

From: Ericson, Dean
To: [Yu, Olivia, EMNRD](mailto:Yu.Olivia.EMNRD); Alan.Brandon@ghd.com
Subject: RE: 11135250-09 MB-5-12" (1RP-4621) Assessment Summary Report
Date: Tuesday, May 29, 2018 9:17:16 AM
Attachments: image001.png

All,

Attached are the following MB-5-12 Pics:

- *Backfill Pics*
- *Liner Install*

Any questions please call,

Thanks,



Dean D. Ericson

Sr. Environmental Specialist
Waste, Water, Remediation
Energy Transfer Partners

O: 817.302.9758

C: 432.238-2142

From: Yu, Olivia, EMNRD [<mailto:Olivia.Yu@state.nm.us>]
Sent: Tuesday, May 22, 2018 1:43 PM
To: Alan.Brandon@ghd.com
Cc: Ericson, Dean <Dean.Ericson@energyTransfer.com>; Bernard.Bockisch@ghd.com
Subject: RE: 11135250-09 MB-5-12" (1RP-4621) Assessment Summary Report

Mr. Brandon:

Thank you for the update.

Olivia

From: Alan.Brandon@ghd.com <Alan.Brandon@ghd.com>

Sent: Tuesday, May 22, 2018 11:35 AM
To: Yu, Olivia, EMNRD <Olivia.Yu@state.nm.us>
Cc: Ericson, Dean <Dean.Ericson@energyTransfer.com>; Bernard.Bockisch@ghd.com
Subject: RE: 11135250-09 MB-5-12" (1RP-4621) Assessment Summary Report

Olivia,

The plan is to either backfill the excavation this week or maybe the first part of next week.

Thanks

From: Yu, Olivia, EMNRD <Olivia.Yu@state.nm.us>
Sent: Monday, May 21, 2018 8:48 AM
To: Alan Brandon <Alan.Brandon@ghd.com>
Cc: Ericson, Dean <Dean.Ericson@energyTransfer.com>; Bernard Bockisch <Bernard.Bockisch@ghd.com>
Subject: RE: 11135250-09 MB-5-12" (1RP-4621) Assessment Summary Report

Good morning All:

A rancher (Curt? 575-390-9929) called this morning indicating that he would like to know when the open excavation for MB-5 would be backfilled. He mentioned that this location is behind his house and he is concerned about his children's safety despite the fencing. Please provide an update if this is the same release location in reference.

Thanks,
Olivia

From: Yu, Olivia, EMNRD
Sent: Monday, April 30, 2018 12:09 PM
To: 'Alan.Brandon@ghd.com' <Alan.Brandon@ghd.com>
Cc: Ericson, Dean <Dean.Ericson@energyTransfer.com>; Bernard.Bockisch@ghd.com
Subject: RE: 11135250-09 MB-5-12" (1RP-4621) Assessment Summary Report

Mr. Brandon:

NMOCD approves of the delineation completed for 1RP-4621. For the proposed remediation, please provide a scaled map with the areas for deferral and areas proposed for 4 ft. removal and lined demarcated.

Thanks,
Olivia

From: Alan.Brandon@ghd.com <Alan.Brandon@ghd.com>

Sent: Friday, April 6, 2018 7:14 AM

To: Yu, Olivia, EMNRD <Olivia.Yu@state.nm.us>

Cc: Ericson, Dean <Dean.Ericson@energyTransfer.com>; Bernard.Bockisch@ghd.com

Subject: 11135250-09 MB-5-12" (1RP-4621) Assessment Summary Report

Olivia,

On behalf of ETC Field Services, LLC, GHD is submitting the attached Assessment Summary Report for the MB-5-12" for your review. Please let me know if you have any questions or comments.

Thanks

Alan Brandon
Senior Project Manager

GHD

T: +1 505 884 0672 | M: +1 505 697 2025 | VOIP Ext: 867318 | E: Alan.Brandon@ghd.com

6121 Indian School Rd. NE Albuquerque New Mexico 87110 | [BLOCKEDghd.comBLOCKED](#)
[WATER](#) | [ENERGY & RESOURCES](#) | [ENVIRONMENT](#) | [PROPERTY & BUILDINGS](#) | [TRANSPORTATION](#)

Please consider our environment before printing this email

CONFIDENTIALITY NOTICE: This email, including any attachments, is confidential and may be privileged. If you are not the intended recipient please notify the sender immediately, and please delete it; you should not copy it or use it for any purpose or disclose its contents to any other person. GHD and its affiliates reserve the right to monitor and modify all email communications through their networks.

This e-mail has been scanned for viruses

CONFIDENTIALITY NOTICE: This email, including any attachments, is confidential and may be privileged. If you are not the intended recipient please notify the sender immediately, and please delete it; you should not copy it or use it for any purpose or disclose its contents to any other person. GHD and its affiliates reserve the right to monitor and modify all email communications through their networks.

Private and confidential as detailed [here](#). If you cannot access hyperlink, please e-mail sender.









