

xSubmit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO.  
30-041-00137  
5. Indicate Type of Lease  
STATE ☐ FEE ☒ X  
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  
PROPOSALS.)

7. Lease Name or Unit Agreement Name:  
MILNESAND UNIT

1. Type of Well:  
Oil Well ☐ Gas Well ☐ Other ☒ INJECTION

2. Name of Operator  
J. CLEO THOMPSON

8. Well No. 195

3. Address of Operator  
325 N. ST. PAUL, SUITE 4300, DALLAS, TX 75201

9. Pool name or Wildcat  
MILNESAND (SAN ANDRES)

4. Well Location

Unit Letter \_\_\_ P \_\_\_ : 660 \_\_\_ feet from the SOUTH \_\_\_ line and 660 \_\_\_ feet from the EAST \_\_\_ line

Section 13 Township 8S Range 34E NMPM County R00SEVELT

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
4240 (GL)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: MIT FOR OCD ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

- 1.) 3-23-04 LINED PIT & BLED WELL DOWN, LAYED DOWN APPROX. 30 JTS W/HOLES & PITS.
- 2.) 3-24-04 RIH W/TBG, POOH LAYING TBG DOWN, UNLOADED 144 JTS, TALLIED & PU 131 JTS.
- 3.) 3-25-04 CIRCULATE PACKER & PERFORM MIT TEST. RIG DOWN.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Hughes TITLE FOREMAN DATE April 2, 2004

Type or print name JOHN HUGHES

Telephone No. (432)634-8403

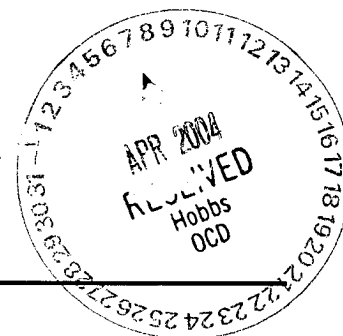
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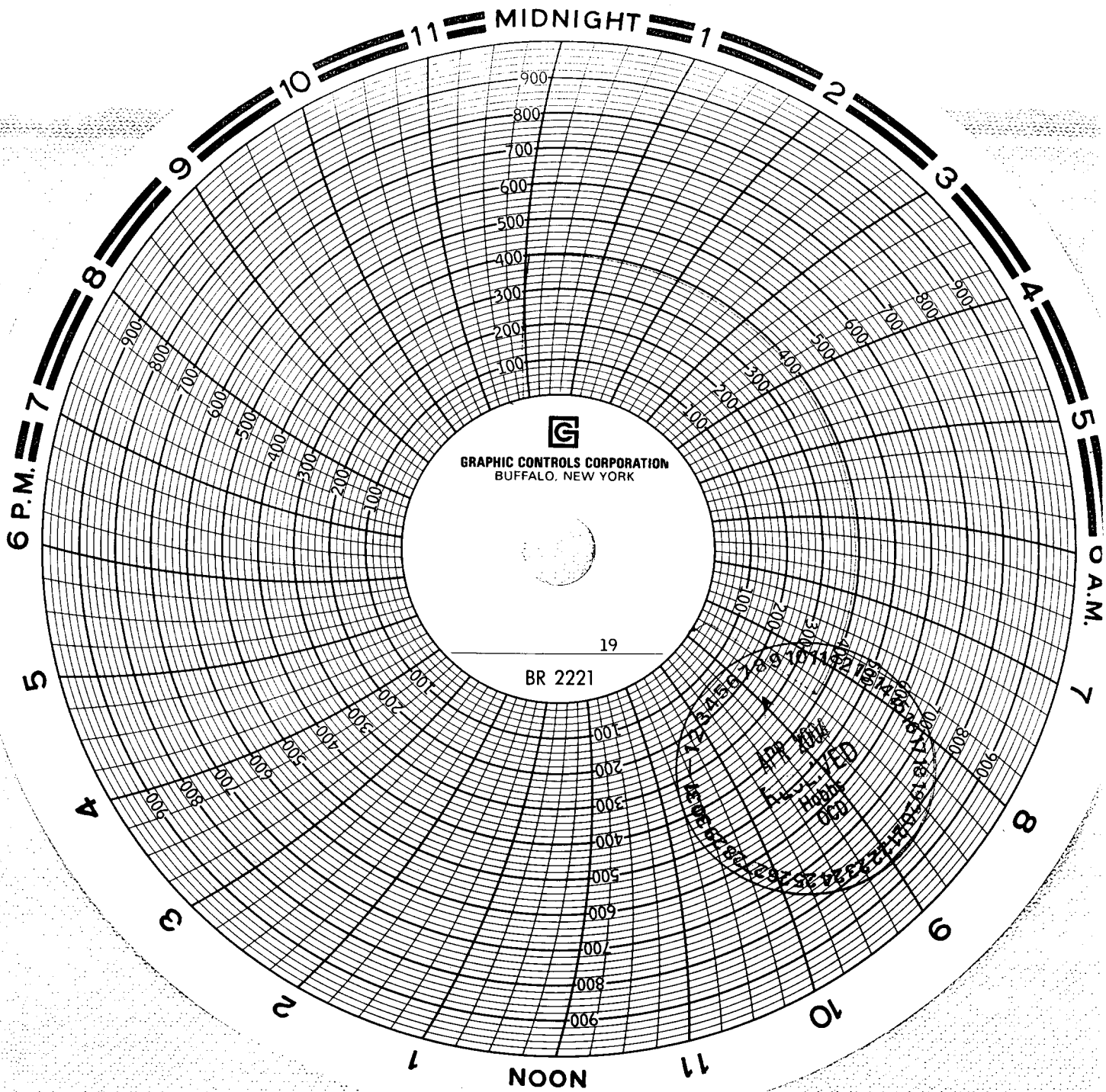
APPROVED BY Larry W. Wink TITLE OC FIELD REPRESENTATIVE II/STAFF MANAGER DATE APR 15 2004

Conditions of approval, if any:

OC FIELD REPRESENTATIVE II/STAFF MANAGER

APR 15 2004





Thompson

3-25-04

Geo # 195

785 R34E

sec 13

J. M. H. sec.

SE 1/4