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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DISTRICT I<br>P.O. Box 1980, Hobbs NM 88240   | OIL CONSERVATION DIVISION 2040 South Pacheco  |   | WELL API NO.   |   |  |
|---|---|---|--|---|--|
| DISTRICT II<br>811 South First, Artesia, NM 88210   | Santa Fe, New M   | exico 87505   | 30-025-36494<br>5. Indicate Type of L                                    | ease 🗖  |  |
| DISTRICT III<br>1000 Rio Brazos Rd, Aztec, NM 87410   |   |   | 6. State Oil & Gas Le  | STATE FEE State No.                           |  |
| (DO NOT USE THIS FORM FOR PRO<br>DIFFERENT RESI   | FICES AND REPORTS ON DPOSALS TO DRILL OR TO DEEP ERVOIR. USE "APPLICATION FOR C-101) FOR SUCH PROPOSALS).   | EN OR PLUG BACK TO A  | 7. Lease Name or Un  | it Agreement Name                             | 4 2<br>2 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| OIL GAS WELL  | OTHER   |   | Fee MA B   |   |  |
| 2. Name of Operator Mack Energy Corporation   |   |   | 8. Well No.  |   |  |
| 3. Address of Operator  | 2000  |   | 9. Pool name or Wild   | leat  |  |
| P.O. Box 960, Artesia, NM 88211-0   | 1960  |   | Maljamar GB SA   |   | _  |
| Unit Letter H: 1650   | Feet From The North   | 1 Line and  | 90 Feet From Th  | ne <u>East</u> Lir                            | ne   |
| Section 31  | Township 17S  | Range 33E   | NMPM   | Lea County                                    |  |
|   | 10. Elevation (Show wheth   | ther DF, RKB, RT, GR, etc.) 3989' GR  |  |   | 1.2  |
| 11. Check A   | ppropriate Box to Indica  |   | Report or Other D  | )ata  | 100  |
| NOTICE OF INT   |   |   | BSEQUENT REI   |   |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON  | REMEDIAL WORK   | AL AL  | TERING CASING                                 |  |
| TEMPORARILY ABANDON   | CHANGE PLANS  | COMMENCE DRILLIN  | G OPNS. PI   | UG AND ABANDONMENT                            |  |
| PULL OR ALTER CASING  |   | CASING TEST AND C   |  | •   |  |
| OTHER:  |   | OTHER   | Spud and Cement  | Casings                                       | X  |
| 12. Describe Proposed or Completed Opework) SEE RULE 1103.  | erations (Clearly state all pertinent de  | tails, and give pertinent dates, in   | cluding estimated date of s  | tarting any proposed                          |  |
| 02/15/2004 Spud 17 1/2" hole @ 9:00<br>02/17/2004 TD 17 1/2" hole @ 322',<br>olug down @ 11:30 AM. WOC 18 ho<br>02/21/2004 TD 12 1/4" hole @ 2580'<br>w/200 sx Class C, 2% CC, circ 100 sx<br>03/02/2004 TD 7 7/8" hole @ 5150'.<br>03/04/2004 RIH w/116 joints 5 1/2" 3<br>FL25, 1% BA-58, 5% salt, 3% FL52, | RIH w/7 joints 13 3/8" H-40 sours tested casing to 1800# for 7, RIH w/58 joints 8 5/8" J-55 st, plug down @ 3:00 PM. WO J-55 17# set @ 5128', Cement circ 125 sx, plug down @ 7:4 | 30 minutes, held OK. 32#, set @ 2573', Cemen' C 12 hours tested casing ed w/300 sx 35-65-6, 3# s 5 AM. WOC 12 hours tes | ted w/900 sx 35-65-6<br>to 600# for 20 minut<br>salt, 1/4# CF, tail in y | 6, 6# salt, 1/4# CF, tail in es, held OK 2122 |  |
| I hereby certify that the information above is true a   | nd complete to the best of my knowledge   |   | ion Clerk  | 4/6/2004                                      |  |
| TYPE OR PRINT NAME  | Jerry W. S  | Sherrell  | <del>-</del>   | TELEPHONE NO. (505)748-1288                   | 3  |
| (This space for State Use)  | \   |   | i.   |   |  |