## District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

Oil Conservation Division

Submit to Appropriate District Office

| District IV<br>220 S. St. France        |                           |                                 | 7505   |                  |  |   | Francis D<br>M 87505                           | )r.               |   |                           |                        |                                       | AMENDED REI                 | PORT     |  |
|---|---------------------------|---------------------------------|--|------------------|--|---|--|-------------------|---|---------------------------|------------------------|---------------------------------------|-----------------------------|----------|--|
|   | I.                        |                                 | EST FC   |                  |  |   | AND AU   | ТНО               |   |                           |                        | TRANS:                                |                             |          |  |
| <sup>1</sup> Operator n<br>Yale E. Key, |                           |                                 | v Services   | s. Inc.          |  |   |  |                   | <sup>2</sup> OGRID Number 19797                     |                           |                        |                                       |                             |          |  |
| P.O. Box 204                            | 40                        | **** G                          | ,  | ,                |  |   |  |                   | <sup>3</sup> Reason for Filing Code/ Effective Date |                           |                        |                                       |                             |          |  |
| Hobbs, NM 8  4 API Number               |                           | 5 Por                           | ol Name  |                  |  |   | Sale Skim Oil- 04/17/04 187 BBLS.  6 Pool Code |                   |   |                           |                        |                                       |                             |          |  |
| 30 – 025-04                             |                           |                                 |  | ivers Que        | en                                     |   | 96132  |                   |   |                           |                        |                                       |                             |          |  |
| <sup>7</sup> Property C                 | ode<br>844                | <sup>8</sup> Pro                | perty Nan  | me               |  | Atha SV                                 | WD   |                   |   |                           | 9 W                    | Vell Numb                             | er<br>1                     |          |  |
|   | rface L                   | ocation                         |  |                  |  | 18000                                   |  |                   |   |                           |                        |                                       |                             |          |  |
| Ul or lot no.<br>M                      |                           | Township 21S                    | Range<br>36E   | Lot.Idn          |  | et from the                             | North/South Line SOUTH                         |                   | Feet from the 660 FT                                |                           | East/West line<br>WEST |                                       | County<br>Lea               |          |  |
|   | <b>Bottom Hole Lo</b>     |                                 |  |                  |  |   |  |                   | <u></u>   |                           |                        |                                       |                             |          |  |
| UL or lot no.                           | JL or lot no. Section Tov |                                 | ip Range Lot Idn   |                  | Fee                                    | t from the                              | North/Sou                                      | th line           | Feet f  | from the                  | rom the East/\         |                                       | County                      |          |  |
| 12 Lse Code                             | II.                       | ucing Method                    |  | Connection       | 15                                     | C-129 Peri                              | mit Number                                     | 16 (              | L<br>C-129 J  | Effective 1               | Date                   | <sup>17</sup> C-1                     | <br>  129 Expiration Da     |          |  |
| F                                       |                           | Code<br>SWD                     | D  | ate              |  |   |  |                   |   |                           |                        |                                       |                             | _        |  |
|   |                           |                                 | Fransporters   |                  |  |   |  |                   |   |                           |                        |                                       |                             |          |  |
| <sup>18</sup> Transpor<br>OGRID         |                           |                                 | Name   |                  | <sup>20</sup> P                        | POD                                     | <sup>21</sup> O                                | <sup>21</sup> O/G |   |                           |                        | STR Location                          |                             |          |  |
| 215019                                  |                           |                                 | and Address OT Oil Enterprises, LTD.                                   |                  |  | 2000101                                 |  | o                 |   |                           | and Desci              | ription                               |                             |          |  |
| 215019                                  |                           | P.O. Box 745                    |  |                  |  | 2809181                                 | 2809181  |                   |   |                           |                        |                                       |                             |          |  |
|   |                           | Abilene, TX 79608               |  |                  |  |   |  |                   |   |                           |                        |                                       |                             |          |  |
|   |                           |                                 |  |                  |  |   |  |                   |   |                           |                        |                                       | 05262728293                 | 0.27     |  |
|   |                           |                                 |  |                  |  |   | Les established in the second of               |                   |   |                           |                        | - Constant of                         |                             |          |  |
|   |                           |                                 |  |                  |  |   |  |                   |   |                           |                        | 22232                                 | Allen VED                   | 000      |  |
