can be taken to the OSE and we won't have to have our signature over there in District II on the OSE form. If this is not the situation lets talk. In some other situations the SLO will need to be on the permit.

Faith

**From:** Christopher Cortez [mailto:chris@atkinseng.com]  
**Sent:** Monday, July 31, 2017 3:09 PM  
**To:** Mendiola, Yolanda L., OSE <yolanda.mendiola@state.nm.us>  
**Cc:** Crosby, Faith <fcrosby@slo.state.nm.us>  
**Subject:** RE: Trainer Partners permit

STATE ENGINEER OFFICE  
ROSWELL, NEW MEXICO  
2017 AUG 10 PM 4:23

Faith,

See below,

Yolanda will the State need to sign both the Application for a well with no water right and the plugging plan of operations?

Faith I can email you the forms to sign in addition to the signed forms we submitted as agent for trainer partners.

Let me know, I'm on my mobile through Wednesday 575.914.0174

Thanks  
Chris

Chris Cortez  
📞 | 575.624.2420 x 203 | 575.914.0174 mobile  
Atkins Engineering Associates, Inc. | 2904 W 2<sup>nd</sup> St, Roswell, NM 88201

**From:** Mendiola, Yolanda L., OSE [mailto:yolanda.mendiola@state.nm.us]  
**Sent:** Monday, July 31, 2017 2:53 PM  
**To:** Christopher Cortez <chris@atkinseng.com>  
**Subject:** RE: Trainer Partners permit

Hey Chris,

I have spoken to faith Crosby at the State land Commission, she stated that the State needed to be on the permit as co-owner. Faith also stated she would call Atkins. I scanned her the permit and she stated she would get back to me. And she has not.

We were told that any permit that had the State of New Mexico as land owner needed them as co-owner and signature.

Sorry,  
Yolanda

---

**From:** Christopher Cortez [<mailto:chris@atkinseng.com>]  
**Sent:** Monday, July 31, 2017 1:39 PM  
**To:** Mendiola, Yolanda L., OSE  
**Subject:** Trainer Partners permit

Yolanda,

Wanted to check on that trainer partners permit and plugging plan

Christopher R. Cortez | Operations Manager  
Atkins Engineering Associates Inc.  
2904 W 2ND ST | Roswell, NM 88201-1209  
Office 575.624.2420 | Mobile 575.914.0174  
[chris@atkinseng.com](mailto:chris@atkinseng.com)

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ROSWELL, NEW MEXICO  
2017 AUG 10 PM 4:23

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**Aubrey Dunn**  
COMMISSIONER

***State of New Mexico***  
***Commissioner of Public Lands***

310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

**COMMISSIONER'S OFFICE**

Phone (505) 827-5760

Fax (505) 827-5766

[www.nmstatelands.org](http://www.nmstatelands.org)

July 31, 2017

Atkins Engineering Associates, Inc.  
2904 W. 2<sup>nd</sup> St.  
Roswell, NM 88201

Attention: Chris Cortez

RE: Extension for 30 days of Approved Soil Boring permit WE-00003-0

Dear Mr. Cortez,

Your request to be granted a 30 day extension of your original permit period has been approved. The extension will be granted until September 6<sup>th</sup>, 2017. Please continue to abide by all other requirements under the terms of this permit.

If we can be of further assistance, or if you have any questions, please feel free to contact Faith Crosby at (505) 827-5849, or [fcrosby@slo.state.nm.us](mailto:fcrosby@slo.state.nm.us).

Thank you for doing business with the New Mexico State Land Office.

Respectfully,

A handwritten signature in black ink, appearing to be "Aubrey Dunn", is written over a circular stamp.

Aubrey Dunn  
Commissioner of Public Lands

EM/fc  
XC: File

STATE LAND OFFICE  
ROSWELL, NEW MEXICO  
2017 AUG 10 PM 4: 23



07/14/2017

DII-NMOSE  
1900 W 2<sup>nd</sup> Street  
Roswell, NM 88201

*Hand Delivered to the DII Office of the State Engineer*

Re: Permit to Drill and Plugging Plan for Lea DS State No. 001 Site in Lea County

To whom it may concern

Trainer Partners LTD has contacted Atkins Engineering Associates (AEA) to perform soil investigation at the Lea DS State No. 001 Site in Lea County. Enclosed please find triplicates for:

- WR-07 – Application for Permit to Drill a Well with No Water Right
- WD-08 – Plugging Plan of Operations

An AEA agent authorization form and a check for \$5.00 are also enclosed to process the application. If you have any questions, please contact me with the information below.

Sincerely,



Andrew Martin | Junior Engineer  
[andrew@atkinseng.com](mailto:andrew@atkinseng.com)

Enclosures: WR-07 Application for Permit to Drill a Well with No Water Right, three (3) copies  
WD-08 Plugging Plan of Operations, three (3) copies  
Agent Authorization Form – AEA  
Check \$5.00,

2017 JUL 14 PM 3:06

STATE ENGINEER OFFICE  
ROSWELL, NEW MEXICO

Office of the State Engineer  
Water Rights District II- Roswell:  
1900 W 2<sup>nd</sup> St  
Roswell, NM 88201

RE: Agent Authorization Atkins Engineering Associates, Inc.

