State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| FILE IN TRIPLICATE | OIL CONSER' | VATION DIVISION | | |
|--|---|-------------------------|--|--------------|
| <u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240 | 2040 Pacheco St. Santa Fe, NM 87505 | | WELL API NO. 30-025-28885 | |
| <u>DISTRICT II</u> | | -, | 5. Indicate Type of Lease | |
| 811 S. 1st Street, Artesia, NM 88210 | | | FED STATE | FEE X |
| DISTRICT III | | | 6. State Oil & Gas Lease No. | |
| 1000 Rio Brazos Rd, Aztec, NM 87410 | | | | ! |
| \SUNDRY NOTICES AND REPORTS ON WELLS | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | | | 7. Lease Name or Unit Agreement Name | |
| | M C-101 FOR SUCH PROPOSALS.) | NORTH HOBBS (G/SA) UNIT | | |
| Type of Well: Oil Well | Gas Well Other | INJECTOR | | |
| 2. Name of Operator | | | 8. Well No. 442 | |
| Occidental Permian Ltd | | | | |
| 3. Address of Operator | NIM 99240 505/ | 207 2200 | 9. Pool name or Wildcat | HOBBS (G/SA) |
| 1017 W. Stanolind Rd., HOBBS, 4. Well Location | NW 88240 505/2 | 397-8200 | | |
| Unit Letter P: 1230 | Feet From The SOUTH | Line and 220 Fee | et From The EAST | Line |
| Section 29 | Township 18S 10. Elevation (Show whether DF, 1 | Range 38E | NMPM | LEA County |
| | 3643 GL | RKB, RI GR, etc.) | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | |
| NOTICE OF INT | ENTION TO: | SUB | SEQUENT REPORT OF | : |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING | CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING OP | NS. D PLUG & AF | SANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND CEMEN | | |
| | T. | Í | 11 308 | |
| OTHER: Stimulate San Andres | X | OTHER: | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | | | |
| | | | | |
| 1. Pull injection equipment. | | | | |
| Acid stimulate 4147-78. Notify NMOCD of packer test. | | | | |
| 4. Return to injection. | | | • | |
| . Itelan to injection. | | | | |
| | | | | |
| | | | and the second s | |
| | | | | |
| | | | | |
| | | | | |
| \wedge | • | | | |
| I hereby certify that the information above is t | nud and complete to the best of my know | ledge and halief | | |
| X 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | and only know | ledge and belief. | | |
| SIGNATURE |) 400 | TITLE Engineering Ad | visor DATE | 4-14-09 |
| TYPE OR PRINT NAME D. NELSON | 1 | | TELEPHONE NO. | 505/397-8200 |
| (This space for State Use) | · · · · / | | ······································ | |
| APPROVED BY Laugh | J. Wink | OCUPELD REPRESENT | DATE | |
| CONDITIONS OF APPROVAL IF ANY: CONDITIONS OF A APPROV | | | | |
| 9 | | | APK | TZ () 2004 |