Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-103 Revised 1-1-89

| <u>DISTRICT I</u> P. O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION DIVISION P. O. Box 2088 | WELL API NO. 30-025-00676 |
|---|--|---|
| <u>DISTRICT II</u> P. O. Drawer DD, Artesia, NM 88210 | Santa Fe, NM 7504-2088 | 5. Indicate Type of Lease STATE FEE 6. State Oil & Gas Lease No. |
| DISTRICT III 1000 Rio Brazos Rd., Arth. New 37410-Tic | CES AND REPORTS ON WELLS | B-2148 |
| (DO NOT USE THIS FORM FOR PRO DIFFERENT RESER' (FORM C | POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A VOIR, USE "APPLICATION FOR PERMIT" 101) FOR SUCH PROPOSALS.) | 7. Lease Name or Unit Agreement Name Caprock Maljamar Unit |
| 1 Type of Well: OIL WELL GAS WELL | OTHER | |
| 2. Name of Operator The Wiser Oil (| Company | 8. Well No. 60 |
| 3. Address of Operator P.O. Box 2568 | Hobbs, New Mexico | 9. Pool name or Wildcat Queen |
| 4. Well Location Unit Letter L: 1980 Feet From The South Line and 620 Feet From The West Line Section 24 Township 17S Range 32E NMPM Lea County | | |
| | 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4110' GR ck Appropriate Box to Indicate Nature of Notice, | 1 , |
| NOTICE OF INT | PLUG AND ABANDON REMEDIAL WORK | SEQUENT REPORT OF: |
| TEMPORARILY ABANDON | CHANGE PLANS COMMENCE DRILLING | ALTERING CASING SOPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CASING TEST AND CEN | |
| OTHER: | OTHER: Production 1 | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | |
| 01/17/04 MIRU Eunice Well Service. Killed well w/30 bbls. 10# brine water. ND WH. RU BOP. Unset pkr. POH w/102 jts. 2-7/8" tbg. LD 7" AD-1 pkr. RIH w/2-7/8" tbg. RD BOP. NU WH. RIH w/rods and 1-1/4" x 8' pump. Hung well on. Left well ready to pump to CMU "B" Battery. Shut well in. Waiting on extraction unit. | | |
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| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| SIGNATURE | ner TTTLE Production | <u>On Tech II</u> DATE <u>March 25, 2004</u> TELEPHONE NO. (505) 392-9797 |
| (This space for State Use) APPROVED BY | Selliam TITLE TITLE | MAY 1 1 2004 GENERAL MANAGERPATE |