To whom it may concern:

Trainer Partners LTD authorizes Atkins Engineering Associates, Inc. to act as its agent for OSE filings associated with investigation activities associated with the Lea DS State No. 1 site.

Randall Mark Trainer

Randall Mark Trainer

CEO

Title

Apr 6, 2017

Date

Signature: Randall Mark Trainer  
Randall Mark Trainer (Apr 6, 2017)

Email: randall@trainerpartners.com

STATE ENGINEER OFFICE  
ROSWELL, NEW MEXICO  
2017 JUL 14 PM 4:10






# 2017-04-04\_OSEAgentAuthorization\_TPL

Adobe Sign Document History

04/05/2017

|                 |   |
|-----------------|---|
| Created:        | 04/04/2017                                  |
| By:             | Christopher Cortez (chris@atkinseng.com)    |
| Status:         | Signed                                      |
| Transaction ID: | CBJCHBCAABAPELWO3KqIB7U3kgaE6Wo-A2Kxt2UJpcp |

## "2017-04-04\_OSEAgentAuthorization\_TPL" History

-  Document uploaded by Christopher Cortez (chris@atkinseng.com) from Acrobat  
04/04/2017 - 5:05:39 PM MDT- IP address: 63.158.48.195
-  Document emailed to Randall Mark Trainer (randall@trainerpartners.com) for signature  
04/04/2017 - 5:05:40 PM MDT
-  Document viewed by Randall Mark Trainer (randall@trainerpartners.com)  
04/05/2017 - 10:28:23 AM MDT- IP address: 209.95.60.158
-  Document e-signed by Randall Mark Trainer (randall@trainerpartners.com)  
Signature Date: 04/05/2017 - 10:31:10 AM MDT - Time Source: server- IP address: 113.28.104.239
-  Signed document emailed to Andrew Martin (andrew@atkinseng.com), Randall Mark Trainer (randall@trainerpartners.com) and Christopher Cortez (chris@atkinseng.com)  
04/05/2017 - 10:31:10 AM MDT

STATE ENGINEER OFFICE  
ROSWELL, NEW MEXICO  
2017 JUL 14 PM 4:10



Adobe Sign



**STATE OF NEW MEXICO**  
OFFICE OF THE STATE ENGINEER  
ROSWELL

**Tom Blaine, P.E.**  
State Engineer

**DISTRICT II**  
1900 West Second St.  
Roswell, New Mexico 88201  
Phone: (575) 622-6521  
Fax: (575) 623-8559

July 26, 2017

Trainer Partners LTD  
c/o Atkins Engineering Associates, Inc.  
2904 West 2<sup>nd</sup> Street  
Roswell, NM 88201

RE: *Well Plugging Plan of Operations* for CP-1672 POD 1, Lea County, New Mexico

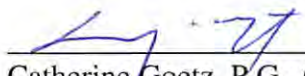
Greetings:

Enclosed is your copy of the Well Plugging Plan of Operations for the above described project.

The proposed method of operations for the subject wells are found to be acceptable and in accordance with the Rules and Regulations Governing Well Driller Licensing; Construction, Repair and Plugging of Wells 19.27.4 NMAC adopted August 31, 2005 by the State Engineer subject to the following:

***Plugging operations shall also be conducted in accordance with NMED, NMOCD, or other State or Federal agencies having oversight for the above described project.***

Sincerely,

  
\_\_\_\_\_  
Catherine Goetz, P.G., C.P.G.  
Engineer Specialist Supervisor  
District II Office of the State Engineer  
Enclosure  
cc Santa Fe





# WELL PLUGGING PLAN OF OPERATIONS



NOTE: A Well Plugging Plan of Operations shall be filed with and accepted by the Office of the State Engineer prior to plugging.

**I. FILING FEE:** There is no filing fee for this form.

## II. GENERAL / WELL OWNERSHIP:

Existing Office of the State Engineer POD Number (Well Number) for well to be plugged: TBD CP-1672-PO  
Name of well owner: Trainer Partners LTD c/o Atkins Engineering Associates, Inc  
Mailing address: 2904 West 2nd Street Attn: Andrew Martin  
City: Roswell State: NM Zip code: 88201  
Phone number: (575)624-2420 E-mail: andrew@atkinseng.com

## III. WELL DRILLER INFORMATION:

Well Driller contracted to provide plugging services: Jackie D. Atkins (Atkins Engineering Associates, Inc.)  
New Mexico Well Driller License No.: 1249 Expiration Date: 4/2019

## IV. WELL INFORMATION:

Note: A copy of the existing Well Record for the well to be plugged should be attached to this plan.

