



January 08, 2018

WILLIAM PILKINGTON ENERVEST - JAL HWY 128 WEST

JAL, NM 88252

RE: MEYERS #3

Enclosed are the results of analyses for samples received by the laboratory on 01/05/18 15:28.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-17-10. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at <a href="https://www.tceq.texas.gov/field/ga/lab\_accred\_certif.html">www.tceq.texas.gov/field/ga/lab\_accred\_certif.html</a>.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
|------------------|------------------------------|
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keine

Celey D. Keene Lab Director/Quality Manager



## Analytical Results For:

ENERVEST - JAL WILLIAM PILKINGTON HWY 128 WEST JAL NM, 88252 Fax To: UNKNOWN

| Received:         | 01/05/2018           | Sampling Date:      | 01/05/2018     |
|-------------------|----------------------|---------------------|----------------|
| Reported:         | 01/08/2018           | Sampling Type:      | Soil           |
| Project Name:     | MEYERS #3            | Sampling Condition: | Cool & Intact  |
| Project Number:   | B-27 - HILL RD NORTH | Sample Received By: | Tamara Oldaker |
| Project Location: | MEYERS B-27 #3       |                     |                |

### Sample ID: MBB #6 @ 14' (H800050-01)

| Chloride, SM4500Cl-B | mg     | /kg             | Analyze    | d By: AC     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 80.0   | 16.0            | 01/08/2018 | ND           | 432 | 108        | 400           | 3.64 |           |

## Sample ID: MBB #6 @ 16' (H800050-02)

| Chloride, SM4500Cl-B | mg     | /kg             | Analyze    | d By: AC     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 32.0   | 16.0            | 01/08/2018 | ND           | 432 | 108        | 400           | 3.64 |           |

#### Sample ID: MBB #3 @ 13' (H800050-03)

| Chloride, SM4500Cl-B | mg     | /kg             | Analyze    | d By: AC     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 16.0   | 16.0            | 01/08/2018 | ND           | 432 | 108        | 400           | 3.64 |           |

### Sample ID: MBB #3 @ 15' (H800050-04)

| Chloride, SM4500Cl-B | mg,    | /kg             | Analyze    | d By: AC     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 96.0   | 16.0            | 01/08/2018 | ND           | 432 | 108        | 400           | 3.64 |           |

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\*=Accredited Analyte

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Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager



## Analytical Results For:

ENERVEST - JAL WILLIAM PILKINGTON HWY 128 WEST JAL NM, 88252 Fax To: UNKNOWN

| Received:         | 01/05/2018           | Sampling Date:      | 01/05/2018     |
|-------------------|----------------------|---------------------|----------------|
| Reported:         | 01/08/2018           | Sampling Type:      | Soil           |
| Project Name:     | MEYERS #3            | Sampling Condition: | Cool & Intact  |
| Project Number:   | B-27 - HILL RD NORTH | Sample Received By: | Tamara Oldaker |
| Project Location: | MEYERS B-27 #3       |                     |                |

### Sample ID: MBB #4 @ 14' (H800050-05)

| Chloride, SM4500Cl-B | mg     | /kg             | Analyze    | d By: AC     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 96.0   | 16.0            | 01/08/2018 | ND           | 432 | 108        | 400           | 3.64 |           |

# Sample ID: MBB #4 @ 16' (H800050-06)

| Chloride, SM4500Cl-B | mg     | /kg             | Analyze    | d By: AC     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 32.0   | 16.0            | 01/08/2018 | ND           | 432 | 108        | 400           | 3.64 |           |

# Sample ID: MBB #2 @ 7' (H800050-07)

| Chloride, SM4500Cl-B | mg,    | /kg             | Analyzed By: AC |              |     |            |               |      |           |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 896    | 16.0            | 01/08/2018      | ND           | 432 | 108        | 400           | 3.64 |           |

