# District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410

1220 S. St. Francis Dr., Santa Fe, NM 87505

District IV

# State of New Mexico Energy Minerals and Natural Resources

Form C-101 Revised June 10, 2003

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit to appropriate District Office

State Lease - 6 Copies Fee Lease - 5 Copies

☐ AMENDED REPORT

| APPI   | LICAT  | ION F     | OR                   | PERMIT                                      | TO D          | RILL. RE                    | -ENTI                     | ar Di  | REPEN            | N PHIICRA                             | CK (           |                           | A ZONE              |  |
|--|--|-----------|----------------------|---|---------------|-----------------------------|---------------------------|--|------------------|---------------------------------------|----------------|---------------------------|---------------------|--|
| <sup>1</sup> Operator Name and Address                   |  |           |                      |   |               |                             |                           | ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE <sup>2</sup> OGRID Number |                  |                                       |                |                           |                     |  |
| Yarbrough Oil LP<br>C/O Oil Reports & Gas Services, Inc. |  |           |                      |   |               |                             |                           |  |                  | 025504<br><sup>3</sup> API Number     |                |                           |                     |  |
| 1008 W. Broadway, Hobbs, NM 88240                        |  |           |                      |   |               |                             |                           | 30-025-1   |                  |                                       |                |                           |                     |  |
| <sup>3</sup> Property Code<br>016406                     |  |           |                      | <sup>5</sup> Property Name<br>E. L. Steeler |               |                             |                           |  |                  | <sup>6</sup> Well No.                 |                |                           |                     |  |
|  |  |           |                      |   |               |                             |                           | E Location   |                  |                                       |                |                           |                     |  |
| UL or lot no.  | Section  | Townsh    | nip                  | Range                                       | Lot           |                             | from the                  |  | South line       | Feet from the                         | East/\         | East/West line County     |                     |  |
| М  | 17   | 238       |                      | 37E   |               |                             | 860                       |  | outh             | 660                                   | v              | West Lea                  |                     |  |
|  |  | ,         | 8                    | Proposed                                    | Botton        | 1 Hole Loca                 | ation If                  | Diffe  | rent Fro         | om Surface                            |                |                           |                     |  |
| UL or lot no.  | Section  | Townsh    | Township Range       |   | Lot           |                             | Feet from the             |  | South line       | Feet from the                         | East/West line |                           | County              |  |
| M  | 17   | 23S       |                      | 37E   |               |                             | 860                       | Sc   | outh             | 660                                   | v              | West                      | Lea                 |  |
| <sup>9</sup> Proposed Pool 1                             |  |           |                      |   |               |                             |                           | <sup>10</sup> Proposed Pool 2                                    |                  |                                       |                |                           |                     |  |
|  | Jalmat Gas   |           |                      |   |               |                             |                           |  |                  | · · · · · · · · · · · · · · · · · · · | _              |                           |                     |  |
| L  |  |           | -w-                  |   |               |                             |                           |  |                  |                                       |                |                           |                     |  |
| " Work Type Code   |  |           |                      | 12 Well Type Code 13 Cabl                   |               |                             |                           | 14 Lease Type Code   |                  | Lease Type Code                       | <del>-</del> 1 | 15 Ground Level Elevation |                     |  |
| P  16 Multiple   |  |           | O  17 Proposed Depth |   |               | Workover Unit  18 Formation |                           |  |                  | P Contractor                          |                | 3316 DF  20 Spud Date     |                     |  |
|  | No 2500'-2900' Y   |           |                      |   |               |                             |                           |  | Halliburton ASAP |                                       |                |                           |                     |  |
