|   |                |                  |   |                      |                                     |                                 | of New Mexico         Form C-101           Natural Resources Department         Revised February 10,199 |                           |                                     |                   |                             |
|---|----------------|------------------|---|----------------------|-------------------------------------|---------------------------------|---|---------------------------|-------------------------------------|-------------------|-----------------------------|
| P.O. Box Drawer DD, Artesia, NM 88211-0719<br>DISTRICT III<br>1000 Bio Brazos Rd. Aztec. NM 87410<br>P.O.   |                |                  |   |                      |                                     |                                 | VATION DIVISIONInstructions on bac. Box 2088Submit to Appropriate District Offic. State Lease - 6 Copie |                           |                                     |                   |                             |
| <u>DISTRICT IV</u><br>P.O. Box 2088   | , Santa Fe, N  | IM 87504-208     | 88  |                      | Santa Fe, New<br>DRILL, RE-EN       |                                 |   | 38<br>_UGBACK, OF         |                                     | AMEND             | ease - 5 Copie<br>ED REPORT |
|   |                | 4                | Operator Name   |                      |                                     |                                 |   |                           |                                     | <sup>2</sup> OGRI | D Number                    |
| CHEVRON   |                |                  | 79705   |                      |                                     | 4323<br>API Number              |   |                           |                                     |                   |                             |
| 4 _   |                |                  |   | <u> </u>             | 5 -                                 |                                 | _,  |                           | 3                                   | 0-02              | 5-36744                     |
| 2   |                |                  |   |                      | W. T. N                             | perty Name                      |   |                           |                                     | Ŭ We              | ell No.<br>21               |
|   |                |                  |   |                      | <sup>7</sup> Surface                | Locatio                         | on  |                           |                                     |                   |                             |
| UI or lot no.<br>G  | Section<br>32  | Township<br>21-S | p Range<br>37-E   | Lot.ldn              | Feet From Th<br>2260'               | ne Noi                          | rth/South Line<br>NORTH   | Feet From The 2260'       |                                     | West Line<br>EAST | County<br>LEA               |
|   |                |                  | <sup>8</sup> Propos   | sed Bottc            | om Hole Locat                       | tion If [                       | Different Fror  | n Surface                 |                                     |                   |                             |
| UI or lot no.   | Section        | Township         | p Range   | Lot.ldn              | Feet From Th                        | he No                           | rth/South Line  | Feet From The             | East/                               | West Line         | County                      |
|   | P              |                  | Dosed Pool 1<br>KELLY GRAYBUF   | ۶G                   |                                     |                                 |   | <sup>10</sup> Proposed Po | ы<br>юl 2                           |                   | ,,,,,,, _                   |
| <sup>11</sup> Work  | Type Code      |                  | <sup>12</sup> WellType Co   | ode                  | <sup>13</sup> Rotary or C.          | .т.                             | <sup>14</sup> Lea:  | se Type Code 🖍            | 15                                  | Ground Level      | Elevation                   |
| 48  |                |                  | O<br><sup>17</sup> Proposed De  | ·L                   | ROTARY<br><sup>18</sup> Formation   |                                 | P<br><sup>19</sup> Contractor   |                           | 3463'                               |                   |                             |
| wiuld   | ple<br>lo      |                  | 4350'   |                      | <sup>10</sup> Formation<br>GRAYBURG |                                 |   | Intractor                 | <sup>20</sup> Spud Date<br>7/1/2004 |                   |                             |
| · · · · · · · · · · · · · · · · · · ·   |                |                  |   | <sup>21</sup> Propos | sed Casing ar                       | nd Cer                          | nent Progran  | n                         |                                     |                   |                             |
| SIZE OF   | HOLE           | -                | OF CASING   |                      | IT PER FOOT                         |                                 | TTING DEPTH   | SACKS O                   | F CEMEN                             | IT                | EST. TOP                    |
| 11"<br>7 7/8"   |                | 8 5/8"           |   | 24#                  | - Annrova                           | 400' 150 SX<br>Val 3948' 820 SX |   |                           |                                     | CIRCU             |                             |
|   | <del>د</del>   | ermit E          | xpires 1 Y<br>Unless Dr   | rilling U            | om Approva<br>Inderwav              | 3948: 820 SX                    |   | 820 SX                    |                                     | CIRCU             |                             |
|   |                |                  |   |                      |                                     |                                 |   |                           |                                     |                   |                             |
| <ul> <li><sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zoneand proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.</li> <li>SURFACE CASING: 150 SX CLASS C W/2% CACL2, YIELD, 1.34, CEMENT WEIGHT 14.8 PRODUCTION CASING: LEAD IN WITH 550 SX CLASS H 35/65 POZ WITH 6% GEL, 5% SALT, &amp; 1/4# CELL, YIELD 2.14, CEMENT WEIGHT 14.2 MUD PROGRAM: 0-400' FRESH WATER, 8.4 WEIGHT, CIRC PITS OR RESERVE, VISC. 28</li> <li>400-3948' BRINE WATER, 10 WEIGHT, CIRC RESERVES, LIME PH9, VISC. 29</li> <li>STARCH/GEL IF NEEDED BOP PROGRAM: 11" ANNULAR 2M PRESSURE RATING</li> <li>A 15 16 17 18 79 30 30 30 30 30 30 30 30 30 30 30 30 30</li></ul> |                |                  |   |                      |                                     |                                 |   |                           | /EIGHT 12:4                         |                   |                             |
| Division have   | e been complie | ed with and that | ons of the Oil Conser<br>t the information give<br>wledge and belief. |                      |                                     |                                 | OIL C   | ONSERVA                   | TION                                | DIVISIC           | N                           |
| Signature   | Ser.           | use              | Seak  | L                    |                                     | Approv                          | /ed By:   | ally,                     | U                                   | and the           |                             |
| Printed Nam   |                | nise Leake       |   |                      |                                     | Title:                          | PETF<br>JU  |                           | INEER                               |                   |                             |
|   | gulatory Spo   | ecialist         |   |                      |                                     |                                 | val Date:   | · ~ · LUU4                | Expiratio                           | on Date:          |                             |
| Date 6/11/2004 Telephone 915-687-7375   |                |                  |   |                      |                                     | Attached                        |   | d:                        |                                     |                   |                             |

