

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

811 S. First Street, Aztec, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-025-26488

5. Indicate Type of Lease

STATE

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6. State Oil & Gas Lease No.

E-2520

7. Lease Name or Unit Agreement Name

STATE HQ

8. Well No.

1

9. Pool Name or Wildcat

AIRSTIP BONE SPRINGS

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL

GAS

WELL

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WELL

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OTHER

2. Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

Unit Letter P : 960 Feet From The SOUTH Line and 330 Feet From The EAST Line

Section 26 Township 18 SOUTH Range 34 EAST NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3974.8' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

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PLUG AND ABANDON

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TEMPORARILY ABANDON

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CHANGE PLANS

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PULL OR ALTER CASING

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OTHER:

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SUBSEQUENT REPORT OF:

REMEDIAL WORK

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ALTERING CASING

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COMMENCE DRILLING OPNS.

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PLUG AND ABANDONMENT

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CASING TEST AND CEMENT JOB

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OTHER:

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12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103 PLUG AND ABANDON WELL AS FOLLOWS:

04/15/04: SET CIBP @ 9050' - SPOT 35 SXS ON TOP - 8750'.

04/20/04: PULL 4024' OF 7" CASING.

04/21/04: SPOT 30 SXS @ 6319'-6138'.

04/21/04: SPOT 50 SXS @ 4091'-3937' TAG.

04/21/04: SPOT 50 SXS @ 1831'-1676'.

04/21/04: SPOT 50 SXS @ 365'-233' AND TAG.

04/22/04: SPOT 20 SXS @ 30' TO SURFACE.

INSTALL DRY HOLE MARKER.

CIRCULATE 10# MUD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

5/3/04

TYPE OR PRINT

NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

APPROVED BY

TITLE

DATE

MAY 13 2004

CONDITIONS OF APPROVAL, IF ANY:

STATE FIELD REPRESENTATIVE II/STAFF MANAGER

MAY 13 2004

Approved as to plugging of the Well Bore.
Liability under bond is retained until
surface restoration is completed.