| Submit 3 Copies To Appropriate District Office | To Appropriate District State of New Mexico | | | | Form C-103 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------|----------------------------|----------------------------------------------|-----------------------------------------------------------------|
| District I | Energy, Minerals and Natural Resources | | | WELL ADING | March 4, 2004 |
| 1625 N. French Dr., Hobbs, NM 88240 District II | istrict II | | | WELL APINC | 25-36695 |
| 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION DIVISION | | | 5. Indicate Typ | pe of Lease |
| <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | Proce Pd Agree NM 97410 | | | STATE | ▼ FEE □ |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM | | | | 6. State Oil & | Gas Lease No. |
| 87505 | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | or Unit Agreement Name iflower 28 State | |
| PROPOSALS.) 1. Type of Well: Oil Well ☐ Gas Well 【 Other | | | | 8. Well Number | er 1 |
| 2. Name of Operator | | | | 9. OGRID Nur | nhar |
| BP AMERICA PRODUCTION CO | | | | 9. OGRID Nui | noci |
| 3. Address of Operator | | | 10. Pool name or Wildcat | | |
| P.O. BOX 3092 HOUSTON, TX 77079-2064 | | | Vacuum; Morrow (Gas) 86840 | | |
| 4. Well Location | | | | | |
| Unit Letter <u>I : 1460</u> | feet from theSOUT | <u>H</u> 1 | ine and <u>660</u> | feet from the EAS | <u>ST</u> line |
| Section 28 | Township 17S | | Range 34E | NMPM | LEA County |
| | 11. Elevation (Show wh | | |) | |
| Pit or Below-grade Tank Application (For | nit or below-grade tank close | 4035' | | <u>(क्रिक्</u> | |
| Pit Location: ULSectTwpR | | | | | |
| Distance from nearest surface water | _ | | | | |
| | | on ULSe | ectIwpKng | | |
| feet from theline andfeet f | rom theune | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON COMMENCE DRILLING OPNS PLUG AND ABANDONMENT ABANDONMENT PULL OR ALTERING CASING CASI | | | | | |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DRI | LLING OPNS | 21 28 29 30 37 PLUG AND 2 |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | | CASING TEST AF | 23 24 2 DA | ABANDONMEN P. 50 |
| OTHER: Intermediate hole size ch | nange | × | OTHER: | 12 | |
| | | | | d give pertinent d | <u> </u> |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | | |
| BP America submitted application | to drill above-mentione | ed well on | 5/12/04 approval | was granted 5/14 | 1/04. |
| Please note the hole size for the Int volumes and the casing size will re | | nange fro | m 12.25"to 11". T | here will be no c | hange to the cement |
| If you have any technical questions I hereby certify that the information a grade tank has been/will be constructed or | above is true and complet | te to the b | est of my knowledg | e and belief. I fur or an (attached) alte | ther certify that any pit or belowernative OCD-approved plan □. |
| SIGNATURE | herryllana | 7 | FITLE_ <u>Regulatory</u> | Analyst | DATE_0 <u>6/04/04</u> |
| Type or print name Cherry Hlava | / E-ma | il address | • | Telep | hone No. 281-366-4081 |
| (This space for State use) | , , | | field reprecent | a thre il/staff | MANAGER |
| APPPROVED BY Law 1. | 1.1. | | THE DEPRECENT | Allia | |
| | / / . / . A . V = ' | | EIFIR IVE | | DATE |
| Conditions of approval, if any: | J. Wink | IIIT OC | EIETA VAL | | — ^{DAT5} UN 1 4 2004 |