District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. 1st Street, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

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Oil Conservation Divsiion 1220 S. St. Francis Dr. Santa Fe, NM 87505 Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

|  |  | <sup>1</sup> Oper               | ator Name an   | d Address  |  |                             |   |  |   | <sup>2</sup> OGRID Numbe<br><b>4323</b> | er              |
|--|--|---------------------------------|--|--|--|-----------------------------|---|--|---|---|-----------------|
| thevron U.S  |  | _                               |  |  |  |                             |   |  |   | <sup>3</sup> API Neural                 |                 |
| 5 Smith Ro   |  | land, Texa                      | s 79705  |  |  |                             |   |  | 30- 25  |   | 3               |
| -  | rty Code   |                                 |  | 1 X C  | <sup>5</sup> Property  |                             | 13-   |  |   |   | il No.          |
| 30   | 022  |                                 |  | vacuum e   | arayburg Sa  |                             |   | 17                                     | l.  |   | 132             |
|  | - <u>-</u>   | r                               |  | r  | <sup>7</sup> Surface   | Locatio                     | n   |  | r   |   | ·               |
| UL or lot no.  | Section  | Township                        | Range  | Lot. Idn   | Feet from  | the                         | North/So  | outh Line                              | Feet from the   | East/West line                          | County          |
| I  | 2  | 18-S                            | 34-е   |  | 263  | 0                           | Sc  | outh 660                               |   | East                                    | Lea             |
|  |  | <sup>8</sup> I                  | roposed  | Bottom I   | Hole Locat   | ion If I                    | Differe   | ent Fron                               | n Surface   |   |                 |
| UL or lot no.  | Section  | Township                        | Range  | Lot. Idn   | Feet from  |                             |   | outh Line                              | Feet from the   | East/West line                          | County          |
|  |  | , r                             | Ŭ  |  |  |                             |   |  |   |   |                 |
|  | 1  | <sup>9</sup> Proposed F         |  | I  | I  | 1                           |   |  | <sup>10</sup> Proposed F  | 2001 2                                  | L               |
|  |  |                                 |  |  |  |                             |   |  | Toposed I   | 0012                                    |                 |
|  | Vacuum   | Grayburg                        | San Andr   | es   |  |                             |   |  |   |   |                 |
| <u> </u>   |  |                                 | <sup>2</sup> Well Type Co  |  | 13 Cable   |                             |   | 14 r -                                 | ase Type Code   | 15 0                                    | Level Elevation |
| work 1   | Fype Code<br>N   |                                 |  |  |  | tary                        |   | Le                                     | se Type Code  |   | 4002 '          |
| <sup>16</sup> Mu   |  | 1                               | Injection<br>17 Proposed Depth   |  | 18 Forn  |                             |   | 19                                     | Contractor  | 20 Spud Date                            |                 |
|  | N  |                                 | 4600 '   |  | San J  | Andres                      |   |  |   | 1                                       | /26/04          |
|  |  |                                 | 21   | Proposed   | d Casing an  | nd Cem                      | ent P   | rogram                                 |   | <b>I</b>                                | <u> </u>        |
| Hole S   | lize   | Casir                           | g Size   | 1  | weight/foot  | Setting Depth               |   | Sacks of Cement Estimated              |   | stimated TOC                            |                 |
|  |  |                                 |  |  |  |                             |   |  |   |   |                 |
| 12 1/  |  |                                 | 5/8"   |  | 24# 1550   |                             |   |  |   | 0                                       |                 |
| 7 7/   | 8"   | 5 1                             | 5 1/2" 1   |  | 5.5#   | 5# 4850'                    |   |  | 850   |   | 0               |
|  |  |                                 |  |  |  |                             |   |  |   |   |                 |
|  |  |                                 |  | 1  |  | 1                           |   | Í                                      |   |   |                 |
|  | · · · · · · · · · · · · · · · · · · ·                                      |                                 |  |  |  |                             |   |  |   |   |                 |
| escribe the blow<br>EMENTING I<br>SURFACE (<br>Celloflad | vout preventio<br>PROGRAM:<br>CASING:<br>ce. TAIL<br>DN CASING<br>ce. TAIL | IEAD: 54<br>: 200 sx<br>: LEAD: | any. Use add<br>5 sx Poz<br>Class C<br>320 sx F<br>Poz Class<br>Pressure<br>00 | itional sheets<br>Class C<br>Cement +<br>oz Class<br>C Omt + | if necessary.<br>Cement + 6<br>0.25 pps<br>C Cement<br>5% Sodium<br>ressure<br>0 | 8 Bent<br>Cellof<br>+ 68 Be | onite<br>lake<br>enton<br>ide +<br>cture<br>fer | + 2% C<br>+ 2% Ca<br>ite + 5<br>2% Ben | sent productive zo<br>alcium Chlori<br>lcium Chlori<br>8 Sodium Chl<br>tonite + 0.2 | ride + 0.25 p<br>de.<br>oride + 0.25    | pps<br>5 lb/sx  |
| <sup>3</sup> I hereby certif                             | fy that the int  | ormation aius                   | n abovo je te  | ue and com   | plete to the   |                             |   |  |   |   |                 |
| est of my know   |  |                                 |  | as and comp  |  | Ĩ                           |   | OIL CO                                 | DNSERVAT  | ION DIVISI                              | UN              |
| £  |  | Spin                            |  |  |  | Approv                      | ed by:  | 4                                      |   | n                                       | 4               |
| inted name:  |  |                                 |  |  |  | Title:                      | 6   |  | ROLEUM EN   | GINEFR                                  | -               |
|  |  | ner<br>Speciali                 |  |  | .,   |                             | -1 12 4 4                                       |  |   |   |                 |
|  | symatory   |                                 |  |  |  | Approv                      |   | -                                      | <b>-2004</b> E  | xpiration Date:                         |                 |
| ate:   |  | 1                               | Phone:   |  |  | ii -                        | <u> </u>  | Approval:                              |   |   |                 |
| 4  | /23/04   |                                 | (43)   | 2) 687-7:  | 355  | Attache                     | d 🔁   | J                                      |   |   |                 |