DeSoto/Nichols 3-94 ver 1.10

JUN 2 4 2004

## DRILLING CONTROL CONDITION II-B 3000 WP

۰.

### FOR AIR DRILLING OR WHERE NITROGEN OR AIR BLOWS ARE EXPECTED

H<sub>2</sub>S TRIM REQUIRED YES NO Y





#### DRILLING\_CONTROL

#### MATERIAL LIST - CONDITION II - B

Texaco Wellhead

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A

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- 30000 W.P. drilling spool with a 2" minimum flanged outlet for kill line and 3" minimum flanged outlet for choke line.
- 3000# W.P. Dual ram type preventer, hydraulic operated with 1" steel, 3000# W.P. control lines (where substructure height is adequate, 2 - 3000# W.P. single ram type preventers may be utilized).
- Rotating Head with fill up outlet and extended Blooie Line.
- 1,3,4, 2" minimum 30004 W.P. flanged full opening steel gate 7,8, valva, or Halliburton Lo Torc Plug valve.
  - 2" minimum 3000# W.P. back pressure valve.
- 5,6,9 )" minimum 3000# W.P. flanged full opening steel gate valve, or Halliburton Lo Torc Plug valve.
- 12 3" minimum schedule 80, Grade "B", seamless line pipe.
- 13 2" minimum x 3" minimum 3000\$ W.P. flanged cross.
- 10,11 2" minimum 3000# W.P. adjustable choke bodies.
- 14 Cameron Mud Gauge or equivalent ( location optional in choke line).
  - 2" minimum 3000# W.P. flanged or threaded full opening steel gate valve, or Halliburton Lo Torc Plug valve.

