## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

FILE IN TRIPLICATE	OIL CONSERV	ATION DIVISION	Revised 1-1-89
DISTRICT I	OIL CONSERVATION DIVISION		WELL API NO.
P.O. Box 1980, Hobbs, NM 88240	2040 Pacheco St. Santa Fe, NM 87505		30-025-05488
DISTRICT II	Santa Fe	, INIVI 87303	5. Indicate Type of Lease
811 S. 1st Street, Artesia, NM 88210			
DISTRICT III			FED STATE X FEE 6. State Oil & Gas Lease No.
1000 Rio Brazos Rd, Aztec, NM 87410			6. State Off & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			7. Lease Name or Unit Agreement Name
	(FORM C-101 FOR SUCH PROPOSALS.)		NORTH HOBBS (G/SA) UNIT
1. Type of Well:			MORTH HODDS (O/BA) ONH
Oil Well X	Gas Well Other		
2. Name of Operator			8. Well No. 331
Occidental Permian Ltd.			
3. Address of Operator			9. Pool name or Wildcat HOBBS (G/SA)
1017 W. Stanolind Rd., HOBBS, NI 4. Well Location	M 88240 505/3	97-8200	·
Unit Letter J: 1320	Feet From The SOUTH	Line and 1325 Fee	t From The <u>EAST</u> Line
Section 24	Township 100	D	)
Section 24	Township 18S	Range 37E	NMPM LEA County
	10. Elevation (Show whether DF, R.	NB, KI GK, etc.)	
11. Check	Appropriate Box to Indicate N	sture of Notice Deport on C	When Date
NOTICE OF INTE			SEQUENT REPORT OF:
		3000	DEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OPN	IS. PLUG & ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CEMEN	T JOB
OTHER: Perforate San Andres	X	OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
322 11022 1100.		•	
<ol> <li>PULL INJECTIOIN EQUIPMENT.</li> </ol>			
2. PERFORATE 4183-4230 AND AC			
3. RUN INJECTION EQUIPMENT A	ND RETURN TO INJECTION		1 2345679 <sub>6</sub>
			1000 TE 1000 T
			18 Oct 2 2
		·	
•		:	02021222
The decided of the last			
I hereby certify that the information above is true	and complete to the best of my knowle	dge and belief.	
SIGNATURE A LA	$\mathcal{H}$	TITLE Engineering Adv	risor DATE 5/5/04
TYPE OR PRINT NAME D. NELSON			TELEBHONE NO.
(This space for State Use)			TELEPHONE NO. 505/397-8200
This space for blate Use)	1 \\	FRACENTATIVE	MAY 1 4 2004
TYPE OR PRINT NAME D. NELSON  TELEPHONE NO. 505/397-8200  (This space for State Use)  APPROVED BY  CONDITIONS OF APPROVAL IF ANY:			
	ware or	FIETERLEEPRESE	DATE DATE