| Submit 3 Copies To Appropriate Distriction | bbmit 3 Copies To Appropriate District State of New Mexico Energy, Minerals and Natural Resources | | | | Form C-103 March 4, 2004 |
|---|---|------------------------|---------------------------------------|---|---|
| District 1 | | | | WELL API NO. | |
| 1625 N. French Dr., Hobbs, NM 88240 District II OIL CONSERVATION DIVISION | | | 30-025-36718 | | |
| 1301 W. Grand Ave., Artesia, NM 88210 1220 South St. Francis Dr. | | | 5. Indicate Type o | | |
| District III Santa Fe NM 87505 | | | STATE [| FEE 🛛 | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | | | | 6. State Oil & Gas | Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 7. Lease Name or | Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK | | | | | |
| TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 | | | | | IVINGSTON |
| SUCH PROPOSALS.) 1. Type of Well: | | | | 8. Well Number | 10 |
| Oil Well Gas Well Other | | | | | 18 |
| 2. Name of Operator | | | | 9. OGRID Numbe | r |
| APACHE CORPORATION | | | | | 873 |
| 3. Address of Operator | | | | 10. Pool name or V | |
| 6120 S. YALE, STE. 1500 | | | | PENROSE SKELI | LY; GRAYBURG 50350 |
| 4. Well Location | | | | | |
| | | | | | |
| Unit Letter E : 2845 feet from the S line and 1075 feet from the W line | | | | | |
| Section 3 Township 215 Range 37e NMPM County | | | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | |
| 经不能 多是等用的数据的 | 3421-gr | | | Share a | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | |
| PERFORM REMEDIAL WORK | ☐ PLUG AND ABANDON | L | REMEDIAL WORK | ' | ALTERING CASING |
| TEMPORARILY ABANDON | ☐ CHANGE PLANS | | COMMENCE DRII | LLING OPNS. | PLUG AND |
| PULL OR ALTER CASING MULTIPLE | | | CASING TEST AN | ID 🗆 | ABANDONMENT |
| | COMPLETION | _ | CEMENT JOB | | |
| | | _ | | | |
| OTHER: | | | | SURF. CSG., TD, | LOG, PROD. CSG. |
| 13. Describe proposed or complete | ed operations. (Clearly state all pertir | ent details | and give pertinent dates | including estimated day | te of starting any proposed work) CEE |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | | |
| 6/11/2004 SPUD. MIRU CA | DOTAD DIC #0 CET CITALE CITA | ALED ATT | PELADE CEE OFFEEL DE | C DDOVE NAMED | DIE DEDATE WATER AND COM |
| | STEEL PITS & EQUIPMENT, CENT | | | | LINE - REPAIR WATER LINE - SET |
| TIH W/ 9 JTS 409 |). 35' 24# J-55 ST&C CSG. WASH L | AST JT TO | BTM CIRCULATE, SA | FETY MEETING RU | BJ, CMT FS:@.3045W/325 SKS |
| CLASS C + 2% C | ACL 2 + 125 LBS CELLO FLAKE = | = 78.14 BBI | LS 14.8 SLURRY W/ 1.3 | 5 YIELD, FS HELD, C | CIRCHOO SKS TO PIT WOC CUTOFF |
| 8 3/8, WELD ON | HEAD NU BOP TST BLIND RAMS | 5 1000, OK | TIH W/ BHA BIT #2 | /. | ₩ |
| 6/12/2004- DRILL & SURVE | Y FROM 404-4350'. POH W/ BIT | SPECTRAI | L DENSITY DUAL-SPA | CED NEUTRON LOC | 4263-200RIH 98 JTS. 4357.18 5\1/2" |
| 6/19/2004 17# K55 LT&C C | SG. W/ 18 CENTRALIZERS CIRCU | JLATE - W. | AIT ON BJ BJ CMT. SH | OE @ 4350 - FC @ AB | 02 W/ 559\SX\ 50\\$0\POZ W/ 10% |
| GEL + 5% SALT - W/ 1 29 YIELD - I | + 1/8# CF = 239 BBLS. 11.8# SLURI PLUG BUMPED & HELD - CIRC. 1 | RY W/ 2.44 34 SY CM | YIELD & 350 SX 50:50 | POZ W/ 2% GEL | % SALT \$80 BBLS. 14.2# SLURRY |
| CSG. – | Doo Down BD & HELD CHIC. I | 54 571. CM | 1: TOTTI- DISTERCE (| W 270 KCL WATER | 40 POL - 2E1 2F22 - CO I OFE |
| RELEASE RIG @ 1:15 AM 6-19-2004 | | | | // | AND STATE TO SELOS |
| RELEASE RIG @ 1:15 AM 6-19-2004 | | | | ` | 9/x. 68/3/ |
| | | | | | 25121213 |
| | | | | | |
| | | | | | |
| | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan. | | | | | |
| | | | | | |
| SIGNATURE ON DATE 7/19/04 | | | | | |
| Type or print name LANA WILLIAMS | E-mail address: lana. | williams@a | pachecorp.com | Tele | phone No. 918-491-4980 |
| (This area for Co. | 0 | | · · · · · · · · · · · · · · · · · · · | | |
| (This space for State use) | | | | | |
| APPPROVED BY Hay U | LUMB REPELD REP | RESENT | TIVE HASTADE ADA | TE, 7:26 | |
| Conditions of approval, if any: | - - | | | S. S. C. S. | |