|             |      |          |          |   | TEXACO, INC. |  |
|-------------|------|----------|----------|---|--------------|--|
| SCALE:      | DATE | EST. NO. | DRG. NO. | } |              |  |
|             |      |          |          | ] | EXHIBIT C    |  |
| CHECKED BY- |      | ]        |          |   |              |  |
| APPADYED BY |      | 1        |          | ſ |              |  |

| A<br>CISTRICT 1<br>P. C. Box 1980, Ho<br>DISTRICT II   | *<br>bbs, NM 882 | 240              |                      |         |   | lew Mexico<br>ral Resources Departm | nent                       |   | Form C-102<br>Revised May 17, 2002 |
|--|------------------|------------------|----------------------|---------|---|-------------------------------------|----------------------------|---|------------------------------------|
| CISTRICT IN<br>DOC Rio Brazos Rd., Aztec, NM 87410<br>DISTRICT IV<br>DISTRICT IV<br>DISTRIC |                  |                  |                      |         |   |                                     | Submit to                  | Instructions on back<br>Appropriate District Office<br>State Lease-4 copies<br>Fee Lease-3 copies |                                    |
|  | API Number       |                  | WELL                 |         |   | REAGE DEDICA                        | <sup>3</sup> Pool Nam      | ne  | AMENDED REPORT                     |
| 30-025-36744     50350     Penrose Skelly (Grayt       *Property Code     *Property Name       3690     W.T. McComack       *CORID No.     *Operator Name       4323     CHEVRON USA, Inc.   |                  |                  |                      |         |   | yourg)                              |                            | <sup>6</sup> Well Number<br>21<br><sup>9</sup> Elevation<br><b>3463'</b>                          |                                    |
| ul or lot no.<br>G   | Section<br>32    | Township<br>21-S | Range<br><b>37-E</b> | Lot Idn | <sup>10</sup> Surface L<br>Feet from the<br>2260' |                                     | Feet from the <b>2260'</b> | East/West   | line <sup>7</sup> County<br>Lea    |

|                  |                   |              | <u> </u>   | <u>ottom Ho</u> | le Location If          | Different From   | Surface       |                |                     |
|------------------|-------------------|--------------|------------|-----------------|-------------------------|------------------|---------------|----------------|---------------------|
| Ut or lot no.    | Section           | Township     | Range      | Lot Idn         | · Feet from the         | North/South line | Feet from the | East/West line | <sup>7</sup> County |
| 1Dedicated Acres | <sup>13</sup> Jci | nt or Infill | 14Consolia | lation Code     | <sup>15</sup> Order No. | L                |               |                | L                   |
|                  |                   |              |            |                 |                         |                  |               |                |                     |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION.

| @: <u>6</u>                |                                |   |
|----------------------------|--------------------------------|---|
|                            |                                | I hereby certify that the information<br>contained herein is true and complete to the<br>best of my knowledge and belief.   |
|                            | 00                             | signature<br>Ind Septon   |
|                            |                                | Printed Name<br>Ted Tipton  |
|                            | 2260'                          | Position<br>Manager of Drilling Department<br>Company   |
|                            |                                | Chevron USA, Inc.<br>Date   |
|                            | 382.2\ 40 Hc.                  | May 14, 2004  |
|                            |                                | <sup>18</sup> SURVEYOR CERTIFICATION  |
|                            | 6 17                           | on this plat was platted from field notes of<br>actual surveys made by me or under my<br>supervision, and that the same is true and<br>correct to the best of my knowledge and<br>belief. |
|                            |                                |   |
|                            |                                | Date Surveyed   |
|                            | 20 0                           | May 12, 2004  |
|                            | 4 • • • 3                      | Signature & Seal of<br>Professional Surveyor  |
| <u></u>                    |                                | Certificate No.   |
|                            |                                | 7254 John S. Piper  |
| 330 660 990 1320 1650 1980 | 2310 2840 2000 1500 1000 500 0 | Sheet 1 of 1  |

🔾 = Staked Location • = Producing Well 🛛 = Injection Well 📀 = Water Supply Well 🔶 = Plugged & Abandon Well ) = Found Section Corner, 2 or 3" Iron Pipe & GLO B.C. ) = Found /4 Section Corner, 1" Iron Pipe & GLO B.C. \_ \_\_\_\_ <u>.</u>

| ADDITIONAL INFORMATION | ON | THE | LOCATION |
|------------------------|----|-----|----------|
|------------------------|----|-----|----------|