|   |                           |                                 |  |                  |  |   |  |                   |   |                           |                        | 202                                   |                             |          |  |
| IV. Prod                                | luced V                   | Vater                           |  |                  |  | Alichestra essentin                     |  |                   |   |                           | <u> </u>               | 1500 mon 1                            |                             |          |  |
| <sup>3</sup> POD                        | *****                     |                                 | D ULSTR  | Location         | and ]                                  | Description                             | n  |                   | •   |                           |                        |                                       |                             | <u>"</u> |  |
|   |                           | etion Data                      |  |                  |  | *************************************** |  |                   |   |                           |                        |                                       |                             |          |  |
| <sup>25</sup> Spud Da                   |                           | <sup>26</sup> Ready             |  | <sup>27</sup> Tl |  | )                                       | <sup>28</sup> PBT                              | ď                 | 29  | <sup>9</sup> Perforations |                        |                                       | <sup>30</sup> DHC, MC       |          |  |
| <sup>31</sup> Ho                        | ole Size                  | e <sup>32</sup> Casir           |  | <br>& Tubir      | g & Tubing Siz                         |   | 33 D   |                   | epth Set  |                           |                        | 34 Sac                                | acks Cement                 |          |  |
| · .                                     |                           |                                 | Casing & Tubing  |                  |  | Dept                                    |  | · Cptill 2        |   |                           |                        | - Date.                               | N3 Cement                   |          |  |
|   |                           |                                 |  |                  |  |   |  |                   |   |                           |                        |                                       |                             |          |  |
|   |                           |                                 |  |                  |  |   |  |                   |   |                           |                        |                                       |                             |          |  |
|   |                           |                                 |  | .01              |  |   |  |                   | ******  |                           |                        | , , , , , , , , , , , , , , , , , , , |                             |          |  |
|   |                           |                                 |  |                  |  |   |  |                   |   |                           |                        | <del></del>                           |                             |          |  |
|   |                           |                                 |  |                  |  |   |  |                   |   |                           |                        |                                       |                             |          |  |
| VI. Well  35 Date New                   |                           | ata<br><sup>36</sup> Gas Delive | Data   | 37 r             | ~4 T                                   |   | 38 77  |                   | 30 700  |                           |                        |                                       |                             |          |  |
| Date New                                | Oii                       | Gas Delive                      | ery Date   |                  | Test I                                 | Jate                                    | <sup>38</sup> Test Lengt                       |                   | :h  | "Tb                       | bg. Pressure           |                                       | <sup>40</sup> Csg. Pressure | e        |  |
| 41 Choke Size                           |                           | <sup>42</sup> Oi                | <sup>42</sup> Oil <sup>43</sup> W                                      |                  |  | er                                      | <sup>44</sup> Gas                              |                   |   | 4                         |                        |                                       | 46 Test Method              | i        |  |
| I hereby cert                           | ify that th               | ne rules of th                  | e Oil Cons   | servation I      | <br>Divisi                             | on have                                 | ···  |                   | OIL C   | ONSERV                    | /ATION                 | N DIVISIO                             | N.                          |          |  |
| een complied                            | with and                  | that the infor                  | rmation gi   | iven above       | is tru                                 | ue and                                  |  |                   |   |                           |                        |                                       |                             |          |  |
| omplete to the signature:               | best of n                 | ny knowledg                     | e and beli   | ef.              |  |   | Approved by: 9/                                |                   |   |                           |                        |                                       |                             |          |  |
|   | Leus                      | va Kl                           | L MOLD   |                  |  |   | -Lang W. Wink                                  |                   |   |                           |                        |                                       |                             |          |  |
| rinted name:<br>eresa Boone             |                           |                                 | Approved by: Lang W. Wink  Title: CHELD REPRESENTATIVE H/STAFF MANAGEF |                  |  |   |  |                   |   |                           |                        |                                       |                             |          |  |
| Title:<br>Clerk                         |                           |                                 |  |                  |  |   | Approval Date:                                 |                   |   |                           |                        |                                       |                             |          |  |
| Date: 4/19                              | 9/2004                    |                                 | one:<br>05)394-258   | <u></u>          |  | APR 2 7 2004                            |  |                   |   |                           |                        |                                       |                             |          |  |
|   |                           |                                 | 3)374-230  | L                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |  |                   |   |                           |                        |                                       |                             |          |  |