#### Sample ID: MBB #2 @ 9' (H800050-08)

| Chloride, SM4500Cl-B | mg,    | /kg             | Analyze    | d By: AC     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 32.0   | 16.0            | 01/08/2018 | ND           | 432 | 108        | 400           | 3.64 |           |

### Sample ID: MBB #1 @ 10' (H800050-09)

| Chloride, SM4500Cl-B | mg     | /kg             | Analyze    | d By: AC     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 16.0   | 16.0            | 01/08/2018 | ND           | 432 | 108        | 400           | 3.64 |           |

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Celecz D. Keine

Celey D. Keene, Lab Director/Quality Manager



## Analytical Results For:

ENERVEST - JAL WILLIAM PILKINGTON HWY 128 WEST JAL NM, 88252 Fax To: UNKNOWN

| Received:         | 01/05/2018           | Sampling Date:      | 01/05/2018     |
|-------------------|----------------------|---------------------|----------------|
| Reported:         | 01/08/2018           | Sampling Type:      | Soil           |
| Project Name:     | MEYERS #3            | Sampling Condition: | Cool & Intact  |
| Project Number:   | B-27 - HILL RD NORTH | Sample Received By: | Tamara Oldaker |
| Project Location: | MEYERS B-27 #3       |                     |                |

### Sample ID: MBB #1 @ 12' (H800050-10)

| Chloride, SM4500Cl-B | mg,    | /kg             | Analyze    | d By: AC     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | <16.0  | 16.0            | 01/08/2018 | ND           | 432 | 108        | 400           | 3.64 |           |

# Sample ID: MBP #2 @ 7' (H800050-11)

| Chloride, SM4500Cl-B | mg/    | ′kg             | Analyze    | d By: AC     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 16.0   | 16.0            | 01/08/2018 | ND           | 432 | 108        | 400           | 3.64 |           |

# Sample ID: MBP #2 @ 9' (H800050-12)

| Chloride, SM4500Cl-B | mg     | /kg             | Analyze    | d By: AC     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 80.0   | 16.0            | 01/08/2018 | ND           | 432 | 108        | 400           | 3.64 |           |

#### Sample ID: MBP #6 @ 7' (H800050-13)

| Chloride, SM4500Cl-B | mg,    | /kg             | Analyze    | d By: AC     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | <16.0  | 16.0            | 01/08/2018 | ND           | 432 | 108        | 400           | 3.64 |           |

### Sample ID: MBP #6 @ 9' (H800050-14)

| Chloride, SM4500Cl-B | mg     | /kg             | Analyze    | d By: AC     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 32.0   | 16.0            | 01/08/2018 | ND           | 432 | 108        | 400           | 3.64 |           |

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Celez D. Keene

Celey D. Keene, Lab Director/Quality Manager



# **Notes and Definitions**

- ND
   Analyte NOT DETECTED at or above the reporting limit

   RPD
   Relative Percent Difference
- \*\* Samples not received at proper temperature of 6°C or below.
- \*\*\* Insufficient time to reach temperature.
- Chloride by SM4500Cl-B does not require samples be received at or below 6°C Samples reported on an as received basis (wet) unless otherwise noted on report