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| State Plane Coord  | inates                       |                                     |                           |  |  |  |
|--------------------|------------------------------|-------------------------------------|---------------------------|--|--|--|
| Northing 524412.21 | (1927= 524352.77)            | Easting 895967.95 (1927= 854783.44) |                           |  |  |  |
|                    | 1.145" (1927= 32°26'10.712") | Longitude 103°11'01.95              | 0" (1927= 103'11'00.259") |  |  |  |
| Zone               | North American Datum         | Combined Grid Factor                | Coordinate File           |  |  |  |
| East               | 1983                         | 0.9998868                           | Weathrly.cr5              |  |  |  |
| Drawing File       |                              | Field Book                          |                           |  |  |  |
| Chevron-Eunice     | e.Dwg                        | Lea <b>#23,</b> Pg. 47              |                           |  |  |  |

| I 625 N. French Dr., Hobbs, NM 88240         District II         1301 W. Grand Avenue, Artesia, NM 88210         District III         1000 Rio Brazos Road, Aztec, NM 87410         District IV         District IV         District IV         District IV         District IV   | tate of New Mexico<br>inerals and Natural Resources<br>Conservation Division<br>) South St. Francis Dr.<br>anta Fe, NM 87505  | Form C-144<br>March 12, 2004<br>For drilling and production facilities, submit to<br>appropriate NMOCD District Office.<br>For downstream facilities, submit to Santa Fe<br>office                                 |
|---|---|--|
| Is pit or below-grade tan   | ade Tank Registration or (<br>k covered by a "general plan"? Yes<br>or below-grade tank Closure of a pit or b   |  |
| Operator:      CHEVRON U.S.A. INCTelephone:      432-687-7375 e-mail         Address:      15 SMITH ROAD, MIDLAND, TEXAS 79705  | r Qtr/QtrGSec 32T_21-S_R_37-E   | E  |
| <u>Pit</u>  | Below-grade tank  |  |
| Type: Drilling X Production 🗌 Disposal 🔲  | Volume:bbl Type of fluid:   |  |
| Workover  Emergency  Lined Unlined  Liner type: Synthetic  Thickness  Unline Clay  Volume 4106_bbl  | Construction material:<br>Double-walled, with leak detection? Yes   |  |
| Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water.)  | Less than 50 feet<br>50 feet or more, but less than 100 feet<br>100 feet or more  | (20 points)<br>(10 points)<br>( 0 points)  |
| Wellhead protection area: (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources.)   | Yes<br>No   | (20 points)<br>( 0 points)   |
| Distance to surface water: (horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses.)   | Less than 200 feet<br>200 feet or more, but less than 1000 feet<br>1000 feet or more  | (20 points)<br>(10 points)<br>( 0 points)  |
|   | Ranking Score (Total Points)  | 10   |
| If this is a pit closure: (1) attach a diagram of the facility showing the pit's onsite offsite If offsite, name of facility date. (4) Groundwater encountered: No Yes If yes, show depth below diagram of sample locations and excavations.<br>I hereby certify that the information above is true and complete to the best of <b>been/will be constructed or closed according to NMOCD guidelines</b> , a Date: 6-17-2004<br>Printed Name/TitleMIKE HOWELL PETROLEUM ENGINEER<br>Your certification and NMOCD approval of this application/closure does not otherwise endanger public health or the environment. Nor does it relieve the regulations.<br>Approval:<br>Date: | (3) Attach a general description of reme<br>w ground surfaceft. and attac<br>my knowledge and belief. I further certify a<br>general permit, or an fattached) altern<br>Signature | edial action taken including remediation start date and end<br>ch sample results (5) Attach soil sample results and a<br>that the above described fit of belog-grade tank has<br>tative OCD-approved plan $\Box$ . |
| Printed Name/Title  | Signature   | ang  |
|   |   |  |

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## CapStar #16 Pit Design

W.J. McComack #21







June 17, 2004

# ChevronTexaco

To whom it may concern,

I, Mike Howell, Petroleum Engineer for the ChevronTexaco, hereby certify that the pit design and construction for the W. T. McComack #21 is according to the guidelines for a standard pit.

Sincerely,

am Howell

Mike Howell