| Office   | rict                          | State of  | f New Me             | exico  |  | Form C-1   | 103                                    |
|--|-------------------------------|---|----------------------|--|--|--|--|
| District I   |                               | Energy, Minerals  | s and Natu           | ral Resources  |  | March 4, 2   | 2004                                   |
| 1625 N. French Dr., Hobbs, NM 8824   | 0                             |   |                      |  | WELL API NO.   |  |  |
| District II  |                               | OIL CONSER  | VATION               | DIVISION   | 30-025-07792   |  |  |
| 1301 W. Grand Ave., Artesia, NM 88   | 210                           |   |                      |  | 5. Indicate Type   | of Lease   |  |
| <u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 874  | 10                            | 1220 Sout   |                      |  | STATE [  |  |  |
| District IV  |                               | Santa F   | e, NM 87             | 7505   | 6. State Oil & Ga  | is Lease No.   |  |
| 1220 S. St. Francis Dr., Santa Fe, NM  |                               |   |                      |  |  |  |  |
| 87505  |                               |   |                      |  |  |  |  |
|  |                               | CES AND REPORTS C   |                      |  | 7. Lease Name of   | r Unit Agreement Nam   | ie                                     |
| (DO NOT USE THIS FORM FOR PEDIFFERENT RESERVOIR. USE "A  |                               |   |                      |  | Fred Turner J  | - IA1  | 1                                      |
| PROPOSALS.)  | I I LIC                       | ATION TOKT ERAMIT (FOR  | KUVI C-101) I C      | JK SOCII   |  | I. A   |  |
| 1. Type of Well:   |                               |   |                      |  | 8. Well Number   |  | l                                      |
| Oil Well X Gas Well  |                               | Other   |                      |  | 9  |  | -                                      |
|  |                               | ·<br>   |                      |  |  |  |  |
| Name of Operator     Amerada Hess Corporation  |                               |   |                      |  | 9. OGRID Numb  | ет   | 1                                      |
|  | 1 16                          | · · · · · · · · · · · · · · · · · · ·   | <del></del>          |  | 000495   | XX 7'1 1 .   |  |
| 3. Address of Operator   |                               |   |                      |  | 10. Pool name or   |  | ı                                      |
| P.O. Box 840   | Sen                           | inole, TX 79360   |                      | West I   | Nadine Tubb (4753)   | 0) Skaggs Drinkard (57   | (000                                   |
| 4. Well Location   |                               |   |                      |  |  |  |  |
|  |                               |   |                      |  |  |  | - 1                                    |
| Unit LetterJ   | :_                            | 1980 feet from the  | South                | line and   | 1880 feet fro  | m the <u>East</u> li   | ne                                     |
|  |                               |   |                      |  |  |  |  |
| Section 18   | 0.010/40009400                | Township  |                      |  | NMPM   | County Lea   |  |
|  |                               | 11. Elevation (Show и   | vhether DR           | , RKB, RT, GR, etc.)   |  |  |  |
| ·····································  |                               | 3565' DF  |                      |  |  | 100  |  |
| Pit or Below-grade Tank Application  | ı (For                        | pit or below-grade tank clo   | <u>sures, a form</u> | C-144 must be attached   | <u>i)</u>  |  |  |
| Pit Location: ULSectT  | `wp                           | Rng Pit type  | D                    | epth to Groundwater  | Distance from ne   | earest fresh water well  |  |
| Distance from nearest surface wat  | er                            | Below-grade Tank Lo   | ocation UL           | Sect Twn   | Rnø :  |  |  |
|  |                               |   |                      | 1p.  | ,  |  |  |
| feet from theline a  | ina                           | ieet from the   | nne                  |  |  |  |  |
| 10 (1  | 1 4                           |   | 1                    | CST  | <b>.</b>   | <b>.</b>   |  |
|  | E IN                          | CHANGE PLANS  |                      | SUBS<br>REMEDIAL WORK  | SEQUENT RE   | PORTOF! 2 3<br>ALTERING CASING<br>PLUG AND<br>ABANDONMENT  |  |
| NOTICE OF<br>PERFORM REMEDIAL WORK<br>TEMPORARILY ABANDON<br>PULL OR ALTER CASING  |                               | TENTION TO: PLUG AND ABANDO! CHANGE PLANS MULTIPLE  | N []                 | SUBS<br>REMEDIAL WORK<br>COMMENCE DRII<br>CASING TEST AN<br>CEMENT JOB   | SEQUENT RE   | PORTOF! 2 3<br>ACTERING CASING<br>PLUG AND<br>ABANDOWMENT<br>Hobbs   | 100 1000 1000 1000 1000 1000 1000 1000 |
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## ALLOCATION OF PRODUCTION FOR TURNER A #9

(Allocation by zone for Drinkard and Tubb zones based on offset reserves)

| SKAGGS DRINKARD (57000) |     |          |  |
|-------------------------|-----|----------|--|
| WELL NAME               | RES | RESERVES |  |
|                         | MBO | MMCF     |  |
| B.M. MARCUS #2          | 9   | 138      |  |
| F. TURNER JR B #2       | 2   | 60       |  |
| M.J. RALEY #2           | 9   | 58       |  |
| F. TURNER A #7          | 2   | 36       |  |
| F. TURNER B #3          | 38  | 70       |  |
| TOTAL FOR ZONE          | 60  | 362      |  |
| AVERAGE                 | 12  | 72       |  |
| ALLOCATION PERCENTAGE   | 34% | 64%      |  |

| WEST NADINE TUBB (47530) |     |          |  |
|--------------------------|-----|----------|--|
| WELL NAME                | RES | RESERVES |  |
|                          | MBO | MMCF     |  |
| F. TURNER A #13          | 4   | 12       |  |
| F. TURNER B #1           | . 9 | 105      |  |
| F. TURNER B #2           | 9   | 6        |  |
| F. TURNER B #3           | 70  | 39       |  |
| TOTAL FOR ZONE           | 92  | 162      |  |
| AVERAGE                  | 23  | 41       |  |
| ALLOCATION PERCENTAGE    | 66% | 36%      |  |