|   |                         |   |          |                                       | Fm   | Pm                 | N            |                     |                 |
|---|-------------------------|---|----------|---------------------------------------|------|--------------------|--------------|---------------------|-----------------|
|   | REFERENCE SHEET FOR     |   |          | 12-16 W                               | xx   | хx                 | хx           |                     |                 |
|   | UNDESIGNATED WELLS      |   |          |                                       |      |                    |              |                     |                 |
|   |                         |   |          |                                       |      |                    |              |                     |                 |
|   |                         |   |          |                                       |      |                    |              |                     |                 |
|   |                         |   | <u> </u> |                                       |      |                    | 1            | Data:               | 03/04/2004      |
| paragraph <b>u</b>                                      | 1                       | 1. Date: 03/04/2004<br>2. Type of Well: |          |                                       |      |                    |              |                     |                 |
| paragraph   | <b>_</b>                |   |          | Oil:                                  | XX   | Ga                 | ıs: [        | [                   |                 |
|   |                         |   | 3.       | County:                               | LEA  | ĺ                  |              |                     |                 |
| 4. Operator:<br>>> PALADIN EN                           | IERGY CORP              |   |          |                                       |      | API N<br><b>30</b> | UMBE<br>-    | 20800               | 00103           |
| 5. Address of Operator<br>>> 10290 MONROE DR, SUITE 301 |                         |   |          |                                       |      |                    |              |                     |                 |
| >> TO290 MONROE DR, SUITE 301<br>>> DALLAS TX 75229     |                         |   |          |                                       |      |                    |              |                     |                 |
| 6. Lease name or Unit Agreement                         | Name                    |   |          |                                       |      |                    |              |                     | Number          |
| 8. Well Location  | A                       |   | -        |                                       |      |                    |              | # -                 | 6               |
| Unit Letter: H 1650                                     | feet from the N         | line and 990                            |          | irom the                              | E    |                    | line         |                     |                 |
| Section 11  | Township 12S            | Range 32E                               | -        |                                       |      |                    |              |                     |                 |
| 9. Completion Date:<br>09/30/2003                       |                         | 11. Perfs                               |          | тор<br><b>9956</b>                    |      |                    |              |                     | Bottom<br>10040 |
| 10. Name of Producing Formation(s) 12. Open Hole Ca     |                         |   |          | shoe                                  |      |                    |              | Open H              | ole             |
| 13. C-123 Filed: Date<br>Y N XX                         | 15. Name of Pool Re     | quested:<br>UPPER PENNSY                | 1 \/ A   |                                       |      |                    |              |                     | Pool ID num     |
| 16. Remarks:  | CAPHOCK                 | OFFER FENINST                           |          |                                       | EAST |                    |              |                     | 9120            |
| EXTEND  |                         |   |          |                                       |      |                    |              |                     |                 |
|   |                         |   |          |                                       |      |                    |              |                     |                 |
| TO BE COMPLETED BY DISTRICT GEOLOGIST                   |                         |   |          |                                       |      |                    |              |                     |                 |
|   |                         |   |          |                                       |      |                    |              | Pool ID num<br>9120 |                 |
| T 12 S, R 32 E  |                         |   |          |                                       |      |                    |              |                     |                 |
| SEC 11: N/2   |                         |   |          |                                       |      |                    |              |                     |                 |
|   |                         |   |          |                                       |      |                    |              |                     |                 |
|   |                         |   |          |                                       |      |                    |              |                     |                 |
|   |                         |   |          |                                       |      |                    |              |                     |                 |
| 19. Advertised for HEARING:                             |                         |   |          |                                       | 1 00 | Cace               | Numb         | or                  |                 |
|   | or Hearing in April 200 | )4                                      |          |                                       | 20.  |                    | 1 <b>326</b> |                     |                 |
| 21. Name of pool for which was advertise                |                         | NIAN EAST                               |          |                                       | 1    |                    |              |                     | Pool ID num     |
|   | IPPER PENNSYLVANI       | VIAN, EAJI                              |          |                                       |      |                    |              |                     | 9120            |
| 22. Placed in Pool                                      |                         |   |          |                                       | 23.  |                    | -            | er numb             |                 |
|   |                         |   |          |                                       |      |                    | rī-          | 12141               |                 |
|   |                         |   |          | · · · · · · · · · · · · · · · · · · · | -    |                    |              |                     |                 |