District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

OIL CONSERVATION DIVISION 2040 South Pacheco

5 Copies

Form C-104

Revised July 28, 2000

| 1000 Kio Braz | os ka., Az | tec, NM 8/410 | , | San | ta Fe, NM | l 87505 | | | | | | |
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| District IV | | | | | | | | | | AMENI | DED REPORT | |
| 2040 South Pa | icheco, San | ta Fe, NM 875 | | | | | | | | | | |
| | | | I. REQ | UEST FOR A | LLOWABLE | AND AUTH | ORIZA | TION TO TRAI | | | | |
| Operator na | me and Add | ress Xe: | ric Oil | & Gas Co | rporatio | | | | er no | E / 0 2 | | |
| | | P. | O. Box | 352 | | | | | 025482 | | | |
| İ | | Mi | dland, T | x 79702 | | | | | r Filing Code/ Effective Date to production eff 12/4/03 | | | |
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| ⁷ Property Co | de 3292 | 5 | ^a Property Nat | me C.C. | Cagle "C | 11 | | | ' Well | Number | 1 | |
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| D D | Section 3 | Township 26S | Range 37E | Lot.Idn | | 990 Nort | | Feet from the 990 | West | | Lea | |
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| | * | | -, | | | | | T | 1= | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/Sou | ith line | Feet from the | East/West | line | County 129 Expiration Date | |
| 12 * | | | 1 10 0 | | | | | lá ci soo Por ele l | <u> </u> | 17 C 120 E | | |
| 12 Lse Code F | | ing Method Cod | le Gas | Connection Date 2/4/03 | ~ C-129 | Permit Number | | ¹⁴ C-129 Effective I | Pate | C-129 E | xbiration (pate | |
| | <u> </u> | | | 2/4/03 | | | | | | | | |
| III. Oil and (| | | | | | | | | | | | |
| 15 Transpor | | 19 Transporter Name | | | | " POD " O/G | | ²² POD ULSTR Location | | | 1 | |
| OGRID | | and Address | | | | | | and Description | | | | |
| 20809 | s | id Richa | rdson E | nergy | 00 | 30030 | G | D, Sec. | 3, 26s | . 37E | | |
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| 新加速机器等等。 | | | | | | - TV | | | 100 No. 10 | . , , , , | (5) | |
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| Bushwes Traffe | | · · · · · · · · · · · · · · · · · · · | | | | | | 13 | | 74.900 | | |
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| IV. Produced | d Water | | | | | | | /\$ | | | f., | |
| ¹³ POD | | | | n and Descriptio | | | | ` | Co. | | -(1) | |
| | | <u> </u> | Sec. 3, | 26S, 37E | | | | | | 1760 | | |
| V. Well Con | noletion Da | ata | | | | | | | | 166 | | |
| 25 Spuc | | | Ready Date | | 27 TD | ²⁸ PBT | D | 29 Perfora | tions | 39 D | HC, MC | |
| n Hole Size | | | 2/4/03 | | | 33 Depth Set | | 2680-319 | | ы Sacks Cement | | |
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| VI. Well Tes | st Data | | | | | | | | | | | |
| 35 Date N | | * Gat Da | livery Date | ³⁷ Test | Date | * Test Len | eth | "Tbg. Pr | essure | * C. | g. Pressure | |
| Jule 11 | | 12/4/03 | | 1 | · · · · · · · · · · · · · · · · · · | 1 | | 10 | | csg. Pressure | | |
| 44 Choke Size | | | | 12/4/03 | | 24 | | 49.10 | | | | |
| | | oil O | | 49 Water | | 4 Gas | | 45 AOF | | * Test Method pump | | |
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| knowledge and b | elief | Birch above is the |) | ic to the best of th | ו ל | | | | | | | |
| Signature: | | · · · / | 11 | San S/ | / _{Ann} | roved by: | | | - / / | | ~ . | |
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| Printed name: | Angie | Crawford | A | 120 | Title | | OL ÉLI | W ENGHNEED | | 7 | | |
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