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Celeg D. Keine

Celey D. Keene, Lab Director/Quality Manager

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|                                |                                   |  |              | . 1         |                     |  |                                  |       |  |                  |          |               |                                  |                               | <b>P</b>        | N        | CHAIN-OF-CU   | ç    | ő                         | S     | F        | B             | × | A                              | 0     | Þ    | S   | E   | 8  | ISTODY AND ANALYSIS REQUEST | R | 0   | Ē | S | 1 |      |   |
|--------------------------------|-----------------------------------|--|--------------|-------------|---------------------|--|----------------------------------|-------|--|------------------|----------|---------------|----------------------------------|-------------------------------|-----------------|----------|---|------|---------------------------|-------|----------|---------------|---|--------------------------------|-------|------|-----|-----|----|-----------------------------|---|-----|---|---|---|------|---|
| -                              | 101 East Marland, Hobbs, NM 88240 | bs. NM 8824  | 5            |             |                     |  |                                  |       |  |                  |          |               |                                  |                               |                 |          |   |      |                           |       |          |               |   | 0                              | P     | ACK  |     | the | 11 | R                           | 1 | IN, | L |   |   |      |   |
| (                              | (575) 393-2326 FAX (57            | FAX (575) 393-2476                                   | - A.I        |             |                     |  | 1.1                              |       |  |                  |          |               |                                  |                               |                 |          |   |      |                           | ł     |          |               |   | -                              |       |      |     |     | 7  |                             | 1 | 1   |   |   |   |      |   |
| Company Name:                  | ENERVEST OPL                      | DERA TING  |              |             |                     |  |                                  | inner |  |                  |          | 1             | OIE BIIB                         | 6                             |                 |          |   |      | 1                         | 1     |          | 1             |   | ANALYSIS                       | 12    | S    |     |     | 20 | REQUEST                     |   | 1   |   |   | 1 |      | L |
| Project Manager:               | Luj                               |  |              |             |                     |  |                                  | 10    | P.O. #:  | *                |          |               |                                  |                               |                 |          | L   |      |                           |       |          |               |   |                                |       |      |     |     |    |                             |   | -   |   |   |   |      |   |
| Address: 101                   | 5. PANTHER                        |  |              |             |                     |  |                                  | 0     | om   | par              | W:       | E             | Company: ENERVES                 | E                             | Y               |          |   |      | and a local difference of |       |          |               |   |                                | -     |      |     |     |    |                             |   |     | - |   |   |      |   |
| A                              |                                   | State: /K/M_   | Zip:         | 88          | 5                   | 2  |                                  | Þ     | Attn: PERRY  | 2                | (R)      | X             | D                                | M                             | DAWSON          |          |   |      |                           |       |          |               |   |                                |       |      |     |     |    |                             |   |     | - |   |   |      |   |
| Phone #: 575-6                 | 31-2624 F                         | Fax #:   |              |             |                     |  |                                  | Þ     | dd   | SS9.             | 1        | Address: 1001 | -                                |                               |                 |          |   |      |                           |       |          |               |   |                                |       |      |     |     |    |                             |   |     |   |   |   |      |   |
| 1                              | •                                 | Project Owner:                                       |              |             |                     |  |                                  | 0     | ity  | H                | 24       | 57            | City: Houston                    | -                             |                 |          |   |      |                           |       |          |               |   |                                |       |      |     |     |    |                             |   |     |   |   |   |      |   |
| Project Name:                  | MEYERS B-2                        | 7#3  |              |             |                     |  |                                  | 0     | State: TX-   | N                | ×        | 1             | Zip:                             | 2                             | 0               | 002      | Ľ   |      |                           |       |          | taba cala car |   |                                |       |      |     |     |    |                             |   |     |   |   |   |      |   |
| Project Location:              |                                   | NORTA  |              |             |                     |  |                                  | T     | hor  | le #             | w        | 5             | Phone #: 325-31                  | 63                            | 1               | 7286     | a   |      |                           |       |          |               |   |                                |       |      |     | -   |    |                             |   |     | _ |   |   |      | - |
| Sampler Name:                  | DON GREEK                         |  |              | ŀ           |                     |  |                                  | -     | Fax #:   |                  |          | 1             |                                  |                               |                 |          |   |      |                           |       |          |               |   |                                |       |      |     |     |    |                             |   |     |   |   |   |      |   |
| FOR LAB USE ONLY               |                                   |  |              |             |                     | MATRIX   | RIX                              | -     | 10   | R                | PRESERV. | <             | SA                               | SAMPLING                      | ING             |          |   |      |                           |       |          |               |   |                                |       |      |     |     |    |                             |   |     |   |   |   |      |   |
| Lab I.D.                       | Sample I.D.                       |  | AB OR (C)OMP | UNDWATER    | TEWATER             |  |                                  | DGE   | ER :   | /BASE:<br>/ COOL |          | IER :         |                                  |                               |                 |          |   | CK   |                           |       |          | ******        |   |                                |       |      |     |     |    |                             |   |     |   |   | - |      |   |