### C-101/C-144 DRILLING PIT REGISTRATION CODITIONS OF APPROVAL

|         | API number: |      | 668 <u>3</u> |          | · - <u>.</u>       |     |     |   |     |
|---------|-------------|------|--------------|----------|--------------------|-----|-----|---|-----|
|         | OGRID:      | 4323 | Operator:    | CHEVRO   | N U S A INC        | -   |     |   |     |
|         |             |      |              | 15 SMITH | RAOAD              |     |     |   |     |
|         |             |      |              | MIDLAND  | ) TX <u>797</u> 05 |     |     |   |     |
|         |             |      | Property:    | VACUUM   | GB-SA UNI          | т   |     | # | 132 |
| surface | ULSTR:      | 1    | 2            |          | []18S              | R   | 34E | ٦ |     |
|         |             |      | 2630         | FSL      | 660                | FEL |     |   |     |
| (XXXXX  |             |      |              |          | of a <b>12 mil</b> |     |     |   |     |

| XXXXXX | The pit must be deep enough so that when pit is closed it can be covered  |
|--------|---|
|        | with 3 feet of dirt and surface leveled   |
| XXXXXX | If the pit is to be encapsulated in place, the liner is to be a minimum   |
|        | thickness of 20 mil re-enforced liner   |
|        | When using a 12 mil nylon re-enforced liner. The contents of the pit must be  |
|        | removed along with the liner and disposed of in an approved facility within 6 months of completion of the well.             |
| XXXXXX | When using a 20 mil liner. The pit must be closed within 6 months of  |
|        | completion of the well.   |
|        | This site has a Ranking Score of 20 points or higher. The contents of the   |
|        | pit must be removed along with the liner and disposed of in an approved facility within 6 months of completion of the well. |
| XXXXX  | Before pit is closed, submit a subsequant Form C-144 along with any   |
| ·      | additional information which may be applicable to the appropriate NMOCD District Office for approval.                       |
| XXXXX  | Notify appropriate NMOCD District Office by E-mail 48 hrs prior to closing  |
|        | pit.  |
| XXXXX  | The operator is required to comply with NMOCD guidelines.   |
| XXXXX  | OCD approval does not release the operator of its resposibilities for   |
|        | compliance with any other federal, state, or local laws and/or regulations.   |