|  |  |           |                      |   | Propos        | sed Casing                  | and Ce                    | ment   | Progran          | n                                     |                |                           |                     |  |
| Hole Size C  |  |           | Casing               | g Size                                      | Casin         | g weight/foot Se            |                           | Setting Depth  |                  | Sacks of Cement                       |                | Estimated TOC             |                     |  |
|  |  |           |                      |   |               |                             | <del> </del>              | 0::1   |                  |                                       |                |                           |                     |  |
|  |  | <u> </u>  |                      |   | See           |                             |                           | Original   |                  | Completion                            |                |                           | ***                 |  |
|  |  |           |                      |   |               |                             | -                         |  |                  |                                       | _              |                           | -                   |  |
|  |  |           |                      |   |               |                             |                           |  |                  |                                       |                |                           |                     |  |
| 22 Describe  | *ho =====  |           | TC                   |   | · · · · · · · | TREAL PLACE                 |                           |  |                  | resent productive zo                  |                | 2526                      | 2/282930            |  |
| Describe   | the blows  | ut proyen | am. II               | rogram if any                               | i is to DEI   | SPEN OF PLUG I              | BACK, gr                  | ve the da  | ta on the p      | resent productive zo                  | one and p      | proposed nev              | w productive zojae. |  |
| RU & in  | stall BOP.   | Set CIBP  | @ 33                 | 00' Run Temp                                | Survey &      | Neutronlog Pe               | ecessary,                 | 2650, 26   | 00' 20 hai       | los Jahotom/F And                     | - 1200<br>200  | 01- 1500                  | AR 2000 To          |  |
| Flush w/   | /500 gals 29   | % KCL w   | /tr & fi             | rac.  | . Survey C    | , i touromog. Te            | on. Taics                 | 2030 -28   | 90 , 26 HO       | les, 2shots p/f. Acd                  |                | U gais My% V              | w/baffy w           |  |
|  | -  |           |                      |   |               |                             |                           |  |                  |                                       | 1978           | 00                        | bbs ED              |  |
|  |  |           |                      | . 4.  | . 0           | _                           |                           |  |                  |                                       | 15             | Zo.                       | ્ર હજે 🖊            |  |
|  |  |           |                      | N9  | <i>-</i>      | 1871                        |                           |  |                  |                                       |                | O gals 10% V              | 812177213           |  |
| <sup>23</sup> I hereby cer                               | tify that the  | informat  | tion giv             |   |               |                             |                           | · · · · · · · · · · · · · · · · · · ·                            |                  | ONICEDIA                              | TONI           |                           | )                   |  |
| of my knowle   | <sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief. |           |                      |   |               |                             | OIL CONSERVATION DIVISION |  |                  |                                       |                |                           |                     |  |
| Signature: Pay Had                                       |  |           |                      |   |               |                             | Approved by:              |  |                  |                                       |                |                           |                     |  |
| Printed name: Gaye Heard                                 |  |           |                      |   |               |                             | Title: PETROLEUM FNGINEED |  |                  |                                       |                |                           |                     |  |
| Title: Agent   | Title: Agent   |           |                      |   |               |                             |                           | Approval Date: Expiration Date:                                  |                  |                                       |                |                           |                     |  |
| E-mail Address: gheard@oilreportsinc.com                 |  |           |                      |   |               |                             | APR 1 3 2004              |  |                  |                                       |                |                           |                     |  |
| Date: 3/24/04 Phone: 505/393-2727                        |  |           |                      |   |               | Conditions of Approval:     |                           |  |                  |                                       |                |                           |                     |  |