- 1) GPS Well Location: Latitude: 32 deg, 37 min, 8.2 sec  
Longitude: 103 deg, 31 min, 16.5 sec, WGS84  
☐ Check if seconds are decimal format.
- 2) Reason(s) for plugging well:  

Exploratory drilling. Potential install of temporary monitor well
- 3) Was well used for any type of monitoring program? No If yes, please use section VII of this form to detail what hydrogeologic parameters were monitored. If the well was used to monitor contaminated or poor quality water, authorization from the New Mexico Environment Department may be required prior to plugging.
- 4) Does the well tap brackish, saline, or otherwise poor quality water? n/a If yes, provide additional detail, including analytical results and/or laboratory report(s):  

n/a
- 5) Static water level: TBD feet below land surface / feet above land surface (circle one)
- 6) Depth of the well: 100 feet

- 7) Inside diameter of innermost casing: up to 8 inches.
- 8) Casing material: temporary Sch 40 PVC, 15' of .020" screen and 85' of riser to land surface, pulled prior to plugging
- 9) The well was constructed with:  
☒ an open-hole production interval, state the open interval: up to 100  
☐ a well screen or perforated pipe, state the screened interval(s): \_\_\_\_\_
- 10) What annular interval surrounding the artesian casing of this well is cement-grouted? n/a
- 11) Was the well built with surface casing? n/a If yes, is the annulus surrounding the surface casing grouted or otherwise sealed? n/a If yes, please describe:  

n/a
- 12) Has all pumping equipment and associated piping been removed from the well? n/a If not, describe remaining equipment and intentions to remove prior to plugging in Section VII of this form.

#### **V. DESCRIPTION OF PLANNED WELL PLUGGING:**

Note: If this plan proposes to plug an artesian well in a way other than with cement grout, placed bottom to top with a tremie pipe, a detailed diagram of the well showing proposed final plugged configuration shall be attached, as well as any additional technical information, such as geophysical logs, that are necessary to adequately describe the proposal.

- 1) Describe the method by which cement grout shall be placed in the well, or describe requested plugging methodology proposed for the well:  

tremie grout from the bottom in lifts
- 2) Will well head be cut-off below land surface after plugging? n/a

#### **VI. PLUGGING AND SEALING MATERIALS:**

Note: The plugging of a well that taps poor quality water may require the use of a specialty cement or specialty sealant

- 1) For plugging intervals that employ cement grout, complete and attach Table A.
- 2) For plugging intervals that will employ approved non-cement based sealant(s), complete and attach Table B.
- 3) Theoretical volume of grout required to plug the well to land surface: 260 gal
- 4) Type of Cement proposed: 5.20 gal/sack neat cement
- 5) Proposed cement grout mix: n/a gallons of water per 94 pound sack of Portland cement.
- 6) Will the grout be: \_\_\_\_\_ batch-mixed and delivered to the site  
                                   x mixed on site



7) Grout additives requested, and percent by dry weight relative to cement:

none requested

2017 JUL

8) Additional notes and calculations:

4 PM 4:10

**VII. ADDITIONAL INFORMATION:** List additional information below, or on separate sheet(s):

The following plugging operations will occur depending on the presence of groundwater during drilling:

- If water is contacted at less than 100 ft BGS, a temporary monitor well will be installed. After collection of a groundwater sample, casing will be pulled and neat cement will be tremied from total depth to land surface with 5.20 gal per 94lb sack Type I/II neat cement
- If water is not contacted at less than 100 ft BGS, borehole will be filled with backfill from 10 ft below ground surface to land surface. Hydrated bentonite chips will be used to fill the remaining hole to land surface.

**VIII. SIGNATURE:**

I, Jackie D, Atkins, say that I have carefully read the foregoing Well Plugging Plan of Operations and any attachments, which are a part hereof; that I am familiar with the rules and regulations of the State Engineer pertaining to the plugging of wells and will comply with them, and that each and all of the statements in the Well Plugging Plan of Operations and attachments are true to the best of my knowledge and belief.



Signature of Applicant

07-14-2017

Date

**IX. ACTION OF THE STATE ENGINEER:**

This Well Plugging Plan of Operations is:

- ☒ Approved subject to the attached conditions.  
☐ Not approved for the reasons provided on the attached letter.

Witness my hand and official seal this 26<sup>th</sup> day of July, 2017



Tom Blaine P.E., New Mexico State Engineer

By:  C. Goetz

For Andy Morley  
District II Manager

**TABLE A - For plugging intervals that employ cement grout. Start with deepest interval.**

|   | Interval 1 – deepest | Interval 2 | Interval 3 – most shallow  |
|---|----------------------|------------|--|
|   |                      |            | Note: if the well is non-artesian and breaches only one aquifer, use only this column. |
| Top of proposed interval of grout placement (ft bgl)                          | n/a                  | n/a        | 0  |
| Bottom of proposed interval of grout placement (ft bgl)                       | n/a                  | n/a        | 100  |
| Theoretical volume of grout required per interval (gallons)                   | n/a                  | n/a        | 260  |
| Proposed cement grout mix gallons of water per 94-lb. sack of Portland cement | n/a                  | n/a        | 5.20   |
| Mixed on-site or batch-mixed and delivered?                                   | n/a                  | n/a        | on-site  |
| Grout additive 1 requested  | n/a                  | n/a        | none requested   |
| Additive 1 percent by dry weight relative to cement                           | n/a                  | n/a        | n/a  |
| Grout additive 2 requested  | n/a                  | n/a        | none requested   |
| Additive 2 percent by dry weight relative to cement                           | n/a                  | n/a        | n/a  |

STATE ENGINEER OFFICE  
ROSWELL, NEW MEXICO

2017 JUL 14 PM 4:10



**TABLE B - For plugging intervals that will employ approved non-cement based sealant(s). Start with deepest interval.**

|   | Interval 1 – deepest | Interval 2 | Interval 3 – most shallow  |
|---|----------------------|------------|--|
|   |                      |            | Note: if the well is non-artesian and breaches only one aquifer, use only this column. |
| Top of proposed interval of sealant placement (ft bgl)        | n/a                  | n/a        | 0  |
| Bottom of proposed sealant of grout placement (ft bgl)        | n/a                  | n/a        | 10   |
| Theoretical volume of sealant required per interval (gallons) | n/a                  | n/a        | 26   |
| Proposed abandonment sealant (manufacturer and trade name)    | n/a                  | n/a        | Baroid Hole Plug/Bentonite Chips   |

STATE ENGINEER OFFICE  
ROSWELL, NEW MEXICO

2017 JUL 14 PM 4:10



NMSLO Cultural Resources Cover Sheet  
Confidential Exhibit APAC 17-08-08.

