| Office | State of N | iew Me | XICO | | rorm C. | |
|---|-----------------------------|------------------|-------------------------------|---|--|-------------|
| District I | Energy, Minerals as | nd Natui | ral Resources | | Revised March 25, | 1999 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | | WELL API NO. | | |
| District II OIL CONSEDVATION DIVISION | | | 30-025-36259 | | | |
| 1301 W. Grand Ave., Artesia, NVI 66210 | | | 5. Indicate Type of | Lease | | |
| District III 1220 South St. Francis Dr. | | | STATE 🔲 | FEE 🛛 | P | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 87505 | | | 6. State Oil & Gas | Lease No. | | |
| 1220 S. St. Francis Dr., Santa Fe, NM | • | | | | | i |
| 87505 | | | | | | |
| SUNDRY NOTIC | CES AND REPORTS ON | WELLS | | 7. Lease Name or U | Init Agreement Na | ame: |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | | | |
| DIFFERENT RESERVOIR. USE "APPLIC | ATION FOR PERMIT" (FORM | C-101) FO | R SUCH | | | |
| PROPOSALS.) | | | | | | |
| 1. Type of Well: | | | | Overland | | |
| | Other | | | 0. W-11 M- | | |
| 2. Name of Operator | | | | 8. Well No. | | |
| Pecos Production Company | | | | 1 | | |
| 3. Address of Operator | | | | 9. Pool name or Wi | | |
| 400 W. Illinois, Ste 1070, Midland, | TX 79701 | | | East Dean-Wolfcam | ıp | |
| 4. Well Location | | | | | | |
| | | | | | | |
| Unit Letter V: 1276 | feet from theSout | h | line and 1724 | feet from the | Westlin | ie |
| Ont Editor | | | - | | | |
| Section 2 | Township 16S | <u> </u> | Range 37E | NMPM Lea | County | - |
| Section 2 | 10. Elevation (Show wh | hother Di | | | | |
| | | iletiner Di | t, MtD, M1, ON, en | ··/ | | |
| | 3791' GR | 11 . XT | CNIA | Danage Othor F | Voto | |
| | ppropriate Box to Ind | licate N | ature of Notice, | Report or Other L | ala | * |
| NOTICE OF INTERVIOR | | | | SEQUENT REP | | |
| | | | REMEDIAL WORK ALTERING CASING | | | |
| | | | | | en e e e e e e e e e e e e e e e e e e | 144 |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DRI | LLING OPNS. | PLUG AND | |
| | | | | | ABANDONMENT | |
| PULL OR ALTER CASING | MULTIPLE | | CASING TEST A | ND 🗆 | * | |
| | COMPLETION | | CEMENT JOB | | | |
| | | | | | | 5 2 |
| OTHER: | | | 1 - 11 - 11 - 11 | ation of Artifical Lift | | \boxtimes |
| 12. Describe proposed or completed | d operations. (Clearly stat | e all pert | inent details, and gi | ve pertinent dates, inc | cluding estimated | date of |
| starting any proposed work). SI | FERULE 1103. For Multi | iple Com | pletions: Attach we | ellbore diagram of pro | posed completion | ı or |
| recompletion. | SE ROBE TIOS. TO MAIN | ·F | | | 131 - 3 | |
| • | | | | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 15.3 | |
| 3/12/04 - 3/24/04- MIRU. Rele | ace nkr & TOOH w/that | nkr& SN | TIH w/2 7/8" the | & set @ 10.756'. Ra | an pmp (2 ½" x 1 | ½" x 6' |
| x 30' pmp) & rods, spaced out, 1 | band on landed fr tested of | b Datur | n well to production | n Well numping: 14 | 2-BO. 8 BW & 15 | 6 MCF. |
| x 30' pmp) & rods, spaced out, | nang on, loaded & lested of | K. Ketui | ii well to production | | 7 3 C | 1 |
| | | | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | : 1 |
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| | | | | | 317131 | |
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| | | | | | | |
| I hereby certify that the information | above is true and complete | e to the b | est of my knowleds | ge and belief. | | |
| i hereby certify that the information | above is true and complet | • •• ••• | | | | |
| CHONATURE 1/06 X | a. 2 | TITLE E | ngr. & Operations | Asst. DATE | 4/07/04 | |
| SIGNATURE NOTA ON | | 111 DD_ <u>L</u> | ingr. ce operations | | , · | |
| | | Talanhan | e No. (432) 620-8 | R480 | | |
| Type or print name Dora Lara | | retebuon | 10 110. (±32) 020-0 | | | |
| (This space for State use) | | | | | ADC | |
| 4 1 | | | | | | _ |
| | 1111 / 1/2 | -1-1-A A- | DDFCF4 17 4 714 (F 11 - | クロスロロ ムムストリス かとか | 5. 游水 1 55 g | ያበበል |
| APPPROVED BY Hay | w. Wink oc | FIFILDE RE | PRESENTATIVE IL | STAFF MANAGER | DATE 15% | 2004 |
| Conditions of approval, if any | N. Wink oc | FIFILDE RE | PRESENTATIVE IL | STAFF MANAGER | DATE 15% | 2004 |