| DCDDDRH                        | , +1 0 7# 88 W                    |  | -            | -           | N                   | 5  | 0                                |       | of the local division of the local divisione |                  |          | -             | -5-19                            | \$                            | 8               | 10:20 A  | 3   | <    |                           |       |          |               |   |                                |       |      |     |     |    | +                           |   |     |   |   |   |      |   |
| 2                              | 4661                              |  | 0            | -           |                     | 2  |                                  |       |  |                  | 5        | -             | 5                                | 8                             | 6               | \$2:0    | 7   | 5    | 1                         |       |          | +             |   |                                | -     |      | +   |     |    | +                           |   | +   |   |   |   |      |   |
| 5                              | #36                               |  | 9            | -           |                     | 7  |                                  |       | -  |                  | 1        |               | -5-18                            | 18                            | 1               | 11:17 A  | 3   | <    | $\mathbf{t}$              |       |          | +             | 1 | T                              | -     |      | +   |     |    | +                           |   | 1   |   | T |   |      |   |
| 4                              | BB                                |  | 8            | -           |                     | 2  |                                  | -     | -  |                  | 1        | -             | 1                                | -5-18                         | 11              | 11:22    | 0   | <    |                           |       |          | -             |   | T                              | -     |      | +   |     |    | +                           |   | +   |   | T |   |      |   |
| 2                              | 141 8 th 8 8 M                    |  | 9            |             | -                   | 2  | -                                |       | -  |                  | 5        | -             | 1-5-18/2:10                      | 2                             | 12              | 0]:      | 0   | 5    | 1                         |       |          | +             |   | T                              | -     |      | +   |     |    | -                           |   | -   |   | T |   |      |   |
| 6                              | f                                 |  | 10           | -           |                     | 77   | Ê                                |       |  |                  | 12       |               | 5 5                              | 81-5-18                       | -               | 112:21   | 10  | 77   |                           |       |          |               |   |                                | _     |      |     |     |    |                             |   |     |   |   |   |      |   |
| 2                              | MB8 #2 & 9'                       |  | 0            | -           | -                   | 5  | -                                | -     | -  |                  | 7        |               | -5                               | 5-18                          |                 | 1:09     | 0   | 7    |                           |       |          |               |   |                                |       |      |     |     |    | -                           |   | -   |   |   |   |      |   |
| -                              | 1 #                               |  | 0            | -           |                     | 2  |                                  | d     |  |                  | 1        |               | 19                               | -18                           |                 | 1:23     | 0   | 5    |                           |       |          | +             |   | 1                              | -     |      | +-  |     |    | +-                          |   | +   |   | T |   | : 14 | E |
| 0                              | MBB#1 8121 6                      | avchoice remark for an                               | 8            | F           | shefter by          |  | sed in contract or lort shall be | had o |  |                  |          | hed to        | the am                           | S-18                          | aid by          | 1:30 T   | -18 1: 30 "   | 2 18 |                           | L     |          | +             |   |                                |       |      | +   |     | Г  | L                           |   | F   |   | 1 |   | Г    |   |
| service. In no event shall Car |                                   | e whatsoever shall be d<br>htal damages, including v | eemed w      | mitation    | nless m<br>h, busin | nade in writing and rec<br>less interruptions, loss<br>hether such claim is ba | writing<br>muptic                | and r | eceive<br>Is of u  | tupon            | loss l   | of prof       | hin 30 c<br>fits incu<br>above s | days al<br>med by<br>stated i | dient<br>client | , its su | completion of the<br>mt, its subsidiari<br>one or otherwise | es,  | able                      |       |          |               |   |                                |       |      |     |     |    |                             |   |     |   |   |   | 1    |   |
| Relinquished By:               | meen                              | Date: 18 Recei                                       | Received/By: | eive        | By                  | <u> </u>   | ×                                |       |  |                  |          | A I           | 12                               | 10.                           | 꼬꼬꾸             | IN RO    | Phone Result:<br>Fax Result:<br>REMARKS:                    |      | 00                        | 1 Yes | 111      | No No         |   | Add'l Phone #:<br>Add'l Fax #: | d'I F | ax # | *** |     |    |                             |   |     |   |   |   |      |   |
| Relinquished By:               |                                   | Date:<br>Time:                                       | Rec          | Received By | dBy                 |  |                                  |       |  |                  |          | (             |                                  |                               |                 |          |   |      |                           |       | $\frown$ | X             | K | 2                              | S     | 20   | - \ |     |    |                             |   | ~   |   |   |   |      |   |
| Delivered By:                  | Delivered By: (Circle One) 2.3    | 30   |              |             | Co                  | Sample Condition<br>Cool Intact  | Inta Con                         | # de  | ň  |                  | _ H      | (Initials)    | (Initials)                       |                               |                 |          |   |      |                           |       |          | 1             |   |                                |       |      |     |     |    |                             |   |     |   |   |   |      |   |
| Sampler - UPS                  | - Bus - Other: // 02              | rested   | e            | S           | 00                  | A Yes A Yes  | T                                | No    |  | 1                | NO       | O.            | 4                                | X                             | -               |          |   |      |                           |       |          |               |   |                                |       |      |     |     |    |                             |   |     |   |   |   |      |   |