Exhibit Type (check one):

☒ Archaeological Survey

☐ ARMS Review

☐ Other (describe): \_\_\_\_\_

NMCRIS Activity No. (if any): 138893

Section/Township/Range: Section 36 T 19 S R 34 E.

Cultural Resources Report/Exhibit Title: The survey is for a 100' x 100' pad for the BL-2 borehole and associated access road in Lea County, New Mexico for Atkins Engineering Associates Inc.

Cultural Resources Consultant:

APAC

PO Box 1982

Carlsbad, NM 88221-1982

Project Proponent (Applicant): Atkins Engineering Associates Inc.

Applicant's Project Title/Description: BL-2 borehole and associated access road

If Archaeological Survey, avoidance and protection measures have been devised.

Yes ☐ No ☐ N/A ☒

If ARMS Inspection, please summarize results:

(A) ☐ The entire area of potential effect or project area has been previously surveyed to current standards and **no cultural properties were found** within the survey area.

(B) ☐ The entire area of potential effect or project area has been previously surveyed to current standards and **cultural properties were found** within the survey area.

(C) ☐ The entire area of potential effect or project area **has not been previously surveyed.**

For agency use only:

NMSLO Lease No.: \_\_\_\_\_

Lease Analyst: \_\_\_\_\_

Exhibit Routed to Field Operations Division: \_\_\_\_\_

Date

NMCRIS No.: 138893

## NMCRIS INVESTIGATION ABSTRACT FORM (NIAF)

|  |   |                               |   |
|--|---|-------------------------------|---|
| <b>1. NMCRIS Activity No.:</b><br><br>138893   | <b>2a. Lead Agency:</b><br>NM State Land Office | <b>2b. Other Agency(ies):</b> | <b>3. Lead Agency Report No.:</b>   |
| <b>4. Title of Report:</b><br><br>The survey is for a 100' x 100' pad for the BL-2 borehole and associated access road in Lea County, New Mexico for Atkins Engineering Associates Inc.<br><br><b>Author(s)</b><br>Pangburn, Jeffrey & Stacey Therriault |   |                               | <b>5. Type of Report</b><br><input checked="" type="checkbox"/> Negative<br><input type="checkbox"/> Positive |

### 6. Investigation Type

- ☐ Research Design   ☒ Archaeological Survey/Inventory   ☐ Architectural Survey/Inventory   ☐ Test Excavation   ☐ Excavation  
☐ Collections/Non-Field Study   ☐ Compliance Decision Based on Previous Inventory   ☐ Overview/Lit Review   ☐ Monitoring  
☐ Ethnographic Study   ☐ Site/Property Specific Visit   ☐ Historic Structures Report   ☐ Other

### 7. Description of Undertaking (what does the project entail?):

On the 29th of August 2017 APAC of Carlsbad New Mexico conducted a cultural survey of a proposed work area for Adkins Engineering. The purpose of the survey is to allow a bore hole to be dug to allow a core sample to be collected to check for contaminants. The bore hole was dug with a 2 ton auger truck which was driven over the selected location and then a 6" auger was dug into the ground to allow for collection of the samples.

The project is located in the SW ¼ of the NW ¼ of Section 36 T 19 S R 34 E. The project was conducted to meet or exceed the all current professional standards meeting or exceeding all current professional standards for cultural surveys. The authority for these standards comes in part from Section 106 of the National Historic Preservation Act of 1966, the Antiquities Act of 1906 and the Historic Sites Act of 1935, along with all additional federal and state laws for preserving and protecting cultural resources.

The inspection of the area selected for the bore hole measured 100' x 100' for an area of 0.23 acres. The access road covers 209.9' (+/-) in length by 200' in with (41980'sq) for a total of 0.96 acres. The entire project totals 1.19 acres. The inspection of the access and work area located no cultural materials. The inspection was followed by the auguring of the bore hole with the 6" auger. The back dirt from auguring was inspected for buried cultural materials, none were found in the back dirt.

The truck accessed the bore location from the northwest portion of the Sara Sue well #2 pad and drove 100' (+/-) northwest to the bore hole. The 100' (+/-) access across undisturbed ground did not disturb the natural ground surface as prior to driving temporary rubber mats were placed in front of the truck as it traversed the ground to the bore hole. These rubber mats were removed after the truck drove over them. This measure limited the disturbance to the modern ground surface to a negligible amount. The truck set up over the hole and even the stabilizers on the truck had removable platforms placed under them to avoid any mechanical disturbances to the modern ground surface. The auguring of the bore hole was conducted with a 6" bit making the only ground disturbance limited to this 6" hole.

