

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

5. Lease Serial No.
LC 030168 (a)

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement, Name and/or No.

8. Well Name and No.
EAVES "A" 7

9. API Well No.
30-025-12004

10. Field and Pool, or Exploratory Area
SCARBOROUGH & Seven Rivers

11. County or Parish, State
Lea Co., NM

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other **Injection**

2. Name of Operator
SOUTH WEST ROYALTIES, INC.

3a. Address
Box 11390 Midland, TX 79702

3b. Phone No. (include area code)
432) 686-9927

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**1980' FSL + 2310' FEL
Unit J Sec 19, T26S, R37E**

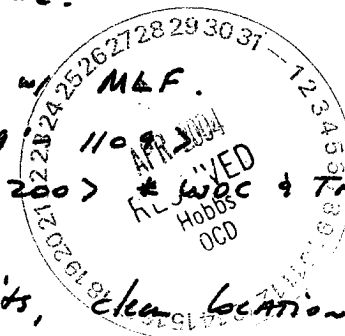
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☒ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☐ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☐ Other
	☐ Change Plans	☒ Plug and Abandon	☐ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

*** Notify the BLM prior to commencing P&A procedure.**

- (1) Move in & RU PU. NU BOP.
- (2) RIU w/ T&G & TAG CIBP @ 3055'. Circ. hole w/ M&F.
- (3) Pull T&G to 1209' & spot 30 sxs. cement (1209' - 1109')
- (4) Pull T&G to 300' & spot 30 sxs. cement (300' - 200')
- (5) Spot 20 sxs. cement (60' - 3')
- (6) RD PU. Install DAY hole marker, cover cellar & pits, clean location. Rip & Re-seed location. Block any roads into well.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

NELSON PATTON

Title **Area Supervisor**

Signature

Nelson Patton

Date

4/14/04

APPROVED THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by **ORIG. SGD.) DAVID R. GLASS**

Title

Date

Conditions of approval. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

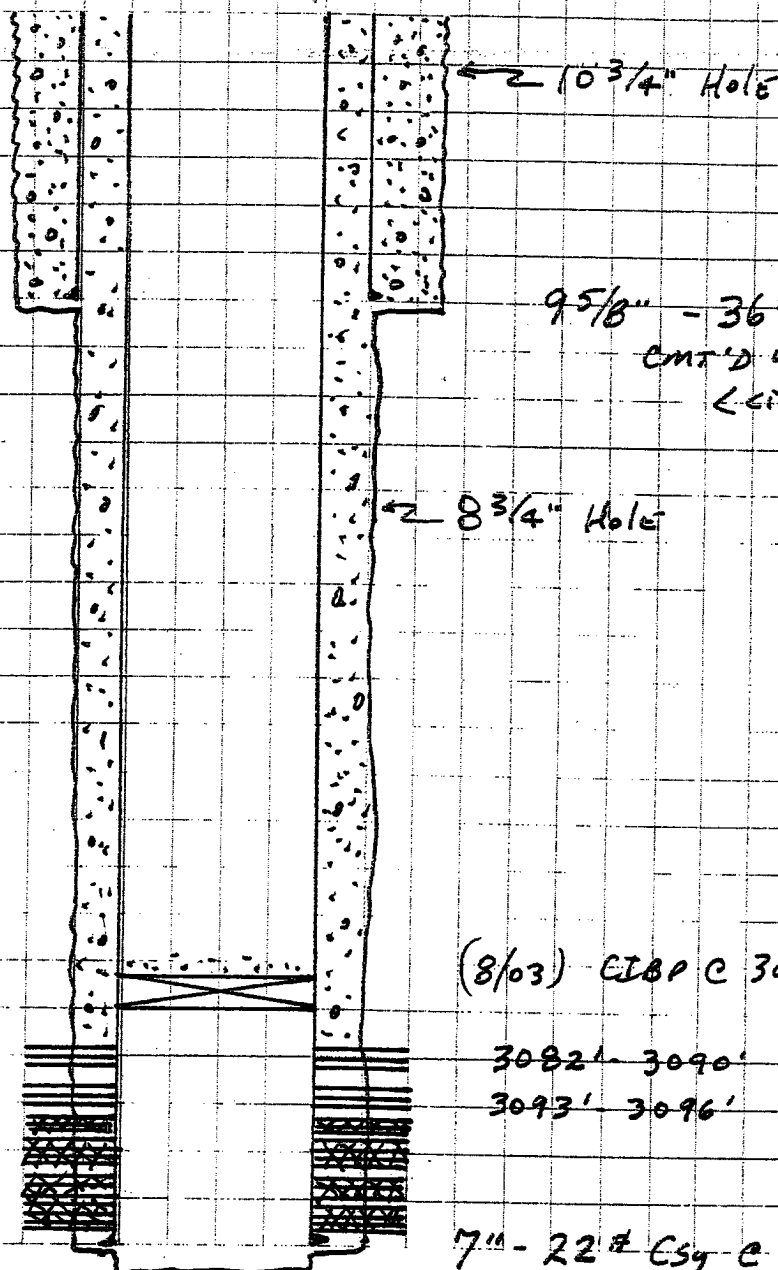
SEE ATTACHED FOR CONDITIONS OF APPROVAL

Title 18 U.S.C. Section 1001 and Title 43, U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

