Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

OCD-HOBBS FORM APPROVED OMB No. 1004-0135 Expires November 30,2000

BUREAU OF LAND MANAGEMENT					5. Lease Serial No.			
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for porposals to drill or to re-enter an					LC-061936			
					6. If Indian, Allottee or Tribe Name			
abandoned w	ell. Use Form 3160-3 (/	APD) for such p	roposals					
SUBMIT IN TRIPLICATE - Other Instructions on reverse side					7. If Unit or CA/Agreement, Name and/or			
					No.			
1. Type of Well					Cotton Draw Unit			
Type of Well					8. Well Name and No.			
2. Name of Operator					Cotton Draw Unit #69			
Sahara Operating Company					9. API Well No.			
			Phone No. (include area code) 915/697-0967			30 025 22294 10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, 1	Paduca Delaware, North							
1980' FSL & 1980' FWL, Sec 34, T24S, R32E, NMPM					11. County or Parish, State			
Unit Letter "K"					Lea County, N.M.			
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, F					REPORT OR OTHER DATA			
TYPE OF SUBMISSION TYPE OF ACTION								
	☐ Acidize	☐ Deepen			(Start/Resume)	Пи	Vater Shut-Off	
Notice of Intent	Alter Casing	Fracture Trea	ntment	Reclamation	,	_	Vell Integrity	
Subsequent Report	Casing Repair	☐ New Constru	ection	Recomplet	e	_	Other	
	☐ Change Plans	Plug and Aba	indon	▼ Temporarii	rarily Abandon			
Final Abandonment Notice	Convert to Injection	Plug Back		☐ Water Disj	ater Disposal roposed work and approximat			
Bond under which the work will be involved operations. If the operatic Abandonment Notices shall be filed Sahara Operating respect	on results in a mutiple completion only after all requirements, includi	n or recompletion in a ng reclamation, have be	new interval, a Reen completed, and	Form 3160-4 she the operator has	all be filed once to determined that th	esting has e site is rea	been completed. Final ady for final inspection.)	
future production or for u								
this field is being studied for CO2 injection.						180		
						18	ОСД Норрг	
						10	משליהרחץ	
04/26/2002 Tested casing & plug to 530# per Pat Hutchings, BLM. Tested OK. Submitted								
Test and pressure chart to BLM. APPROVED FOR 12 MONTH PEROP								
		FM	MING -	<u> </u>	PR 2 6 2005		- Trib	
14. I hereby certify that the foregon Name (Printed/Typed)	oing is true and correct			THE STATE OF THE S				
Robert McAlpine			Title	President			•	
MI / 1 /			THE	riesident				
Signature All Marie All Ma			Date	04/06/2004				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
/ODIC CO	SD.) DAVID R. GLA		Title					
Conditions of approval, if any, are attac	ched. Approval of this notice does	poroval of this notice does not warrant or certify the				Date .	JUN 2 3 2004	
the applicant holds legal or equitable tit applicant to conduct operations thereon.	le to those rights in the subject lease which would entitle				SBAD FIELD OFFICE			
-FF conduct operations indicall.				OINCLUDING TILLID OTTION				

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.