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**CARDINAL** Laboratories

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| Ompany Name       Expl VE 5 T $\mathcal{G}$ EAR Tric $\mathcal{R}$ Company: $\mathcal{L}$ $\mathcal{R}$ $$              | Christer Frank     Sitter Torong       Briger Frank     3       Rest     Project Owner:       Fax #:     Project Owner:       Fax #:     Project Owner:       Bown E     Matrix Fax       Sample Commany:     State: TV       Project Owner:     State: TV       Fax #:     Project Owner:       Project Owner:     State: TV       Sample Common K:     Project Owner:       Sample Common K:     State: TV       Project Owner:     State: TV       Sample Common K:     State: TV | t: Ves   |
|---|---|----------|
| Trivic     P.O. #:       3     Rd       v: Zip:     8       7:     8       7:     8       7:     8       7:     8       7:     9       7:     9       7:     9       7:     9       7:     9       7:     9       7:     9       7:     9       7:     9       7:     9       7:     9       7:     9       7:     9       7:     9       7:     9       8:     10       7:     9       8:     10       9:     9       10:     10       11:     10       12:     10       13:     9       14:     10       15:     10       16:     10       17:     10       17:     10       18:     10       19:     10       10:     10       10:     10       11:     10       12:     10       14:     10       14:     10       1  | TT pplicate   | ANALYSIS |
| P.O. #:     BILL TO       Company: ENERVI     Address: IC0 I       Address: IC0 I     Address: IC0 I       Address: IC0 I     Phone #: 325-387       PRESERVI     SAMPL       PRESERVI     SAMPL       Actio/BASE:     ICE / COOL       PRESERVI     SAMPL       Actio/BASE:     ICE / COOL       PRESERVI     SAMPL       State: T-X     IP: 7.7       PARESERVI     SAMPL       PRESERVI     SAMPL       Actio/BASE:     ICE / COOL       PRESERVI     SAMPL       State: T-X     IP: 7.7       PRESERVI     SAMPL       PRESERVI     SAMPL       PRESERVI     SAMPL       PRESERVIES     DATE       Interviewed by Cardial within 30 days and received by Cardial within 30 days and received by Cardial within 30 days and so profits incurve stated balants based upporter withe days attend to the adverse stated balants based upporter with a based upporter with a based upporter with a based upporter with a base stated balants based upporter with a based upporter wi | TT pplicate   | ANALYSIS |
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CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

Laboratories