N.M. Oil Cons. Division 1625 N. French Dr. Hobbs, NM 88240

UNITED STATES FORM APPROVED Form 3160-5 Budget Bureau No. 1004-0135 (June 1990) DEPARTMENT OF THE INTERIOR Expires: March 31,1993 BUREAU OF LAND MANAGEMENT 5. Lease Designation and Serial No. LC-029405A SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals 7. If Unit or CA, Agreement Designation RECEIVED SUBMIT IN TRIPLICATE I Type of Well MAR 2 4 2004 Well 8. Well Name and No. Other OGD-ARTESIA 2. Name of Operator BC Federal #7 9. API Well No. Mack Energy Corporation 3. Address and Telephone No. 30-025-35813 (505)748-1288 P.O. Box 960, Artesia, NM 88211-0960 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T. R., M. or Survey Description) Maljamar Paddock 11. County or Parish, State 2410 FNL & 1650 FEL, Sec. 19 T17S R32E, G Lea, NM 12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion New Construction Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Ahandonment Notice Altering Casing Conversion to Injection Spud and Cement Casings Other Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)* 01/26/2004 10:00 AM spud 17 1/2" hole. 01/27/2004 5:00 PM TD 17 1/2" hole @ 651', RIH w/15 joints 13 3/8" 48# H-40 ST&C set @ 651'. 01/28/2004 Cemented w/325 sx 35-65-6, 1/4# CF, 3# salt, tail in w/200 sx Class C, 2% CC, circ, 125 sx, plug down?@34:00 AM. WOC tested BOP to 2000# for 10 minutes, held OK. 02/07/2004 TD 12 1/4" hole @ 2127' 9:00 PM 2/6/04, RIH w/48 joints 8 5/8" 32# ST&C J-55 set @ 21265 Cemented w/150 sx thickset, 700 sx 35-65 BJ Lite, tail in w/200 sx Class C, 4% CC, Cement w/1" 100 sx Class C, 4% CC to surface 2/8/04. 02/09/2004 WOC tested BOP to 2000# for 10 minutes, held OK. 02/23/2004 TD hole @ 6620'. 11:30 PM 2/23/04, circ 30 sx. WOC 12 hours tested casing to 600# for 20 minutes, held OK.

14. I hereby certify	eny w. She	nell Title_	Production Clerk	Date	3/18/04
(This space on A	CCEPTEDIFOR RECO TOTHO: SGD.) DAVID MAR 2 3 2004	RD P. GI ASSTide		Date	
	o any matter within its jurisdiction.	on knowingly and willfully	to make to any department or agency of the Unit	ted States any false, fictition	ous or fraudulent statements
	DAVID R. GLASS PETROLEUM ENGINEER	→See Instru	ction on Reverse Side		- \