

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103
Revised June 10, 2003

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-09989
1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐		5. Indicate Type of Lease STATE ☐ FEE ☒
2. Name of Operator John H. Hendrix Corporation		6. State Oil & Gas Lease No.
3. Address of Operator P. O. Box 3040 Midland, TX 79702-3040		7. Lease Name or Unit Agreement Name Brunson C
4. Well Location Unit Letter P : 760 feet from the South line and 560 feet from the East line Section 3 Township 22S Range 37E NMPM County Lea		8. Well Number 7
11. Elevation (Show whether DR, RKB, RT, GR, etc.)		9. OGRID Number 012024
10. Pool name or Wildcat Drinkard/Blincbry Gas		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
 TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
 PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
 OTHER: ☐

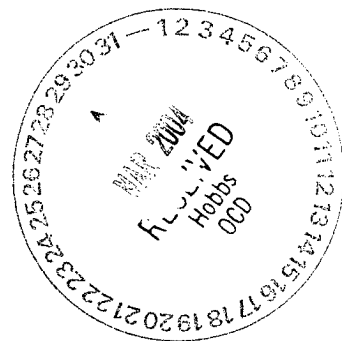
SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
 COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
 CASING TEST AND CEMENT JOB ☐
 OTHER: DHC ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

3/22/04 POH w/ tbg.
 3/23/04 Ran packer picker and cut over Model D packer at 6374'.
 3/24/04 RIH w/ production tbg. Ran rods & started to pumping.

Well is now DHC as per order HOB-0080.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ronnie H. Westbrook TITLE Vice President DATE 03/25/2004

Type or print name Ronnie H. Westbrook E-mail address: _____ Telephone No. (432)684-6631
(This space for State use)

APPROVED BY Gayle W. Wink TITLE FIELD REPRESENTATIVE II/STAFF MANAGER DATE MAR 30 2004
Conditions of approval, if any: _____

MAR 30 2004