GWW

FAVES "A" #7
 1980' FSL & 2310' FEL
 Sec. 19, T26S, R37E
 Unit LETTER J
 Lea Co., NM



Top Anhydrite 1130'
 Base Salt 2690'
 Top YATES 2864'
 Top T-Rivers 3121'

150
 Squeezed Perforations:
 3100' - 3106'
 3110' - 3120'
 3126' - 36'
 3142' - 50
 3156' - 68
 3181' - 87
 3194' - 78
 3192' - 3200'
 3206' - 3212'

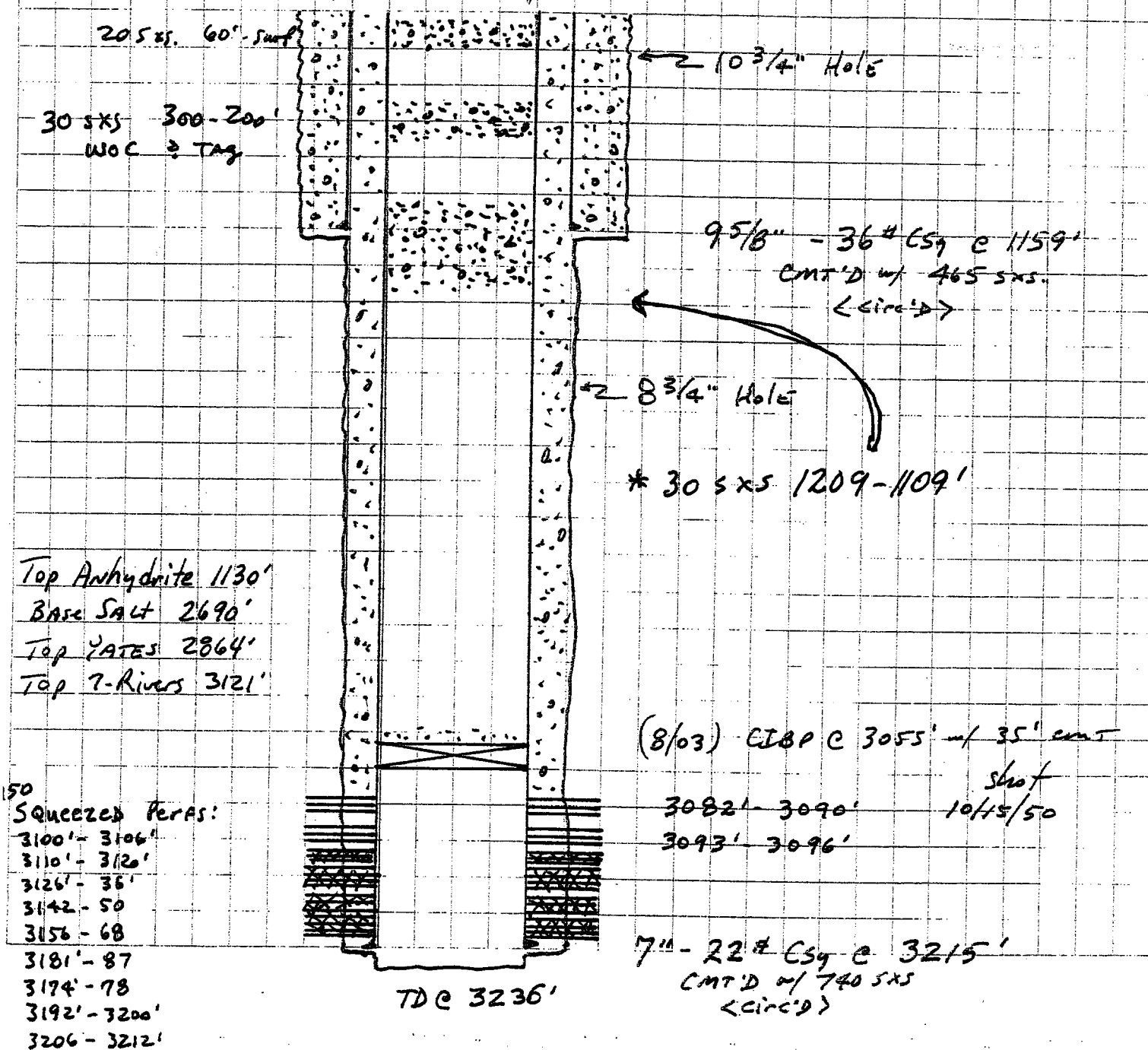
(8/03) CIBP @ 3055' w/ 35' cement
 shot
 10/15/50
 3082' - 3090'
 3093' - 3096'
 7" - 22# CS @ 3215'
 CMT'D w/ 740 SXS
 <circ'd>

TD @ 3236'

* Possible Retainer @ 3098' 9/23/50

<Current Condition>

EAVES "A" #7
 1980' FSL & 2310' FEL
 Sec. 19, T26S, R37E
 Unit LETTER J
 Lea Co., NM



* Possible Retainer @ 3098' 9/28/50

< Proposed P: A >