Submit 3 Copies To Appropriate District Office District I	State of New Mexico Energy, Minerals and Natural Resources			Form C-103 Revised June 10, 2003	
1625 N. French Dr., Hobbs, NM 88240 District II	Energy, innerals and inatural resources			WELL API NO	
1301 W. Grand Ave., Artesia, NM 88210 District III	OIL CONSERVATION DIVISION			5. Indicate Type	
1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Francis Dr. Santa Fe, NM 87505			STATE FEE	
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505			6. State Oil & Gas Lease No. NM19447		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH				7. Lease Name or Unit Agreement Name EXXON	
PROPOSALS.) 1. Type of Well: Oil Well X Gas Well Cother				8. Well Number	
2. Name of Operator QUAY VALLEY, INC.				9. OGRID Number 010461	
3. Address of Operator P. O. BOX 10280 MIDLAND, TEXAS 79702				10. Pool name or Wildcat EAST MASON (DELAWARE)	
4. Well Location		-,	****		
Unit Letter_I :	1980 feet from the	W	line and	660 feet fi	rom the E line
Section 8	Township 26	-S R	lange 32-E	NMPM NM	County LEA
	11. Elevation (Show w	hether DF	R, RKB, RT, GR, etc		
12. Check A	Appropriate Box to Ir	ndicate N	Nature of Notice	Report or Othe	er Data
NOTICE OF IN		idicate i		SEQUENT RE	
PERFORM REMEDIAL WORK	PLUG AND ABANDON		REMEDIAL WOR	•	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DRI	ILLING OPNS.	PLUG AND XX ABANDONMENT
PULL OR ALTER CASING	MULTIPLE COMPLETION		CASING TEST AN CEMENT JOB	ND 🗆	
OTHER:			OTHER:		
13. Describe proposed or comp of starting any proposed we or recompletion. 02-25-2004 SPOT 25 SKS. @42 02-27-2004 PERF @1500', COU SPOT 25 SKS. 1,500' - 1,400'. PERF@600' SQUEEZE 25 SKS.	ork). SEE RULE 1103. I 00' WOC & TAG @3980 LD NOT PUMP IN SPO	For Multip 0'.	ole Completions: At	ttach wellbore diag	ttes, including estimated date gram of proposed completion
03-01-2004	_			/,3	
PERF @50' SQUEEZE 30 SKS. ' INSTALL P & A MARKER.	IO SURFACE.			/8	
CIRC. MUD.		bond is	ng of the Well Bor retained until ompleted.	F. (1817/2/2)	2 100 5 10 10 10 10 10 10 10 10 10 10 10 10 10
					- union
I hereby certify that the information a	above is true and comple	te to the b	est of my knowledge	e and belief.	
SIGNATURE SIGNATURE	wan_	TITLE_P	PRESIDENT	·	DATE 03/25/2004
Type or print name STELLA SWAN	ISON	E-mail a	ddress:		Telephone No. (432) 687-422
(This space for State use)	100			-	MAD O O coor
APPPROVED BY Conditions of approval, if any). Wink of	FIFE RE	PRESENTATIVE II/	STAFF MANAGE	R DATE 2004