

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
March 4, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. 3002523724
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. MMR457
7. Lease Name or Unit Agreement Name Will Cary
8. Well Number 9
9. OGRID Number
10. Pool name or Wildcat South-McCormick Silurian

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

John H. Hendrix Corp.

3. Address of Operator

Box 3040 Midland, Texas 79704

4. Well Location

Unit Letter E : 1650 feet from the NORTH line and 660 feet from the West line

Section 22 Township 22S Range 37E NMPM County Lea

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
3364.9 GR

Pit or Below-grade Tank Application (For pit or below-grade tank closures, a form C-144 must be attached)

Pit Location: UL E Sect 22 Twp 22S Rng 37E Pit type Steel Depth to Groundwater 60' Distance from nearest fresh water well A

Distance from nearest surface water \* Below-grade Tank Location UL  Sect  Twp  Rng  ;

feet from the  line and  feet from the  line \* Over 1000'

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

See Attachments

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103 TO BE APPROVED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE N Bontright TITLE Agent

DATE 5-2-03

Type or print name N Bontright E-mail address:

Telephone No. 432 570 5382

(This space for State use)

APPROVED BY Harry W. Wink TITLE

DATE JUN 02 2004

Conditions of approval, if any:

OC FIELD REPRESENTATIVE II/STAFF MANAGER

Will Cary #9

## Plug and Abandon Proposal

Will circulate into above ground steel pits.

1. Clean out wellbore to top of fish- 2-3/8" tubing at approximately 4700'.
2. Attempt to fish rod and tubing.
3. Spot a 50 sx. plug at 7249'-7203' and tag.
4. Perforate at 4010' and squeeze 70 sx. cement.
5. Perforate at 2900' and squeeze 70 sx. cement (base of salt). WOC and Tag.
6. Cut and pull casing from 1300'.
7. Spot a 90 sx. plug from 1350'-1050'. WOC and tag.
8. Spot a 30 sx. plug from 100' to surface.
9. Cut off wellhead and install dry hole marker.

→ 100' PLUG F/400' - 300' (FRESH WATER)

