Submit 3 Copies to Appropriate **District** Office

State Of New Mexico Energy, Minerals and Natural Resources Department

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.

Form C-103 Revised 1-1-93

DISTRICT I

CONDITIONS OF APPROVAL AT ANY :

OIL CONSERVATION DIVISION

| 1625 N. French Drive, Hobbs, NM 8 | 310 Old Santa | | | WELL API NO. | | | 1 |
|--|--|--|----------------------|---|---|---|-----------|
| DISTRICT II | Santa re, Ne | w Mexico 8750 | . | WELL API NU. | 30-25-23183 | | |
| <u>DISTRICT II</u> P.O. Drawer DD, Artesia, Nm 88210 | | | | 5. Indicate Typ | e of Lease | | |
| | | | | | SIAIE | FEE | |
| DISTRICT III | ٥ | | | 6. State Oil & (| jas Lease No. | | |
| 1000 Rio Brazos Rd., Aztec, NM 8741 | U | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: | | | | 7. Lease Name or Unit Agreement Name Humphrey Queen Unit | | | |
| Oil Gas Well XXX Well | Other | | | | | | |
| 2. Name of Operator | <u> </u> | | | 8. Well No. | 20 | | |
| Kelton Operating Con 3. Address of Operator | | | | 9. Pool Name o | | | |
| 1510 Heritage Blvd., 4. Well Location | Andrews, Texas 79714-2309 | <u></u> | | I | | | |
| Unit Letter M : 100 | Feet From The South | ine and | 5 | eet From The | West | L | ine |
| Section 03 | Township 25S 10. Elevation (Shown wheth | Range | J/E | NMPM | Lea | C | ounty |
| | TO. ENEVATION (SHOWIN WHEN | w DI, NND, NI, U | in, uu.) | | | | |
| NOTICE OF INT PERFORM REMEDIAL WORK | Ite Box to Indicate Nat ENTION TO : PLUG AND ABANDON CHANGE PLANS | COMME | SUBSEC | OPNS. | DRT OF :]altering cas]plug and aba] | | |
| PULL OR ALTER CASING | | CASING | FTEST AND CEI | |] | | |
| OTHER : | | OTHER | • | MIT - Temporary | Abandondon | | XX |
| | This Approv Albandonmi | orary abandonment les. /al of Temp | pressure test for 36 | - | - | 11.273 7.37. 00H - 4 00H - 4 0 | 181720277 |
| I hereby certify that the information above is true a | nd complete to the best of my knowled | ge and belief. | | | | | |
| signature <u>C. S.</u> | -Kult | TITLE P | resident | | DATE | 5-21-20 | 04 |
| TYPE OR PRINT NAME | C. Dale Kelton | | TELEPHON | NE NO. | 432.524 | .6400 | |
| (1 fills space for State Use) APPROVED BY | W.W.ik | OC FIEL | D REPRESEN | ITATIVE II/ST/ | AFF MANAGEI | | |

