State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| FILE IN TRIPLICATE | OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505 | | | Revised 1-1-89 | |
|---|---|---------------------|--|--|--|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | | | WELL API NO. | WELL API NO. 30-025-29195 | |
| DISTRICT II | Salita PC, INIVI 67505 | | 5. Indicate Type of Lease | | |
| 811 S. 1st Street, Artesia, NM 88210 | | | FED STATE | FEE X | |
| DISTRICT III | | | 6. State Oil & Gas Lease No. | | |
| 1000 Rio Brazos Rd, Aztec, NM 87410 | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.) | | | | 7. Lease Name or Unit Agreement Name NORTH HOBBS (G/SA) UNIT | |
| 1. Type of Well: | | | NORTH HODDS (G/SA) 0. | 1411 | |
| Oil Well 2. Name of Operator | Gas Well Other [| NJECTOR | | | |
| Occidental Permian Ltd. | | | 8. Well No. 332 | | |
| 3. Address of Operator | ator | | | HOBBS (G/SA) | |
| 1017 W. Stanolind Rd., HOBBS, N | M 88240 505/3 | 97-8200 | | | |
| 4. Well Location | | | | | |
| Unit Letter J: 1430 | Feet From The SOUTH | Line and 2535 | Feet From The EAST | Line | |
| Section 19 | Township 18S | | 38E NMPM | LEA County | |
| | 10. Elevation (Show whether DF, R. 3651 GL. | KB, RT GR, etc.) | | | |
| 11. Check | /A | -4 | OIL D. | | |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | |
| DEPENDENT DIAL WORK DIVING AND ADDRESS TO THE PROPERTY OF THE | | | | | |
| TEMPORARILY ABANDON | CHANGE PLANS | 1 | ALTERING C | | |
| PULL OR ALTER CASING | CHANGE FEARS | COMMENCE DRILLING | | ANDONMENT L | |
| —— | X | CASING TEST AND CEN | MENI JOB [] | | |
| open opper ban mades | | OTHER: | | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | | | | |
| 1 D-11 1-11-14 | | | | | |
| Pull injection equipment. Perforate Upper San Andres 4062- | 4164 | | | | |
| 3. Acid Stimulate. | 1101. | | | | |
| 4. Run injection equipment. | | | 16 TO 100 | 200 | |
| 5. Notify NMOCD of packer test. | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
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| I hereby certify that the information above is true | e and complete to the best of my knowle | edge and belief. | | | |
| SIGNATURE () | AL | | | 7/1/06 | |
| $\overline{}$ | | TITLE Engineering | | 1/6/04 | |
| TYPE OR PRINT NAME D. NELSON (This space for State Use) | | | TELEPHONE NO. | 505/397-8200 | |
| APPROVED BY Haul) | 1 Dank | | | | |
| CONDITIONS OF APPROVAL IF ANY: | ,0000 | TITLE | DATE | | |
| CONDITIONS OF APPROVAL IF ANY: | OC FIELD | REPRESENTATION | Sale () | | |
| CONDITIONS OF APPROVAL IF AND: OC FIELD REPRESENTATIVE WATAFF MANAGER JUL 0 8 2004 | | | | | |