District I 1625 N. French Dr., Hohbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aziec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-101 Revised June 10, 2003

Submit to appropriate District Office State Lease - 6 Copies

State Lease - 6 Copie

Fee Lease - 5 Copies

| 4 5557   | ***           |          |                   |  |                    |                           |   |                 |                               | Y been made as a      |                                       |  | MENDED REPORT        |  |
|--|---------------|----------|-------------------|--|--------------------|---------------------------|---|-----------------|-------------------------------|-----------------------|---------------------------------------|--|----------------------|--|
| APPL   | <u> ICATI</u> | ON J     | FOR               | Operator Nam                                   |                    |                           | ENTE  | <u>:R, DI</u>   | <u>CEPE</u>                   | N. PLUGBA<br>000962   |                                       | RID Numbe                                    |                      |  |
| Arch Petroleum Inc.<br>P. O. Box 10340, Midland, TX 79702-7340   |               |          |                   |  |                    |                           |   |                 |                               |                       | 125 - 36679                           |  |                      |  |
| <sup>3</sup> Property Code<br>14900 J. R. Holt NCT A Property  |               |          |                   |  |                    |                           |   |                 |                               |                       |                                       |  |                      |  |
|  |               | _        |                   |  |                    | <sup>7</sup> Surface      | Locat   | ion             |                               |                       |                                       |  |                      |  |
| UL or lot no.  |               |          | Range<br>37E      | Lot I  | dan Feet fiv       | Feet from the 2530        |   | outh line<br>:h |                               |                       | st/West line<br>St                    | County<br>Lea                                |                      |  |
| 8 Proposed Bottom Hole Location If Different From Surface  |               |          |                   |  |                    |                           |   |                 |                               |                       |                                       |  |                      |  |
| UL or lot no. Section  |               | Town     | ownship Range     |  | Lot le             | dn Foet fin               | Feet from the   |                 | outh line                     | Feet from the East/We |                                       | avWest line                                  | County               |  |
| Fowler Devonian (26030)  South Proposed Pool 2 Fowler Tubb (26635)   |               |          |                   |  |                    |                           |   |                 |                               |                       |                                       |  |                      |  |
| - 1  |               |          |                   |  |                    |                           |   |                 |                               |                       |                                       |  |                      |  |
| <sup>11</sup> Work Type Code<br>N  |               |          | 12 Well Type Code |  |                    | " Cable/Rotary            |   |                 | <sup>12</sup> Lease Type Code |                       |                                       | <sup>13</sup> Ground Level Elevation<br>3251 |                      |  |
| <sup>16</sup> Multiple<br>NO   |               |          |                   | <sup>17</sup> Proposed De<br>7700 <sup>1</sup> | Devonian           |                           |   |                 | Capstar                       |                       | <sup>25</sup> Spud Date When Approved |  |                      |  |
| Proposed Casing and Cement Program   |               |          |                   |  |                    |                           |   |                 |                               |                       |                                       |  |                      |  |
| Hole Size  |               |          | Casing Size       |  | Casing weight/foot |                           | S   | Setting Depth   |                               | Sacks of Cement       |                                       | t Estimated TOC                              |                      |  |
| 17-1/2   |               | 1        | 13-3/8            |  | 48                 |                           | 1100'   |                 | 850 sks                       |                       | Sur                                   | Surface                                      |                      |  |
| 11   |               | <u> </u> | <u>8-5/8</u>      |  | 24 & 32            |                           | 2500'   |                 | 600 sks                       |                       | Sur                                   | Surface                                      |                      |  |
| 7-7/8  |               | 5-1/2    |                   | /2   | 15.5 & 17          |                           | 77  | י 7700          |                               | 1450 sks              |                                       | 150  | 1500' FS             |  |
|  |               | ├        |                   |  |                    |                           |   |                 | <u> </u>                      |                       |                                       |  |                      |  |
|  |               |          |                   |  |                    | PEN or PLUG BA            |   | 七               |                               |                       |                                       |  | new productive zone. |  |
| SEE ATTACHED   |               |          |                   |  |                    |                           | Approval for drilling only CANNOT produce until approval for Non-Standard Location from OCD Santa Fe. |                 |                               |                       |                                       |  |                      |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and belief, |               |          |                   |  |                    | OIL CONSERVATION DIVISION |   |                 |                               |                       |                                       |  |                      |  |
| Signature:   |               |          |                   |  |                    |                           | Approved by:  |                 |                               |                       |                                       |  |                      |  |

Cathy Wright

04/20/04

<u>Sr. Operation Tech</u>

tomberli@pogoproducing.com

Phone:

432-685-8100

Printed name:

E-mail Address:

Title:

Date:

Title:

Conditions of Approval:

Attached 🔲

PETRÓLEUM ENGINEER

<u>District I</u>

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

000962

1220 S. St. Francis Dr., Santa Fc, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised June 10, 2003

Submit to Appropriate District Office

3251'

State Lease - 4 Copies

Fee Lease - 3 Copies

■ AMENDED REPORT

Surface Location UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the **East/West line** County 37E G 16 245 2530 North 2005 East Lea

Arch Petroleum Inc.

UL or lot no. Section Township Ronge Lot Idu Sect from the North/South line Feet from the East/West line County

"Dodleated Acres | U Joint or Infill | Consolidation Code | U Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A
NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|         | NON-STAN | DARD UNIT HAS BEI | EN APPROVED BY TI | HE DIVISION  |
|---------|----------|-------------------|-------------------|--|
| 16      |          | <b>W</b>          |                   | <sup>17</sup> OPERATOR CERTIFICATION                           |
|         | }        | 1                 |                   | I hereby certify that the information contained herein is true |
|         |          | 1                 | }                 | and complete to the best of my knowledge and belief.           |
|         |          | _l<br>_0          |                   | Cach Whits   |
|         |          | 2530              |                   | Signature  |
|         |          |                   |                   | Cathy Wrfight  |
|         |          |                   |                   | Primed Name  |
|         |          |                   |                   | Sr. Operation Tech   |
| ji<br>R |          |                   | •                 | Title and E-mail Address                                       |
|         |          |                   |                   | 04/20/04   |
|         |          |                   |                   | Date   |
|         |          | <u> </u>          | 2005              |  |
|         |          |                   | 2005              | 1907   |
|         |          |                   |                   | 18SURVEYOR CERTIFICATION                                       |
|         |          |                   |                   | I hereby certify that the well location shown on this plat was |
|         |          |                   |                   | placed from field notes of actual surveys made by me or under  |
|         |          |                   |                   | my supervision, and that the same is true and correct to the   |
|         |          |                   |                   | best of my belief.   |
|         |          |                   |                   |  |
|         |          |                   | **                | Date of Survey   |
|         |          |                   |                   | Signature and Seal of Professional Surveyor:                   |
|         |          |                   |                   |  |
|         | [        |                   |                   |  |
|         |          |                   |                   |  |
|         | }        |                   |                   |  |
|         |          |                   |                   | Contificate Number   |
|         |          |                   |                   |  |