

N.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240

Form 3160-5
(September 2001)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM90161
2. Name of Operator APACHE CORPORATION		6. If Indian, Allottee or Tribe Name
3a. Address 6120 S. YALE, STE. 1500, TULSA, OK 74136	3b. Phone No. (include area code) 918-491-4980	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) AT SURFACE SWSE 1080FSL 2551 FEL SEC 9, T-21S, R-37 E AT PROPOSED PROD. ZONE SWSE 1080FSL 2551 FEL SME: FEE		8. Well Name and No. HAWK B-1 #38 9. API Well No. 30-025-36531 10. Field and Pool, or Exploratory Area PENROSE SKELLY, GRAYBURG 11. County or Parish, State LEA, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other SPUD, SURF, CSG, TD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	LOG, PROD. CSG
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/2/2004 SPUD 12 1/4" HOLE - DRILL TO 416. SURVEY @ 416 = 1.0 POH W/ BIT RIH 10 JTS. 422.99' 8 5/8" 24# J55 ST&C CSG - W/ 5 CENTRALIZERS BJ CMT. SHOE @ 416 W/ 325 SX. CLASS C + 2% CACL + .125#/SX CF = 78 BBLS. 14.8# SLURRY W/ 1.35 YIELD - DISPLACE PLUG TO 386 W/ 25 BFW - CIRC. 103 SX. CMT. TO PIT WOC CUT OFF CSG. - WELD ON HEAD NU BOP EQUIP. - CHOKE MANIFOLD TEST BLIND RAMS - CSG. CHOKE MANIFOLD 1500# - REPLACE CHOKES

4/3/2004-4/7/2004 DRILL & SURVEY FROM 416-4350. BAKER ATLAS RAN DUAL LATEROLOG MICRO LATEROLOG GR LOG 4336-8200; DIGITAL ACOUSTIC LOG GR LOG 4294-3200; COMPENSATED Z-DENSIOLOG COMPENSATED NEUTRONLOG GR LOG 4274 SURFACE RIH 94 JTS. 4356.6' 5 1/2" 17# K55 LT&C CSG. W/ 18 CENTRALIZERS BJ CMT. SHOE @ 4350 - FC @ 4302 W/ 800 SX 50:50 POZ W/ 10% GEL + 5% SALT + 1/8" CF/SX = 348 BBLS. 11.8# SLURRY W/ 2.44 YIELD & 300 SX 50:50 POZ W/ 2% GEL + 5% SALT = 69 BBLS. 14.2# SLURRY W/ 1.29 YIELD - PLUG BUMPED & HELD - CIRC. 21 SX. CMT. TO PIT - DISPLACED W/ 2% KCL WATER ND BOP - SET SLIPS - CUT OFF CSG.

RELEASE RIG @ 8:00 PM 4-7-2004

ACCEPTED FOR RECORD
APR 27 2004

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) LANA WILLIAMS		Title DRILLING CLERK
Signature <i>Lana Williams</i>		Date 4/15/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

GWW