Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

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P.O. Box 1980, Hobbs, NM 8	88240	UDIT. CUDINSH.RVATIUDIVISIUDIV				WELL API NO. 30-025-36302		
DISTRICT II P.O. Drawer DD, Artesia, NM	P.O. Box 2088			5. Indicate Type of Lease				
DISTRICT III	Santa re, New Mexico 8/504-2088				-	STATE STATE FEE 6. State Oil & Gas Lease No.		
1000 rio Brazos Rd, Aztec, N 87410	М							
(DO NOT LISE THIS FORM FOR PROPOSAL OF TO BELL OR TO REPRESE OR BUILDING TO BE						7. Lease Name or Unit Agreement Name Rio Blanco 9 State		
1. Type of Well Oil Well Well Other Other								
						8. Well No.		
20 NORTH BROADWAY CHITE 4500 OKI AHOMA CITY OKI AHOMA TO400 (405) 000 0000						9. Pool name or Wildcat Bell Lake; Devonian, Northeastt		
4 Well Location								
Unit Letter B:	660 Feet From T	he <u>North</u>			Line and 198	O Feet Fro	om The East Line	
Section 9	Town	ship 23S		Range	34E	NMPM	Lea County	
Range 34L NIVITM Lea County 10. Elevation (Show whether DF, RKB, RT, GR, etc.)								
			3402	· · ·				
	Check	Appropriat	e Box To Ir	ndicate N	Nature Of Notice, Re	port, Or Othe	er Data	
NOTICE OF INTENTION TO: SUBSEQUENT							IT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK						ALTERING CASING		
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS.						PLUG AND ABANDONMENT		
PULL OR ALTER CASING CASING TEST AND CEMENT JOB								
OTHER:					OTHER:			
13. Describe Proposed or C	Completed Operation	s (Clearly state all	pertinent details,	and give pert	tinent dates, including estimate	d date of starting any	proposed work.) SEE RULE 1103.	
Devon Energy r	espectfully	requests ap	proval to n	nodify c	easing plans as foll	ows:	123456789	
Csg type	Hole size	csg size	weight	deptl	n sx cmt	TOC	★	
Surface	17.5"	13 3/8"	54.5#	2000)' 1327 sx	0	JUL Ama	
Intermed	12.25"	9 5/8"	40#	5175	5' 1370 sx	0		
Interm: Prod	8.75"	7"	26#	11,95		8,105	Honne	
Liner	6.125"	5"	23.2#	14,55	50' 276 sx	11,219'	Hobbs SS SS OCD	
Cmt 13 3/8" lea Cmt 9 5/8" Stag Cmt 7" lead w/5 Cmt 5" liner w/2	ge 1 lead w/4 560 sx Super	17 sx Poz.	7/300 sx Cl , tail w 250	C;) sx Poz	s, Stage 2 lead w/5	03 sx Poz, ta		
I hereby certify that the	information about	is true and com	nlete to the best	of my lene	wledge and halisf	the way		
SIGNATURE	ulit	Jis true and com	thus	•	OPERATIONS ASSOCIA	ATE.	DATE <u>06/18/04</u>	
TYPE OR PRINT NAME Linda Guthrie						TELEPHONE NO. (405) 235-3611		
(This space for State us	1	1.1		OC F	FIELD REPRESENTAT	IVE II/STAFF !	MANAGER	
\mathcal{M}_{\bullet} 1.) I . I_{\bullet} I_{\bullet}			TITLE			DATE JUL () 8 2004		