

**New Mexico Oil Conservation Division, District I**  
**UNITED STATES**  
**DEPARTMENT OF THE INTERIOR**  
**BUREAU OF LAND MANAGEMENT**  
**1625 N. French Drive**  
**Hobbs, NM 88240**

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well: ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator  
CHEVRON USA INC

3. Address and Telephone No. 15 SMITH ROAD, MIDLAND, TX 79705 915-687-737

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Unit Letter J : 1978 Feet From The SOUTH Line and 1975 Feet From The  
EAST Line Section 18 Township 22S Range 38E

5. Lease Designation and Serial No.  
LC 032100

6. If Indian, Alottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and Number  
LOCKHART, C. H. FEDERAL NCT-1

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9. API Well No.  
30 025 12127

10. Field and Pool, Exploaratory Area  
PENROSE SKELLY GRAYBURG

11. County or Parish, State  
LEA, NEW MEXICO

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

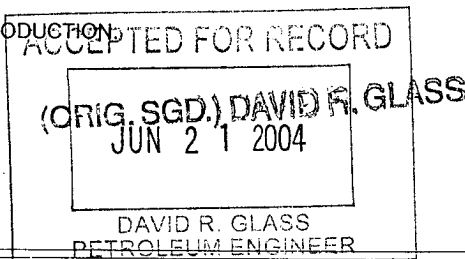
TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Attering Casing
	<input checked="" type="checkbox"/> OTHER: PLUGBACK TO GRAYBURG
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work,)\*.

4-27-04: MIRU PU. UNSEAT PMP.TIH TO 5192'.  
4-28-04: TIH & SET CIBP @ 5125. DUMP 35' CMT ON CIBP. (PBTD 5090) SPOT 15% HCL ACR INTERVAL FR 4111-3775. TIH W/GR/CNL/CCL FR 4500-2500.  
4-29-04: PERF 3776-3778, 3786-3788, 3804-3806, 3826-3828, 3836-3838, 3866-3876, 3881-3886, 3890-3896, 3919-3930, 3952-3964, 3993-4010, 4043-4035, 4064-4066, 4086-4097 (9 RUNS)  
4-30-04: TIH W/PKR & SET @ 3712'.  
5-03-04: ACIDIZE PERFS 3776-4097 W/2600 GALS 15% ANTI-SLUDGE HCL.PUH TO 3670. SET PKR. FISH VALVE BAR. RU SWAB.  
5-04-04: REL PKR. PU RBP & PKR. SET RBP @ 4115. PUH & SET PKR @ 4052. REL PKR. PUH & SET PKR @ 4021.  
5-05-04: SWAB. REL PKR. LATCH RBP. PUH & SET RBP @ 4021. PUH & SET PKR @ 3736.  
5-06-04: REL PKR. ENGAGE RBP & REL. SET PKR @ 3715.  
5-07-04: FRAC PERFS 3776-4097 W/66,000 GALS YF130, 138,000# 16/30 SAND & 30,000# RESIN COATED SAND. RIG DOWN.  
5-10-04: FLOWING  
5-11-04: REL PKR. TAG FILL @ 4970. BTM PERF @ 4097. RAT HOLE OF 873'. PUH. LD TBG TO 3700'.  
5-12-04: RUN TRACER LOG. TIH W/SN & 2 7/8" WS TO 3965. RU SWAB.  
5-14-04: TIH W/BPMA JT, PERF SUB, SN, 2 7/8" TBG, TAC. TURN WELL OVER TO PRODUCTION.  
FINAL REPORT

5-27-04: ON 24 HR OPT. PUMPING 4 OIL, 4 GAS, & 80 WATER. GOR-1005.



14. I hereby certify that the foregoing is true and correct

SIGNATURE Denise Leake TITLE Regulatory Specialist DATE 6/11/2004  
TYPE OR PRINT NAME Denise Leake

(This space for Federal or State office use)

APPROVED Paul F. Paddock TITLE PETROLEUM ENGINEER DATE JUL 14 2004  
CONDITIONS OF APPROVAL, IF ANY:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

2A Paddock DeSoto/Nichols 12-93 ver 1.0