## REFERENCE SHEET FOR **UNDESIGNATED WELLS**

|         | Fm | Pm | N  |  |
|---------|----|----|----|--|
| 17-21 C | XX | ХX | ХX |  |
|         |    |    |    |  |
|         |    |    |    |  |
|         |    |    |    |  |

|  |                       |               |                |          |              | Г           |              |   | 1.           | Date:      | 5/20/2004   |
|--|-----------------------|---------------|----------------|----------|--------------|-------------|--------------|---|--------------|------------|-------------|
| paragraph                              |                       | 7             |                |          |              | 2.          | Type of Well | :                                       |              |            | 0,000       |
|  |                       | _             |                |          |              | ı           | Oil:         | [XX]                                    | Gas:         |            |             |
|  |                       |               |                |          |              | 3.          | County:      | LEA                                     |              |            |             |
|  |                       |               |                |          |              |             |              |   | API NUMI     | 3500000    |             |
| _                                      | NEARBURG              | PRODUCIN      | NG CO          |          |              |             |              |   | <u> 30</u> - | 025 -      | 20811       |
| 5. Address of C                        | perator<br>3300 N A S | TREET BLE     | OG 2 SUIT      |          |              |             |              |   |              |            |             |
|  | MIDLAND T             |               | 7G 2, OOI      | 120      |              |             |              | -                                       |              |            |             |
| -                                      | or Unit Agreemen      |               |                |          |              |             |              | _                                       |              | 7. Well    | Number      |
|  | FEDERAL L             | ****          |                |          |              |             |              | *************************************** |              | # -        | 1           |
| 8. Well Location Unit Letter: <b>F</b> | 1650                  | feet from the | N              | line and | 1980         | *********** | from the     | W                                       |              |            |             |
| Section                                | 25                    | Township      | 20\$           | - Range  | 34E          | _ 1661      | nom me       |   | line         |            |             |
| 9. Completion L                        | Date:                 |               |                |          | Perfs        |             | Тор          |   |              |            | Bottom      |
|  | 03/02/2004            |               |                | ****     | . Chu        |             | 9325         |   |              |            | 9346        |
|  | ducing Formation(     | s)            | ·              |          | Open Hole Ca | asing       | shoe         |   | PBTD or 1    | D Open H   | ole         |
| DEL                                    | AWARE                 |               |                |          |              |             |              | <u>.</u> j                              |              |            |             |
| 13. C-123 Filed:                       | Date                  |               | Name of Pool F |          |              |             |              |   |              |            | Pool ID num |
| Y N XX                                 |                       | <u> </u>      | LAGUNA '       |          |              |             |              |   |              |            | 96694       |
| EXT                                    | END                   |               |                |          | ie.          |             |              |   |              |            |             |
|  |                       |               |                |          | <del></del>  |             |              |   |              |            | ·           |
|  |                       |               |                |          |              |             |              |   |              |            |             |
| TO BE COMPLET                          |                       |               | LOGIST         |          |              |             |              |   |              |            |             |
| 17. Action taken <b>EXTEND</b>         | 8. Pool Name          | LAGUNA \      | /ALLEV:D       |          |              |             |              |   |              |            | Pool ID num |
|  |                       | LAGONA        | TALLE 1,D      | LLAWA    |              |             |              |   |              |            | 96694       |
| -                                      | T 20 S.               | R 34 E        |                |          |              |             |              |   |              |            |             |
|  |                       |               |                |          |              |             |              |   |              |            |             |
|  | SEC 25: NW            | //4           |                |          |              |             |              |   |              |            |             |
|  |                       |               |                |          |              |             |              |   |              |            |             |
|  |                       |               |                |          |              |             |              |   |              |            |             |
|  |                       |               |                |          |              |             |              |   |              |            |             |
| 19. Advertised for HEA                 |                       |               |                |          |              |             |              |   |              |            |             |
| 8                                      | RING:<br>Scheduled f  | or Hearing i  | in Mav 200     | 04       |              |             |              | 20.7                                    | Case Nün     | nber       |             |
|  |                       |               |                | - •      |              |             |              |   |              |            |             |
| 21. Name of pool for wh                |                       |               | WARE           |          |              | ***         | ***          | <del></del>                             |              |            | Pool ID num |
| ·                                      | _AGUNA VA             | LLE 1 ; DELA  | AWAKE          |          |              |             |              |   |              |            | 96694       |
| 22. Placed in Pool                     |                       |               |                |          |              |             |              | 23.                                     | Byo          | rder numbe | ar          |

By order number

R-