

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-103  
Revised June 10, 2003

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-36640
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator John H. Hendrix Corporation		6. State Oil & Gas Lease No.
3. Address of Operator P. O. Box 3040 Midland, TX 79702-3040		7. Lease Name or Unit Agreement Name Weatherly "21"
4. Well Location Unit Letter F : 2210 feet from the North line and 2080 feet from the West line Section 21 Township T21S Range R37E NMPM County Lea		8. Well Number 4
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3459' GR		9. OGRID Number 012024
		10. Pool name or Wildcat Penrose Skelly Grayburg

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

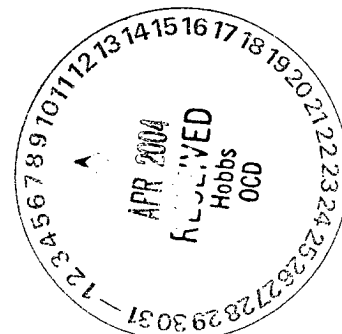
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

3/28/04 Drld. 7-7/8" hole to 4250'. Ran 4257' 5-1/2" 15.5# J-55 csg. set at 4250'. Cemented w/ 725 sx. Class C 35/65 POZ  
4/2/04 tailed in w/ 225 sx. Class C Neat. PD @ 7:00 A.M. 4/2/04. Circ. 144 sx. cement to pits. Plug & csg. held 1614 psi.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ronnie H. Westbrook TITLE Vice President DATE 04/07/2004

Type or print name Ronnie H. Westbrook E-mail address: \_\_\_\_\_ Telephone No. (432)684-6631  
(This space for State use)

APPROVED BY Harry W. Wink TITLE OC FIELD REPRESENTATIVE II/STAFF MANAGER DATE APR 15 2004  
Conditions of approval, if any: \_\_\_\_\_