| Submit 3 Copies To Appropriate District Office  | State of New Mexico Energy, Minerals and Natural Resources   |             |                          | Form C-103<br>March 4, 2004          |                                       |                   |
|---|--|-------------|--------------------------|--------------------------------------|---------------------------------------|-------------------|
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240  |  |             |                          | WELL API NO.<br>30-025-06630         |                                       |                   |
| <u>District II</u><br>1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION DIVISION  |             |                          | 5. Indicate Type of Lease            |                                       |                   |
| <u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis Dr.   |             |                          | STATE FEE                            |                                       |                   |
| District IV   | y Salita 1.C, 14141 07505  |             |                          | 6. State Oil & Ga                    | is Lease No.                          | ĺ                 |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |  |             |                          | B08105                               |                                       |                   |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |             |                          | 7. Lease Name or Unit Agreement Name |                                       |                   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |  |             |                          | State Land 15                        |                                       |                   |
| PROPOSALS.)   |  |             |                          | 8. Well Number                       |                                       |                   |
| 1. Type of Well:  |  |             |                          | 1                                    |                                       |                   |
| Oil Well & Gas Well Other   |  |             |                          | 9. OGRID Number                      |                                       |                   |
| 2. Name of Operator   |  |             |                          | 012024                               |                                       |                   |
| John H. Hendrix Corporation  3. Address of Operator   |  |             |                          | 10. Pool name or Wildcat             |                                       |                   |
| P. O. Box 3040, Midland, TX 79702-3040  |  |             |                          | Penrose Skelly, Grayburg             |                                       |                   |
| 4. Well Location  | <u> </u>   |             |                          |                                      |                                       |                   |
| Unit Letter M :_  | 660 C + C 41-  | 60          | ust bling and            | 660 feet fr                          | om the West                           | ·line             |
| Unit Letter M   | teet from the _  | 50          | ucii ilile aliu          |                                      | muc                                   |                   |
| Section 16  | Township 21  | s Ra        | nge 37F                  | NMPM                                 | County Lea                            |                   |
| 3000,000  | 11. Elevation (Show wh   | ether DR,   | RKB, RT, GR, etc.,       |                                      |                                       |                   |
| Pit or Below-grade Tank Application (For  | pit or below-grade tank closu  | res, a form | C-144 must be attache    | <u>ed)</u>                           |                                       |                   |
| Pit Location: ULSectTwp   | Rng Pit type   | De          | epth to Groundwater_     | Distance from r                      | iearest fresh water well_             | <del></del>       |
| Distance from nearest surface water   |  |             |                          | pRng                                 |                                       |                   |
| feet from theline and   |  |             |                          |                                      |                                       |                   |
| NOTICE OF IN  | appropriate Box to Inc   |             | ature of Notice, SUB     | BSEQUENT RI                          | r Data<br>EPORT OF:<br>ALTERING CASIN | <b>в</b> П        |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON   |             | REMEDIAL WOR             | w П                                  | ALI LINING CAOIN                      | <b>о</b> <u>С</u> |
| TEMPORARILY ABANDON 🔼   | CHANGE PLANS   |             | COMMENCE DR              | RILLING OPNS.                        | PLUG AND<br>ABANDONMENT               |                   |
| PULL OR ALTER CASING  | MULTIPLE<br>COMPLETION   |             | CASING TEST A CEMENT JOB | ND 🗆                                 | 31.43 (2.44)<br>197                   |                   |
| OTHER:  |  |             | OTHER:                   |                                      |                                       |                   |
| 13. Describe proposed or comp   | leted operations. (Clearly   | y state all | pertinent details, ar    | nd give pertinent da                 | ites, including estimat               | ted date          |
| of starting any proposed wo   | rk). SEE RULE 1103. F  | For Multip  | ole Completions: A       | ttach wellbore diag                  | gram of proposed con                  | ipieuon:          |
| or recompletion.  |  |             |                          | /                                    | Fr Hoppo                              |                   |
| <ol> <li>Set RBP over Tubb</li> </ol>   | perfs. 5933  | - 632       | 1'.                      | (                                    |                                       | . *               |
| 2. Per €. 3544 - 395  | 3".  |             |                          |                                      |                                       | e <sup>z</sup>    |
| 3. Acidize & frac.  |  |             |                          |                                      | - CONTRACTOR                          |                   |
| 4. Test Well.<br>STEEL PITS WILL B  | E UCED   |             |                          |                                      |                                       |                   |
| I hamber contifue that the Information  | above is true and comple   | te to the b | est of my knowled        | ge and belief. I fur                 | ther certify that any pit o           | r below-          |
|   |  | guidelines  | , a general permit       | or an (attached) alte                | rnative OCD-approved p                | lan 🔲.            |
| SIGNATURE COME A  | 4 11/10/100  | _TITLE      | Vice Pre                 |                                      | DATE_ <u>5/19/</u>                    |                   |
| <b>,</b>  | e H. Westbrook   | E-mail a    | ddress:                  |                                      | Telephone No.( 432                    | <u>) 684</u> –663 |
|   |  |             |                          |                                      |                                       |                   |
| (This space for State use)  |  | n           | RIGINAL SIGNE            | ED BY                                |                                       |                   |
| APPPROVED BY  | The state of the s | THE I       | DAIIL F. KAU             | 12                                   | DATE                                  |                   |
| Conditions of approval, if any:   |  | PE          | TROLEUM ENG              | TINEEM                               |                                       |                   |
|   |  |             |                          |                                      |                                       |                   |