

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

New Mexico Oil Conservation Division, District I
1625 N. French Drive
Hobbs, NM 88240

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Chevron USA Inc

3a. Address
15 Smith Rd, Midland, TX, 79705

3b. Phone No. (include area code)
432-687-7153

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**Unit Letter B, 660 FNL, 2310 FEL
Section 26, Township 24-S, Range 37-E**

5. Lease Serial No.
LC-057509

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
G. L. Erwin B Fed NCT-1

8. Well Name and No.
5

9. API Well No.
30-025-21910

10. Field and Pool, or Exploratory Area
Langlie Mattix, 7 Rvrs, Queen, Grayburg

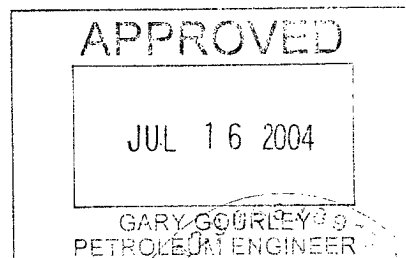
11. County or Parish, State
Lea, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. Set 4 1/2" CIBP at 3500, spot 25sx from 3500-3300 (Grayburg) Tag at 3133.
2. Displace hole w/MLF 9.5# Brine w/25# gel P/BBL.
3. Spot 25sx, plug from 2400-2200 (Yates, B-Salt) Tag at 2145.
4. Spot 25sx, plug from 1100-850 (7 5/8 Shoe, T-Salt) Tag at 882. OK with BLM.
5. Perf 4 holes at 300, Circ cmt from 300-Surf w/125sx 4 1/2 x 7 5/8 csg (Surf) Tag at Surf.
6. Install dry hole marker 7-6-04.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Jimmy Bagley

Title

Field Supervisor

Signature

Date

07/06/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GWW