| Submit 3 Copies To Appropriate District | | rict | State of | Form C-103 | | | | | | |
|---|---------------------------------|----------------|--|--------------------------------|---------------------------------------|-----------------------------------|---------------------------------------|-----------------|--|--|
| Office District I | | | Energy, Minerals and Natural Resources | | | Revised March 25, 1999 | | | | |
| 1625 N. French Dr., Hobbs, NM 88240 | | | | | | WELL API NO. | | | | |
| District II 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION | | | | | | 30-025-36376 | | | | |
| District III | | 1625 N | 1625 N. French Drive | | | 5. Indicate Type of Lease STATE | | | | |
| 1000 Rio Brazos Re | d., Aztec, NM 874 | 10 | Hobbs, NM 88240 | | | | ΓΕ ⊠ I & Gas L | FEE [| | |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM | | | | | | o. State Of | I & Gas L | Lease INO. | | |
| 87505 | | | | | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | | 7. Lease Name or Unit Agreement Name: | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | | | | STATE CK | | | |
| PROPOSALS.) | | | | | | | 51A1 | ECK | | |
| 1. Type of Well: | | | | | | | | | 1 | |
| Oil Well Gas Well Other | | | | | | | | | | |
| 2. Name of Operator | | | | | | | 8. Well No. | | | |
| APACHE CORPORATION | | | | | | | 9. Pool name or Wildcat | | | |
| 3. Address of Operator 6120 South Yale, Suite 1500 Tulsa, OK 74136 | | | | | | | PENROSE SKELLY;GRAYBURG 50350 | | | |
| 4. Well Location | | | | | | | TENROSE SKELET, GRATEGRO 30330 | | | |
| 4. Well Local | .1011 | | | | | | | | | |
| Unit L | etter N : 9 | 90 | feet from the S | line and | 2140 feet f | rom theW | line | | | |
| | | _ | | | | | | | | |
| Section | n: 19 | | Township: 21S | Range | | NMPM | Cou | inty: LEA | | |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | | | | | | |
| 3508 GR | | | | | | | | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | | | | | |
| | | | | | | | | | | |
| PERFORM RE | MEDIAL WORK | < □ | PLUG AND ABANDO | ON 🗆 | REMEDIAL WO | RK | ☐ AL | TERING CA | SING | |
| TEMPORARILY | Y ABANDON | | CHANGE PLANS | | COMMENCE DE | RILLING OPNS | | UG AND | | |
| PULL OR ALTER CASING MULTIPLE CASING TEST A | | | | | | AND | | BANDONME | .NT | |
| COMPLETION | | | | Ц | CEMENT JOB | 7140 | | | | |
| | | | | | | | | | _ | |
| OTHER: SPUD, | | | | | | | D, LOG, | PROD. CSO | 3 . | |
| 12 Describe pr | roposed or som | nlatac | l operations. (Clearly | state all peri | inent details, and a | rive pertinent d | ates inclu | ıding estim: | ated date of | |
| 12. Describe pi | proposed work | piciec d SE | E RULE 1103. For M | State all peri Jultiple Con | inlent details, and g | vellhore diagrai | n of propa | osed compl | etion or | |
| recompilation | | .,. <u>J</u> . | L ROLL 1103. 101 W | iditipie con | ipietions. Tituen i | Toniooro diagrai | n or prop | obca compr | | |
| recompliant | | | | | | | | | | |
| 3/13/04 | SPUD 12 1/4" H | OLE. | DRILL & SURVEY TO 44 C C + 2% CACL + .125#/SX | 2'. RIH 10 JTS | S. 448.24' 8 5/8" 24# J5 | 5 ST&C CSG. W/ | 5 CENTRAI | LIZERS. BJ C | MT. SHOE @ | |
| | 442 W/ 325 SX (CIRCULATE 93 | | | Cr = /8 BBL | 5. 14.0# SLUKKI W/ | 1.33 TIELD - DIST | LACE FLO | 10 10 412 W/ | 20 BFW- | |
| | | | | | | | | | | |
| 3/14/04-3/18/04 | DRILL & SURV | /EY FR | ROM 442' TO 4350'. HALI 0; DUAL-SPACED NEUTI | LIBURTON RA | AN DUAL LATEROL AL DENSITY 4292-20 | OG MICRO-GUAI 0 RIH 98 ITS 434 | KD 4363-33 59 08' 5 <i>212</i> " | | SATED CCSG W/18 | |
| | CENTRALIZER | RS. BJ | CMT. SHOE @ 4350 - FC | @ 4302 W/600 | O SX 50:50 POZ W/ 10 | % GEL + 5% SAL' | Γ+.1⁄25#/\$Z | X CF = 261 BI | BLS:4:1/8# | |
| | | | LD & 300 SX 50:50 POZ V | V/ 2% GEL + 5 | % SALT = 69 BBLS. 1 | 4.2# SLURRY W/ | 1.29 AMELD |) - PLUG BUN | MPED &う/ | |
| | HELD - CIRC. 9 RELEASE RIG | | | | | | 141 | و کرکر ہ | 125/ | |
| | | | | | | | 13.1 | કેફ્રેં!્રેફ્રે | 27: | |
| | | | | | | | 12 | THE BE | (8) | |
| | | | | | | | / in | 0.1 | | |
| | | | | | | | 100 | | $\mathcal{L}_{\mathcal{C}}}}}}}}}}$ | |
| | | | | | | | 1,3, | \$990EZ | _\\ | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | | | | | |
| Thereby certify | | ation | | piete to the t | est of my knowiec | ige und benen. | 1 | -1 1 | | |
| SIGNATURE (| Y halel | li < | Hausen | TITLE _ | Drilling Tech. | DATE_ | <u> 319, </u> | >104 | | |
| | | | | | | | _ 1 | , , | | |
| Type or print na | me Michelle | e L. H | anson | | Tele | phone No. 91 | 8-491-498 | 30 | | |
| (This space for S | State use) | | | | £, | A | | | | |
| A DDDD OT THE | w / | | 130/11 | THE THE | PETROLEUM, EN | IGINEEH | MAD 9 |) A | | |
| APPPROVED BY | | | | | | | | | | |
| Conditions of ap | pprovai, ir any: | | | 13° | | | | | | |