Owing to the lack of cultural materials located and the completion of field work on this job no additional archaeological investigations should be required. The methods and associated actions conducted for this project were discussed with David Eck with the State Land Office prior to field work and the report format was discussed after the field work prior to submission.

The proposed project area crosses through a sand sheet dune field in Lea County, New Mexico. Impacts to the proposed project area include a bore hole. The survey area of the proposed project area is plotted on the attached project map. Location plots for the project were obtained by utilizing a survey grade hand held GPS.

[ ] Continuation

|   |                                 |
|---|---------------------------------|
| <b>8. Dates of Investigation:</b> 28-Aug-17 29-Aug-17   | <b>9. Report Date:</b> 5-Sep-17 |
| <b>10. Performing Agency/Consultant:</b> APAC PO Box 1982 Carlsbad, NM 88221-1982 Office 575-200-7099 Jeff 575-200-5099 |                                 |
| <b>Principal Investigator:</b> David Hill   |                                 |

Field Supervisor: Jeffrey Pangburn

Field Personnel Names:

Historian / Other:

**11. Performing Agency/Consultant Report No.:**

APAC 17-08-08

**12. Applicable Cultural Resource Permit No(s):**

BLM: 270-2920-14-E, State: NM-17-261-S

**13. Client/Customer (project proponent):**

Atkins Engineering Associates Inc.

**Contact:** Chris Cortez

**Address:** 2904 W 2nd St. Roswell NM 88201

**Phone:** 575-624-2420

**14. Client/Customer Project No.:**

**15. Land Ownership Status (must be indicated on project map):**

| Land Owner (By Agency)                             | Acres Surveyed | Acres in APE |
|--|----------------|--------------|
| US Bureau of Land Management Carlsbad Field Office | 0.00           | 0.00         |
| NM State Land Office                               | 1.19           | 1.19         |
| Private  | 0.00           | 0.00         |
| <b>TOTALS</b>                                      | 1.19           | 1.19         |

**16. Records Search(es):**

|  |  |                 |
|--|--|-----------------|
| Date(s) of HPD/ARMS File Review: 8/28/2017     | Name of Reviewer(s): Stacey Therriault |                 |
| Date(s) of Other Agency File Review:           | Name of Reviewer(s):                   | Agency: BLM-CFO |
| Date(s) of Other Agency File Review: 8/28/2017 | Name of Reviewer(s): Stacey Therriault | Agency: GLO     |

Prefield investigations of the proposed project area consist of the review of web sites and project files located at the BLM-CFO, the Archaeological Records Management Section (ARMS) and the General Land Office (GLO). The ARMS and GLO was conducted on 28th of August 2017. No sites were located within 500 m for reporting to the state. A review of the GLO files found one patent associated with section 36 T 19 S, R 34 E. Serial Patent NMR 1202902 for all of section 36 T19S R34E was issued to the State of New Mexico on 12/31/1959 by the authority of the June 21, 1934: State Grant – School Sec. Patent (48 Stat.1185). Artifacts were not found in connection with the patent.

**17. Survey Data:**

a. Source Graphics [ ] NAD 27 [ X ] NAD 83 Note: NAD 83 is the NMCRIS standard.

☒ USGS 7.5' (1:24,000) topo map ☐ Other topo map, Scale:

☒ GPS Unit Accuracy ☐ <1.0m ☒ 1-10m ☐ 10-100m ☐ >100m

☐ Aerial Photo(s)

Other Source Graphic(s):

b. USGS 7.5' Topographic Map Name

USGS Quad Code

|                        |                  |          |
|------------------------|------------------|----------|
| MONUMENT SOUTHWEST, NM | (Prov. Ed. 1985) | 32103-E4 |
|------------------------|------------------|----------|

c. County(ies): Lea

d. Nearest City or Town: Hobbs

e. Legal Description:



| Township (N/S) | Range (E/W) | Section     |
|----------------|-------------|-------------|
| 19 S           | 34 E        | 36 SW¼ NW¼, |

Projected legal description?      ☐ Yes      ☐ No      ☒ Unplatted

f. Other Description (e.g. well pad footages, mile markers, plats, land grant name, etc.):

[   ] Continuation

#### 18. Survey Field Methods:

**Intensity:**      ☒ 100% coverage      ☐ <100% coverage

**Configuration:**      ☒ block survey units      ☒ linear survey units (l x w): (Total State 100'x100') (Total State 209.9'x200')

☐ other survey units (specify):

**Scope:**      ☒ non-selective (all sites/properties recorded)      ☐ selective/thematic (selected sites/properties recorded)

**Coverage Method:**      ☒ systematic pedestrian coverage

☐ other method (describe):

**Survey Interval (m):**    15      **Crew Size:**    2      **Fieldwork Dates:**    29-Aug-17      29-Aug-17

**Survey Person Hours:**    2      **Recording Person Hours:**    0      **Total Hours:**    2

#### Additional Narrative:

The proposed ROW for access to the bore location was surveyed with a 200' (+/-) wide corridor centered on the right-of-way. The impacted area for the bore hole was 6" (+/-) diameter auger hole. The proposed bore location was surveyed with a series of parallel transects spaced at 15 meter intervals covering the proposed survey area. The cultural investigation was conducted by means of a pedestrian survey, with two field personnel, walking at 15-meter intervals for 100% coverage of the survey area. The project was conducted to meet or exceed the all current professional standards meeting or exceeding all current professional standards for cultural surveys. The authority for these standards comes in part from Section 106 of the National Historic Preservation Act of 1966, the Antiquities Act of 1906 and the Historic Sites Act of 1935, along with all additional federal and state laws for preserving and protecting cultural resources.

