

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD - Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC031622B
2. Name of Operator LYNX PETROLEUM CONSULTANTS INC		6. If Indian, Allottee or Tribe Name
Contact: MARC WISE E-Mail: lynxpet@leaco.net		7. If Unit or CA/Agreement, Name and/or No. NMNM71021A
3a. Address P. O. BOX 1708 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 505.392.6950 Fx: 505.392.7886	8. Well Name and No. REED SANDERSON 19
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 10 T20S R36E NWNE 660FNL 2310FEL		9. API Well No. 30-025-04203-00-S1
		10. Field and Pool, or Exploratory EUMONT
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

NOTE: 10 previous TA approvals on file.

T.A. approval expires 1/9/04. Request extension of approval for Temporary Abandonment.

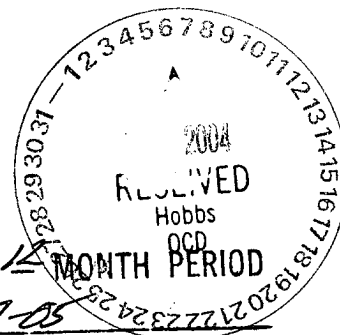
1. R.B.P. is set at 3664'.

2. Casing is loaded with treated fresh water packer fluid.

3. A Mechanical Integrity Test on the casing was successfully done on 1/7/04 and a copy of the chart is attached.

4. This well is located in an active Federal Unit Secondary Recovery project and needs to be retained. We have scheduled to return this well to production in the middle of 2004. This is a key location for maximizing ultimate recovery from this waterflood.

5. Approval is requested to continue to carry this well as T.A. status.



TA APPROVED FOR 1 MONTH PERIOD
ENDING 1-7-05

14. I hereby certify that the foregoing is true and correct. Electronic Submission #26647 verified by the BLM Well Information System For LYNX PETROLEUM CONSULTANTS INC, sent to the Hobbs Committed to AFMSS for processing by ARMANDO LOPEZ on 01/08/2004 (04AL0008SE)	
Name (Printed/Typed) MARC WISE	Title REPORT AUTHORIZER
Signature (Electronic Submission)	Date 01/07/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>/S/ JOE G. LARA</u>	Title <u>Pet. Eng.</u>	APR 05 2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <u>LFO</u>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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