## Drilling Pit Registration Approval 505-393-6161

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| District Supervisor  | Chris Williams | ext 102   |                       |
|----------------------|----------------|-----------|-----------------------|
| District Geologist   | Paul F Kautz   | ext 104   |                       |
| -                    |                |           |                       |
| Drilling Pit closure |                | 505-393-6 | 6161                  |
| Environmental Spec   | Larry Johnson  | ext 111   | lwjohnson@state.nm.us |
| Environmental Spec   | Paul Sheeley   | ext 113   | psheeley@state.nm.us  |

| · •   |
|---|
| District <sup>•</sup> I                     |
| 1625 N. French Dr., Hobbs, NM 88240         |
| District II                                 |
| 1301 W. Grand Avenue, Artesia, NM 88210     |
| District III                                |
| 1000 Rio Brazos Road, Aztec, NM 87410       |
| District IV                                 |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 |

**Oil Conservation Division** 1220 South St. Francis Dr. Santa Fe, NM 87505

For drilling and production facilities, submit to appropriate NMOCD District Office. For downstream facilities, submit to Santa Fe office

Form C-144 March 12, 2004

| Is pit or below-grade tan   | de Tank Registration or Closur<br>k covered by a "general plan"? Yes X No [<br>r below-grade tank Closure of a pit or below-grade |  |
|---|---|--|
| Operator:Chevron U. S. A. IncTelephone:<br>Address:15 Smith Road – Midland, Texas 79705   |   |  |
| Facility or well name: Vacuum GB SA Unit No. 132API #:  | U/L or Qtr/Qtr I Sec 2 T 18S  | R_34E  |
| County: _Lea Latitude Longitude   |   |  |
| ······································  |   | - ~  |
| Pit   | Below-grade tank  |  |
| Type: Drilling X Production Disposal  | Volume:bbl Type of fluid:   |  |
| Workover Emergency  | Construction material:  |  |
|   | Double-walled, with leak detection? Yes I If not,   | evalain why not                                  |
| Lined I Unlined I 20 for 1-3-<br>Liner type: Synthetic Thickness for mil Clay Volume  |   | explain why not.                                 |
|   | · · · · · · · · · · · · · · · · · · ·   |  |
| _3856bbl  |   |  |
| Depth to ground water (vertical distance from bottom of pit to seasonal high  | Less than 50 feet   | (20 points)                                      |
| water elevation of ground water.)   | 50 feet or more, but less than 100 feet   | (10 points)                                      |
|   | 100 feet or more  | ( <u>0 points)</u>                               |
|   | Yes   | (20 points)                                      |
| Wellhead protection area: (Less than 200 feet from a private domestic   | No  | ( 0 points)                                      |
| water source, or less than 1000 feet from all other water sources.)   |   |  |
|   | Less than 200 feet  | (20 points)                                      |
| Distance to surface water: (horizontal distance to all wetlands, playas,  | 200 feet or more, but less than 1000 feet   | (10 points)                                      |
| irrigation canals, ditches, and perennial and ephemeral watercourses.)  | 1000 feet or more   | ( 0 points)                                      |
|   |   |  |
|   | Ranking Score (Total Points)  | (0 points)                                       |
| If this is a pit closure: (1) attach a diagram of the facility showing the pit's  | relationship to other equipment and tanks. (2) Indicate   | e disposal location:                             |
| onsite 🔲 offsite 🔲 If offsite, name of facility   | . (3) Attach a general description of remedial actio  | n taken including remediation start date and end |
| date. (4) Groundwater encountered: No 🗌 Yes 🗖 If yes, show depth below  | w ground surfaceft. and attach sample   | results. (5) Attach soil sample results and a    |
| diagram of sample locations and excavations.  |   |  |
| I hereby certify that the information above is true and complete to the best of a been/will be constructed or closed according to NMOCD guidelines, a Date:4/23/04        |   |  |
| Printed Name/Title Jason LaGrega - Drlg Engr.   | _Signature  |  |
| Your certification and NMOCD approval of this application/closure does not a otherwise endanger public health or the environment. Nor does it relieve the or regulations. |   |  |
| Approval:<br>Date: 4/27/04<br>Printed Name/TitlePAUL F. KAUTETROLEUM ENGINEER   | _Signature_   | and  |