[   ] Continuation

#### 19. Environmental Setting (NRCS soil designation; vegetative community; elevation; etc.):

Topography: Flat with terrain with some 1.0 to 1.5 m deep depressions of a dune field associated with Shinnery oak, mesquite and sage.

Vegetation: Shinnery oak, mesquite, soaptree yucca, broom snakeweed, grasses and forbes.

NRCS: Peyote-Maljamar-Kermit association: Gently undulating and rolling, deep, sandy soils

Aspect: 360 degrees

Elevation: 3720'

Lithic Resources: Some cherts and quartzite, in gravels, very sparse.

Water Sources: (Potential) various unnamed drainages bisecting the project area.  
(Permanent) The Pecos River, 41 miles west of the proposed ROW.

[   ] Continuation

**20.a. Percent Ground Visibility:**    85%      **b. Condition of Survey Area (grazed, bladed, undistributed, etc.):** Grazed with some oil field developments

[   ] Continuation

#### 21. CULTURAL RESOURCE FINDINGS

☐ Yes, see next report section

☒ No, discuss why:

The area may not have offered natural resources for indigenous cultural groups to exploit.

[   ] Continuation

22. Attachments (check all appropriate boxes):

- ☒ USGS 7.5 Topographic Map with sites, isolates, and survey area clearly drawn (required)
- ☒ Copy of NMCRIS Map Check (required)
- ☐ LA Site Forms - new sites (with sketch map & topographic map) if applicable
- ☐ LA Site Forms (update) - previously recorded & un-relocated sites (first 2 pages minimum)
- ☐ Historic Cultural Property Inventory Forms, if applicable
- ☐ List and Description of Isolates, if applicable
- ☐ List and Description of Collections, if applicable

23. Other Attachments:

☐ Photographs and Log

☒ Other Attachments (Describe):

Location Map

24. I certify the information provided above is correct and accurate and meets all applicable agency standards.

Principal Investigator

Printed Name: David Hill

Qualified Supervisor:

Printed Name: Jeffrey Pangburn

Signature: 

Date: 6-Sep-17

Title: Qualified Supervisor

25. Reviewing Agency

Reviewer's Name/Date:

Accepted ☐

Rejected ☐

26. SHPO

Reviewer's Name/Date:

HPD Log #:

Date sent to ARMS:

**CULTURAL RESOURCE FINDINGS**

*[fill in appropriate section(s)]*

**SURVEY RESULTS:**

Archaeological Sites discovered and registered: 0

Archaeological Sites discovered and NOT registered: 0

Previously recorded archaeological sites revisited (site update form required): 0

Previously recorded archaeological sites not relocated (site update form required): 0

TOTAL ARCHAEOLOGICAL SITES (visited & recorded): 0

Total isolates recorded: 0

☒ Non-selective isolate recording?

HCPI properties discovered and registered: 0

HCPI properties discovered and NOT registered: 0

Previously recorded HCPI properties revisited: 0

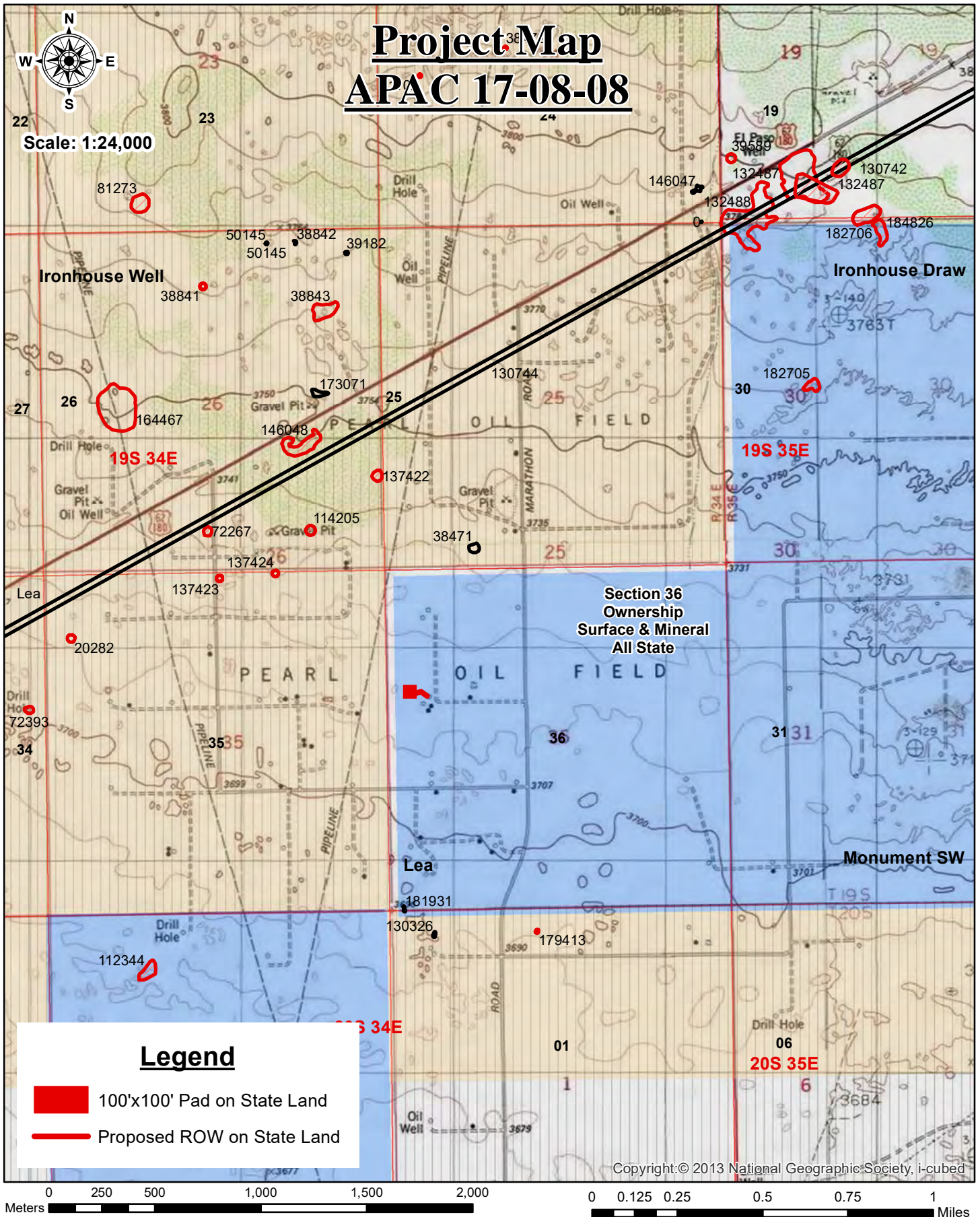
Previously recorded HCPI properties not relocated: 0