**WELL NAME AND NUMBER**

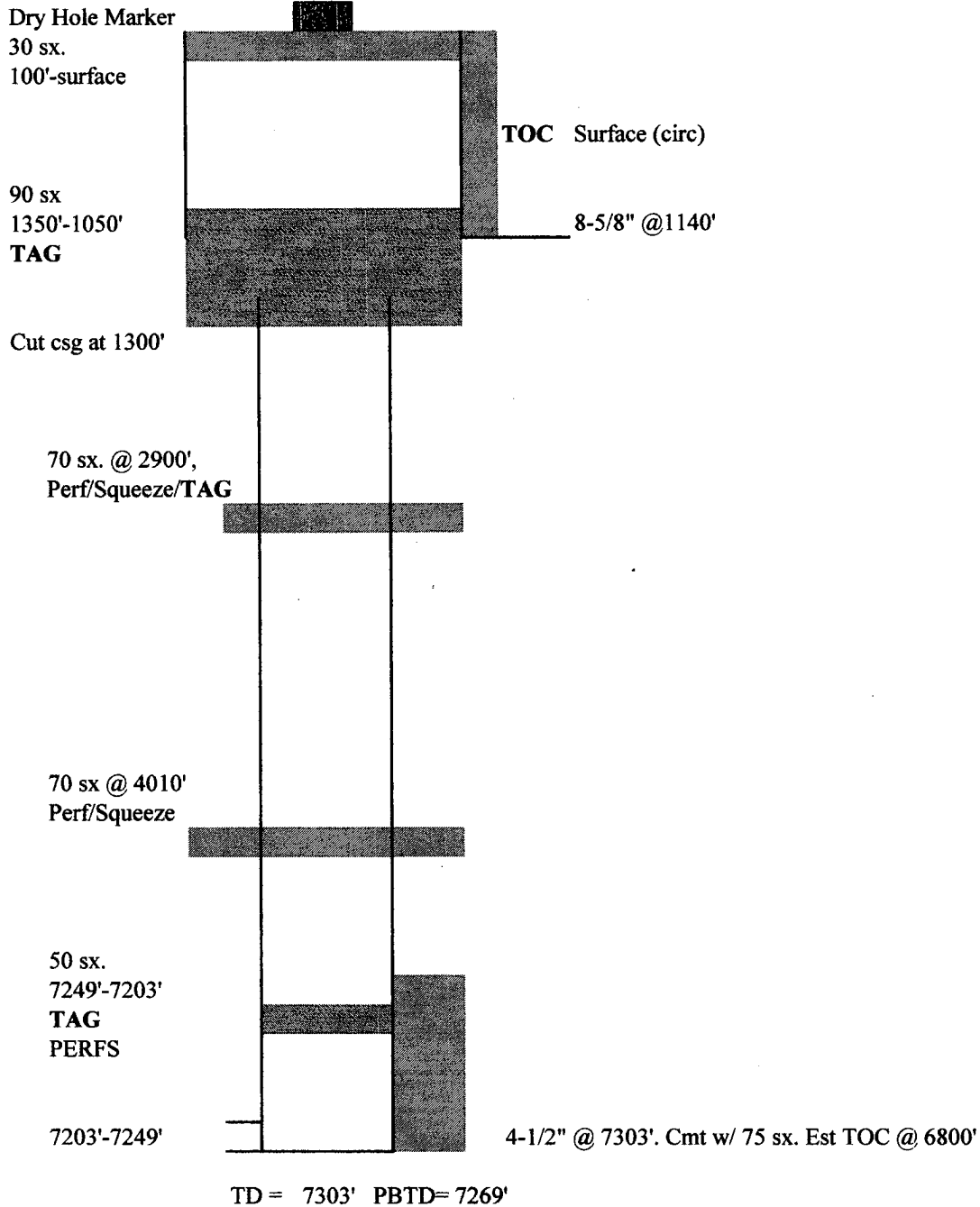
Will Cary Well No. 9

John H. Hendrix Corp

Lea County, New Mexico

Proposed Plugging

**WELLBORE CONFIGURATION**

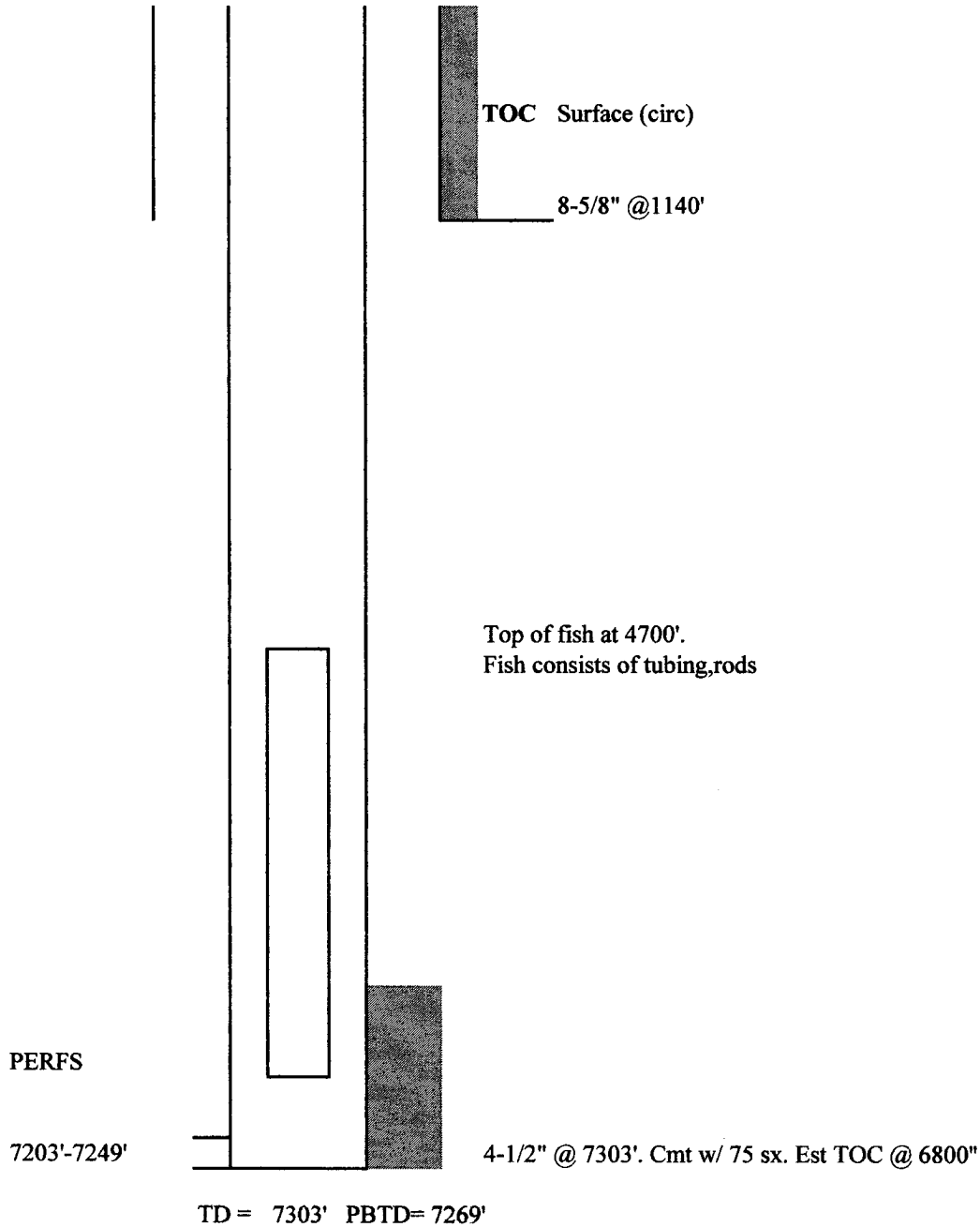


**WELL NAME AND NUMBER**

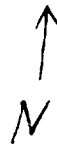
Will Cary Well No. 9  
John H. Hendrix Corp  
Lea County, New Mexico

**WELLBORE CONFIGURATION**

---



John H Hendrix Corp  
Will Cary #9



2 Above Ground Steel Pits

Anchors

Anchors

Well Bore



Anchors

Anchors

30' L X 7' W X D

30' L X 7' W X 5 D