; ;

## VGSAU Pit Design





PAGE 2

## ChevronTexaco

April 23, 2004

a 4.4

To whom it may concern,

I, Jason LaGrega, Drilling Engineer for ChevronTexaco, hereby certify that the pit design and construction for the Vacuum Grayburg San Andres Unit wells #132 and #134 are according to the guidelines for a standard pit for CapStar Rig #16.

mint meet NMOCD quidelines Sincerely, Jason LaGrega

DiSTRICT 1 P 0 Box 1980, Hobbs, NM 88240 DISTRICT 11 P 0. Drower DD, Artesia, NM 88210 DISTRICT 11 1000 Rio Brazos Rd., Aztec, NM 87410 DISTRICT IV P 0. Box 2088, Sonto Fe, NM 87504-2088

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#### State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

PO Box 2088 Santa Fe, NM 87504-2088 Form C-102 Revised May 17, 2002 Instructions on back

Submit to Appropriate District Office

State Lease-4 copies Fee Lease-3 copies

# WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1 AF                      | Pl Number |               |                         | <sup>2</sup> Pool Cade |                         |                  | <sup>3</sup> Pool Nar | me             |                          |
|---------------------------|-----------|---------------|-------------------------|------------------------|-------------------------|------------------|-----------------------|----------------|--------------------------|
| 30-025-                   | APt 3     | 6683          |                         | CODE                   | P00                     | DL               |                       |                |                          |
| <sup>4</sup> Property Cod | ie        |               |                         |                        | <sup>5</sup> Property N | ame              |                       |                | <sup>6</sup> Well Number |
| 30022                     |           | Va            | cuum G                  | rayburg                | San Andres              | Unit             |                       |                | 132                      |
| <sup>7</sup> OGRID No.    |           |               |                         |                        | <sup>8</sup> Operator N | lame             |                       |                | <sup>9</sup> Elevation   |
| 4323                      |           |               |                         |                        | Chevron U               | SA Inc.          |                       |                | 4002                     |
|                           |           |               |                         |                        | <sup>10</sup> Surface L | ocation          |                       | · · · · ·      |                          |
| UL or let no.             | Section   | Township      | Range                   | Lot Idn                | Feet from the           | North/South line | Feet from the         | East/West line | <sup>7</sup> County      |
| , Ĭ                       | 2         | 18–S          | 34–E                    |                        | 2630                    | SOUTH            | 660'                  | EAST           | Lea                      |
|                           |           |               | <sup>11</sup> Bc        | ottom Hol              | e Location If           | Different From   | Surface               |                | <b></b>                  |
| Ut or let no.             | Section   | Township      | Range                   | Lot Idn                | Feet from the           | North/South line | Feet from the         | East/West line | <sup>7</sup> County      |
| 14Dedicated Acres         | oLET      | int or Infill | 1 <sup>1</sup> Consolid | ation Code             | <sup>15</sup> Order No. | I                | <u>1</u>              | 1              | 1                        |

### NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION.



○ = Staked Location • = Producing Well = Injection Well • = Water Supply Well + = Plugged & Abandon Well ○ = Found Section Corner, 2 or 3" Iron Pipe & GLO B.C. ○ = Found /4 Section Corner, 1" Iron Pipe & GLO B.C.

ADDITIONAL INFORMATION ON THE LOCATION

| State Plane Coord | inates                           |                                      |                 |  |  |
|-------------------|----------------------------------|--------------------------------------|-----------------|--|--|
| Northing 64729    | 2.294 (1927=647227.377)          | Easting 789878.552 (1927=748699.529) |                 |  |  |
|                   | =32°46'36".587<br>=32°46'36".142 | 1983=103*<br>Longitude 1927=103*     |                 |  |  |
| Zone              | North American Datum             | Combined Grid Factor                 | Coordinate File |  |  |
| East              | 1927                             | .99979145                            | Buckekye.cr5    |  |  |
| Drawing File      |                                  | Field Book                           |                 |  |  |
| VGSAU132.dwg      |                                  | Lea County 23, pg. 27                |                 |  |  |