TOTAL HCPI PROPERTIES (visited & recorded, including acequias): 0

**MANAGEMENT SUMMARY:**

Archaeological clearance was cleared for the proposed bore hole and access to the bore hole. Monitoring of the bore hole and sediments from the bore lacked cultural evidence. The bore hole location, access to drill the bore hole, and monitoring of the drill hole effected to no cultural resources.

IF REPORT IS NEGATIVE, YOU ARE DONE AT THIS POINT.



A location map of a borehole pad and associated access road right of way for Adkins Engineering Associates Inc.  
Located in sections 36 T 19 S R 34 E; Lea County, New Mexico.

Map Reference; USGS 7.5' Series Quadrangles: MONUMENT SOUTHWEST, NM (Prov. Ed. 1985) 32103-E4





NMSLO Cultural Resources Cover Sheet  
Confidential Exhibit APAC 17-08-08.

Exhibit Type (check one):

☐ Archaeological Survey

☒ ARMS Review

☐ Other (describe): \_\_\_\_\_

NMCRIS Activity No. (if any): \_\_\_\_\_

Section/Township/Range: section 36 T 19 S R 34 E

Cultural Resources Report/Exhibit Title: The purpose of the survey is for the 100'x100' pad for the BL-2 bore hole and Associated Access road for Adkins Engineering Associates Inc.

Cultural Resources Consultant:

APAC

PO Box 1982

Carlsbad, NM 88221-1982

Project Proponent (Applicant): Adkins Engineering Associates Inc.

Applicant's Project Title/Description: 100'x100' pad for the BL-2 bore hole and Associated Access road

If Archaeological Survey, avoidance and protection measures have been devised.

Yes ☐ No ☐ N/A ☐

If ARMS Inspection, please summarize results:

(A) ☐ The entire area of potential effect or project area has been previously surveyed to current standards and **no cultural properties were found** within the survey area.

(B) ☐ The entire area of potential effect or project area has been previously surveyed to current standards and **cultural properties were found** within the survey area.

(C) ☒ The entire area of potential effect or project area **has not been previously surveyed**.

For agency use only:

NMSLO Lease No.: \_\_\_\_\_

Lease Analyst: \_\_\_\_\_

Exhibit Routed to Field Operations Division: \_\_\_\_\_

Date

DATE 8/31/17

APAC Job No.: APAC 17-08-08



**APAC**

PO Box 1982

Carlsbad, New Mexico 88221

Phone 575-200-7099

TO: David Eck, Archaeologist, New Mexico State Land Office, Santa Fe, New Mexico

FROM: Jeffrey Pangburn, Principal Investigator, APAC

SUBJECT: Notification of intent to conduct an archaeological survey on New Mexico State Trust Lands. This survey will be conducted under the auspices of New Mexico Annual State Trust Land Archaeological Survey under New Mexico Permit No. NM-17-261-S and BLM Permit No. 270-2920-14-E issued to APAC.

**PROJECT DESCRIPTION:**

Adkins Engineering Associates Inc.: Adkins Engineering Associates Inc. of Roswell, New Mexico has requested that APAC conduct an intensive Class III pedestrian archaeological survey in order to prevent damage to any cultural resources on New Mexico State Trust Lands. The purpose of the survey is to allow the BL-2 bore hole to be dug to allow a core sample to be collected to check for contaminants for Adkins Engineering Associates Inc. and not for research.

