

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-103

Revised June 10, 2003

WELL API NO.

30-025-09987

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Brunson C

8. Well Number

5

9. OGRID Number

012024

10. Pool name or Wildcat

Drinkard Blinbry Gas

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

John H. Hendrix Corporation

3. Address of Operator

P. O. Box 3040
Midland, TX 79702-3040

4. Well Location

Unit Letter O : 554 feet from the South line and 2086 feet from the East line

Section 3

Township 22S

Range 37E

NMPM

County Lea

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: DHC ☒

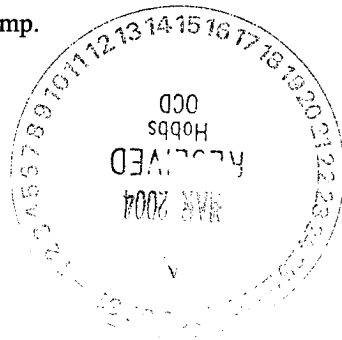
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

3/15/04 POH w/ short string 2-1/16" tbg.

3/16/04 POH w/ long string 2-1/16" tbg. and Model R DG packer.

3/17/04 RIH w/ 2-3/8" tbg. & tagged solid material at 6339'. PU above hard spot. Ran rods & pump.

Well is now DHC as per order No. HOB-0079.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ronnie H. Westbrook

TITLE Vice President

DATE 03/24/2004

Type or print name Ronnie H. Westbrook

E-mail address:

Telephone No. (432)684-6631

(This space for State use)

OC FIELD REPRESENTATIVE II/STAFF MANAGER

APPROVED BY

Larry W. Wink

TITLE

MAR 30 2004
DATE

Conditions of approval, if any