

N.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240

Form 3160-5
 (September 2001)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
 OMB No. 1004-0135
 Expires January 31, 2004

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
MARBOB ENERGY CORPORATION

3a. Address **PO BOX 227, ARTESIA, NM 88211-0227** 3b. Phone No. (include area code) **(505) 748-3303**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

785 FSL 660 FWL, SEC. 18-T19S-R32E, LOT 4

5. Lease Serial No.
NMNM038690

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
DELAWARE FEDERAL #16

9. API Well No.
30-025-35053

10. Field and Pool, or Exploratory Area
LUSK; DELAWARE

11. County or Parish, State
LEA CO., NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

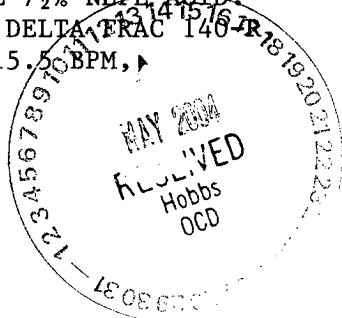
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RECOMPLETED IN THE DELAWARE ZONE AS FOLLOWS:

4/13/04 - SET CIBP @ 8250'. PERF THE DELAWARE @ 6910' - 6924' (16 SHOTS).

4/14/04 - ACIDIZE THE DELAWARE PERFS @ 6910' - 6924' W/ 750 GAL 7½% NEEF ACID.

4/20/04 - FRAC THE DELAWARE PERFS @ 6910' - 6924' W/ 13290 GAL DELTA-TRAC 140 IR-150K# 16/30 SUPER LC & 15K# OD 12/20 SUPER LC. AIR 15.5 BPM, AIP 4382#, ISIP 1516#.



14. I hereby certify that the foregoing is true and correct
 Name (Printed/Typed)

DIANA J. CANNON

Title **PRODUCTION ANALYST**

Signature

Date **MAY 7, 2004**

ACCEPTED FOR REGISTRATION SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by **(ORIG. SGD.) DAVID R. GLASS**

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 48 U.S.C. Section 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

2A Lusk Bone Spring