Attached

### <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

<u>District II</u> 1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

<sup>1</sup> API Number

30-025-10786

## State of New Mexico

Energy, Minerals & Natural Resources Department

# **OIL CONSERVATION DIVISION**

1220 South St. Francis Dr. Santa Fe, NM 87505

<sup>2</sup> Pool Code

Form C-102

Revised June 10, 2003

Submit to Appropriate District Office

Pool Name

Jalmat Gas

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Fee Lease - 3 Copies

7505 AMENDED REPORT
WELL LOCATION AND ACREAGE DEDICATION PLAT

| Property Code  |             |                  |                     | • 1         | <sup>6</sup> Well Number |                  |                 |   |   |  |  |  |
|--|-------------|------------------|---------------------|-------------|--------------------------|------------------|-----------------|---|---|--|--|--|
| 016406   |             |                  |                     |             | 4                        |                  |                 |   |   |  |  |  |
| OGRID No.  |             |                  |                     |             | <sup>9</sup> Elevation   |                  |                 |   |   |  |  |  |
| 025504   |             |                  |                     |             | 3316 DF                  |                  |                 |   |   |  |  |  |
| <sup>10</sup> Surface Location   |             |                  |                     |             |                          |                  |                 |   |   |  |  |  |
| UL or lot no.  | Section     | Township         | Range               | Lot I       |                          | North/South line | Feet from the   | East/West line  |   |  |  |  |
| M  | 17          | 238              | 37E                 | Lot         | 860                      | South            | 660             | West  | County                                  |  |  |  |
|  |             |                  | 0.2                 |             | 000                      | South            | 000             | wai   | Lea                                     |  |  |  |
|  |             | L                | 11 Do               | 44 TT       | -1 T - 1 T               | CD:cc · E        |                 |   |   |  |  |  |
| Bottom Hole Location if Different From Surface   |             |                  |                     |             |                          |                  |                 |   |   |  |  |  |
| UL or lot no.  |             | Township         |                     | Lot Ic      | ! !                      | North/South line | Feet from the   | East/West line  | County                                  |  |  |  |
| М  | 17          | 23S              | 37E                 |             | 860                      | South            | 660             | West  | Lea                                     |  |  |  |
| <sup>2</sup> Dedicated Acres   | 13 Joint of | r Infill         | 14 Consolidation    | Code 15     | Order No.                |                  |                 |   |   |  |  |  |
| 160  |             |                  |                     |             |                          | 1.10 .1          | 271             |   |   |  |  |  |
|  |             |                  |                     |             |                          | 115/2-1          | 011             |   |   |  |  |  |
|  |             |                  |                     |             | /                        |                  |                 |   |   |  |  |  |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A |             |                  |                     |             |                          |                  |                 |   |   |  |  |  |
|  |             |                  | NON-STA             | NDARI       | UNIT HAS BEE             | EN APPROVED E    | Y THE DIVISION  | ON  | DEIDATED OR A                           |  |  |  |
| 16   |             | 745              |                     |             | OTAL TIME BEL            | JAN THE ROYLD I  | 77-12           | · · · · · · · · · · · · · · · · · · ·   |   |  |  |  |
|  |             |                  |                     |             |                          |                  | ∥ " OPE         | RATOR CER   | TIFICATION                              |  |  |  |
|  |             |                  |                     |             |                          |                  | I hereby certi  | ify that the information co   | ntained herein is true and              |  |  |  |
|  |             |                  |                     |             | :                        |                  | complete to ti  | he best of my knowledge o   | and belief.                             |  |  |  |
|  |             |                  |                     |             |                          |                  | 1 1/1           | y Heard   |   |  |  |  |
|  |             |                  |                     | - 1         |                          |                  | 1/04            |   |   |  |  |  |
|  |             |                  |                     |             |                          |                  | Signature       |   |   |  |  |  |
|  |             |                  |                     |             |                          |                  |                 |   |   |  |  |  |
| <del></del> -  |             |                  |                     |             |                          |                  | Gave Heard      | 4282  | 9.30                                    |  |  |  |
|  |             |                  |                     |             |                          |                  | 1               | Printed Name  |   |  |  |  |
|  |             |                  |                     |             |                          |                  | Agent gh        | 1 - /   |   |  |  |  |
|  |             |                  |                     |             |                          |                  | Title and E-mai | Title and E well of deliver   |   |  |  |  |
|  |             |                  |                     |             |                          |                  |                 | Address MAR   | 2004 5\                                 |  |  |  |
|  |             |                  |                     |             |                          |                  | 3/24/04         | 12 6  | WFD S                                   |  |  |  |
|  |             |                  |                     |             |                          |                  | Date            | Ta Hot  | · • · · · · · · · · · · · · · · · · · · |  |  |  |
|  |             |                  |                     |             |                          |                  |                 | \   |   |  |  |  |
| 11111111   |             | HHI              |                     | 11111       | <i>!!!!!!!!!</i>         |                  |                 | \@.   | .0 <u>.5</u>                            |  |  |  |
|  | ′′′′′       | ,,,,,            | ,,,,,,,,            | ,,,,,,      | ,,,,,,,,,,               |                  | 18SLIRV         | 18 SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was |   |  |  |  |
| •  |             |                  |                     |             | 1                        | -                |                 |   |   |  |  |  |
| •  |             |                  |                     |             | 3                        | -                | ll l            |   |   |  |  |  |
| •  | ļ           |                  |                     |             | 3                        |                  | plotted from f  | ield notes of actual surve  | ys made by me or under                  |  |  |  |
|  | Į.          |                  |                     |             | 7                        |                  | my supervisio   | n, and that the same is tr  | ue and correct to the best              |  |  |  |
|  | İ           |                  |                     |             | 7                        |                  | of my belief.   |   |   |  |  |  |
|  | 1           |                  |                     | I           | 7                        |                  |                 |   |   |  |  |  |
|  |             |                  | ,,,,,,,,            | . , , , , , |                          | -                |                 |   |   |  |  |  |
|  | 7           | <del>.,,,,</del> | <del>'1111111</del> | 11111       | <del>/////////////</del> |                  | Date of Survey  | ,   |   |  |  |  |
|  | 1           | •                |                     |             |                          |                  | Signature and   | Seal of Professional Survey   | or:                                     |  |  |  |
| (() DITTO  | 1           | •                |                     |             |                          |                  |                 |   | }                                       |  |  |  |
| 660 FW   | }           | -                |                     |             | İ                        | i                |                 |   |   |  |  |  |
| FWI  | 7           | -                |                     |             |                          |                  |                 |   |   |  |  |  |
|  | 7           | -                |                     |             |                          |                  |                 |   | ,                                       |  |  |  |
| 860  | #           |                  |                     |             |                          |                  |                 |   |   |  |  |  |
|  | †           | -                |                     |             |                          |                  | Certificate Num | ber   |   |  |  |  |
| HHHHH  | IIIII       |                  |                     |             |                          |                  | II              |   |   |  |  |  |

NGP-1871