

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT1625 N. French Drive  
Hobbs, NM 88240FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

## SUBMIT IN TRIPLICATE- Other instructions on reverse side.

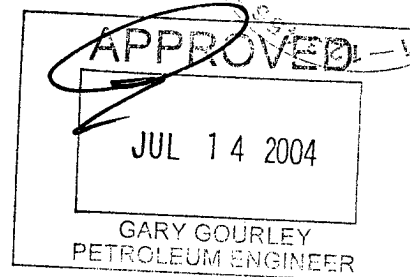
1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <u>Injector</u>		5. Lease Serial No. <b>LC-030143-B</b>
2. Name of Operator <b>Chevron USA Inc</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>15 Smith Rd, Midland, TX, 79705</b>		7. If Unit or CA/Agreement, Name and/or No. <b>Eunice Monument South Unit B</b>
3b. Phone No. (include area code) <b>432-687-7153</b>		8. Well Name and No. <b>922</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Unit Letter M, 660 FSL, 990 FWL Section 24, Township 20-S, Range 36-E</b>		9. API Well No. <b>30-025-04306</b>
		10. Field and Pool, or Exploratory Area <b>Eunice Monument</b>
		11. County or Parish, State <b>Lea, New Mexico</b>

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. Set 5 1/2" CIBP at 3675, spot 25sx, plug from 3675-3500 (Grayburg) Tag at 3471.
2. Displace hole w/MLF 9.5# Brine w/25# gel P/BBL.
3. Spot 35sx, plug from 2600-2300 (B-Salt, Yates) Tag at 2239.
4. Spot 35sx, plug from 1318-1000 (7 5/8 Shoe, T-Salt) Tag at 989.
5. Circ cmt from 314-Surf with 40sx (10 3/4 Shoe, Surf) Tag at Surf.
6. Install dry hole marker 6-14-04.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Jimmy Bagley

Title

Field Supervisor

Signature

Date

06/14/2004

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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