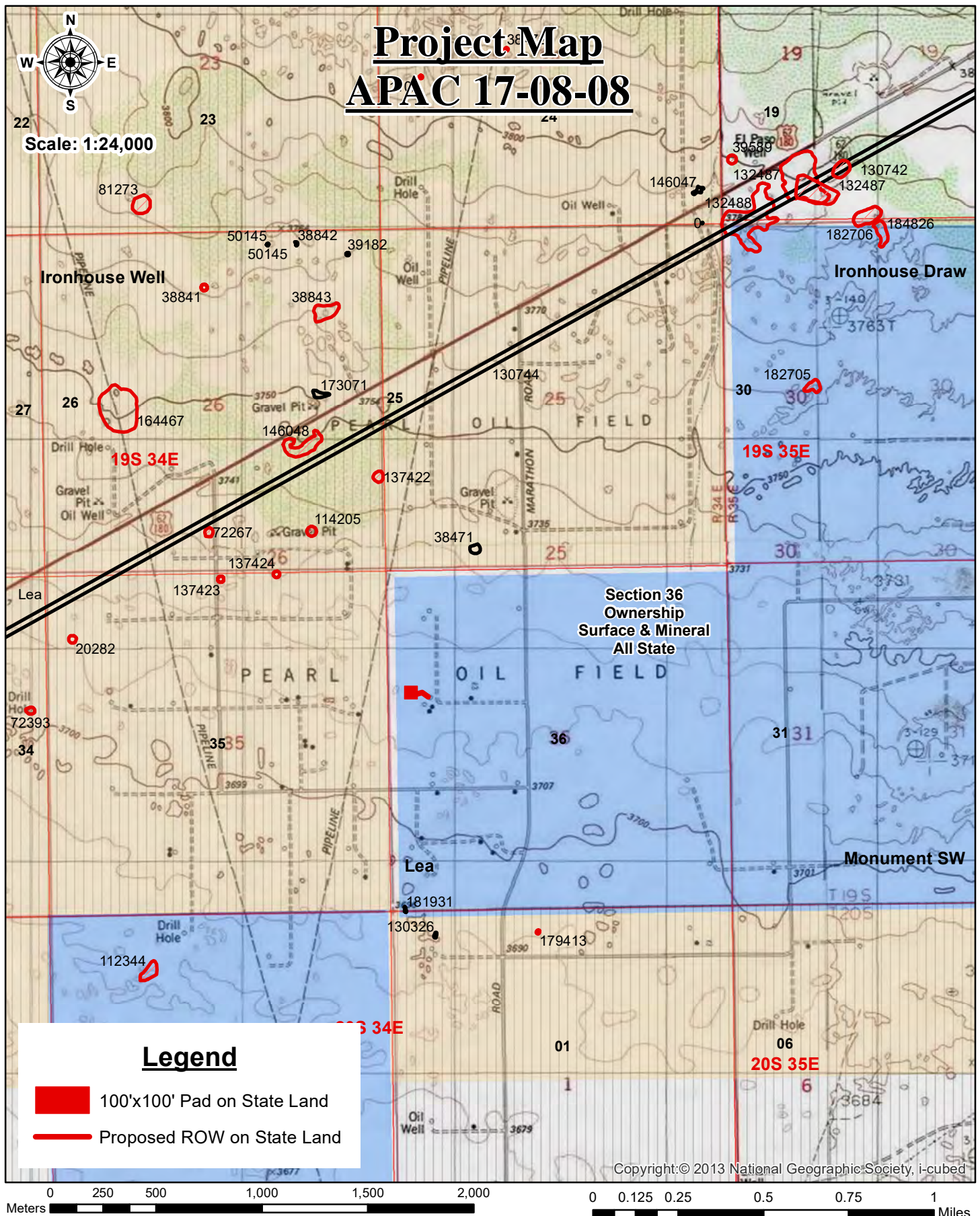
The New Mexico State Trust Land is located in section 36 T 19 S R 34 E; Lea County, New Mexico. The borehole pad will disturb the following size area, 100' (+/-) in length by 100' in width (10000'sq.) for a total of 0.23 acres and the associated access road will disturb 209.9' (+/-) in length by 200' in width (41980'sq) for a total of 0.96 acres of New Mexico State Land surface by vehicle and construction equipment. The proposed borehole pad and associated access road will total 1.19 acres of State of New Mexico Land to be inspected for archaeological remains.

The survey will be accomplished on foot, with one parallel transect spaced up to 15 meters covering a 100% coverage of the inventory survey area, with additional inspection of any deflated areas in the project area. The survey will conform to a Class III (100%) inventory of the project area. Further information on survey methodology, mapping and recording procedures, collection procedure, analytical procedure, personnel, etc. is on file with the SHPO.

Principal Investigator: \_\_\_\_\_

A handwritten signature in red ink, appearing to read 'Jeffrey Pangburn', is written over a horizontal line. The signature is fluid and cursive.

Enclosure: Project Map USGS 7.5' Series; 1:24000 Quadrangles: MONUMENT SOUTHWEST, NM (Prov. Ed. 1985)  
32103-E4 (State Land marked in Red)



A location map of a borehole pad and associated access road right of way for Adkins Engineering Associates Inc.  
Located in sections 36 T 19 S R 34 E; Lea County, New Mexico.

Map Reference; USGS 7.5' Series Quadrangles: MONUMENT SOUTHWEST, NM (Prov. Ed. 1985) 32103-E4