

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
OMB NO. 1004-0135  
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. LC-032233(A)
2. Name of Operator Occidental Permian Limited Partnership Attn: Mark Stephens, 19.013, GRWY 5		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 4294, Houston, TX 77210-4294	3b. Phone No. (include area code) (713) 366-5158	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  1983' FSL & 1856' FEL, Sec. 30, Letter J, T-18-S, R-38-E (SHL) 1765' FSL & 1860' FEL, Sec. 30, Letter J, T-18-S, R-38-E (BHL)		8. Well Name and No. North Hobbs G/SA No. 538 Unit
		9. API Well No. 30-025-36281
		10. Field and Pool, or Exploratory Area Hobbs; Grayburg-San Andres
		11. County or Parish, State Lea Co. NM

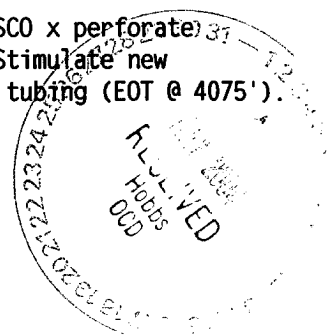
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Add Perfs</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

3/29/04 - 3/31/04:

MI x RU. Pull production equipment. RIH w/casing scraper to PBTD at 4382'. RU SWSCO x perforate 4142' - 47', 4151' - 54', & 4157' - 62'. 2 JSPF, 120 degree phasing (29 holes). Stimulate new perfs with 1000 gal. 15% NEFE HCL. RBIH w/Reda ESP on 126 jts. 2-7/8" production tubing (EOT @ 4075'). NU wellhead x clean location. RD x MO.



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Mark Stephens		Title Regulatory Compliance Analyst	
		Date 4/19/04	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved by (ORIG. SGD.) DAVID F. BLANK	Title		Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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