| Submit 3 Copies to Appropriate District Office | State of New Me Energy, Minerals and Natural Re | | Form C-103 Revised 1-1-89 |
|---|--|---|---|
| DISTRICT I P.O. Box 1980, Hobbs NM 88240 | OIL CONSERVATION DIVISION 2040 South Pacheco | | WELL API NO. |
| <u>DISTRICT II</u> 811 South First, Artesia, NM 88210 | Santa Fe, New Mexico 87505 | | 30-025-36370 5. Indicate Type of Lease STATE STATE FEE |
| DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410 | · · · | • | 6. State Oil & Gas Lease No. OG-1999 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS). | | | |
| | | 7. Lease Name or Unit Agreement Name | |
| 1. Type Of Well: OIL GAS WELL WELL | OTHER | | KG 35 State Com |
| 2. Name of Operator Mack Energy Corporation | | | 8. Well No. 1 |
| 3. Address of Operator | | | 9. Pool name or Wildcat |
| P.O. Box 960, Artesia, NM 88211-0960 4. Well Location | | Vacuum;Morrow (Gas) | |
| Unit Letter I : 1395 | 5 Feet From The South | Line and 12 | Ess Feet From The East Line |
| Section 35 | Township 17S Rar | nge 33E | NMPM Lea County |
| | 10. Elevation (Show whether E | DF, RKB, RT, GR, etc.) 20' GR | |
| LI. Check A | Appropriate Box to Indicate N | lature of Notice, R | eport, or Other Data |
| NOTICE OF INT | ENTION TO: | SUB | SEQUENT REPORT OF: |
| | PLUG AND ABANDON | REMEDIAL WORK | |
| | CHANGE PLANS | | |
| PULL OR ALTER CASING | , | | |
| OTHER: | | OTHER | Spud and Cement Casings |
| 12. Describe Proposed or Completed Op work) SEE RULE 1103. | verations (Clearly state all pertinent details, | and give pertinent dates, inc | cluding estimated date of starting any proposed |
| plug down 3:30 AM. WOC 18 hours 01/16/2004 TD 12 1/4" hole @ 5500 tail in w/975 sx 50-50-2, 5% salt, .1% for 20 minutes, held OK. 02/27/2004 TD 8 3/4" hole @ 13820 03/01/2004 TIH spotted 50 sx Class 03/02/2004 RIH w/270 joints 5 1/2" | , RIH w/13 joints 13 3/8" 42# H-40 tested casing to 1800# for 30 minu b', RIH w/118 joints 9 5/8" K-55 40 6 BA-58, 1% FL25, .3% FL52, circ b'. H from 12489-12,356' approved by N-80 & P-110 LT&C set @ 11,410 | ttes, held OK. # LT&C set @ 5499', 2 300 sx, plug down 5: y OCD. 6', Cemented 1st stage C, plug down 2:53 AM | emented w/600 sx Class C, 2% CC, circ 75 sx, Cemented w/1700 sx 35-65-6, 3#salt, 1/4# CF, 15 AM. WOC 12 hours tested casing to 600# $\sqrt{1100}$ sx 15-61-11 Po2 C, 6% FL52, .6% A WOC 12 hours tested casing to 600# for 20 |

| SIGNATURE Jerry W. Shend | Production | Clerk DATE 4/6/2004 | | | |
|--|------------------------------|--|--|--|--|
| TYPE OR PRINT NAME | Jerry W. Sherrell | TELEPHONE NO. (505)748-1288 | | | |
| (This space for State Use) | OC FIELD REPRESENTATIVE II/S | OC FIELD REPRESENTATIVE II/STAFF MANAGER | | | |
| APPROVED BY Hary W. Wink CONDITIONS OF APPROVAL, IF AN: | S TITLE | DATE | | | |