

**REFERENCE SHEET FOR
UNDESIGNATED WELLS**

| | Fm | Pm | N |
|---------|----|----|----|
| 12-16 C | XX | XX | XX |
| | | | |
| | | | |
| | | | |

paragraph **uu**

| | |
|------------------|-------------------|
| 1. Date: | 04/16/2003 |
| 2. Type of Well: | |
| Oil: | XX |
| Gas: | |
| 3. County: | LEA |

| | | | |
|--------------------------------------|----------------------------------------------------------------------------------------------------------|----------------|-------------------------|
| 4. Operator: | >> YATES PETROLEUM CORP | API NUMBER: | 30 - 025 - 36014 |
| 5. Address of Operator | >> 105 S 4TH STREET | | |
| | >> ARTESIA NM 88210 | | |
| 6. Lease name or Unit Agreement Name | >> BLUE SUEDE BAT STATE | 7. Well Number | # - 1 |
| 8. Well Location | Unit Letter: E 1980 feet from the N line and 990 feet from the W line | | |
| | Section 20 Township 15S Range 35E | | |

| | | | | |
|------------------------------------|-------------------|---------------------------|----------------------|--------------|
| 9. Completion Date: | 03/23/2003 | 11. Pers | Top | Bottom |
| | | | 11032 | 11153 |
| 10. Name of Producing Formation(s) | UPPER PENN | 12. Open Hole Casing shoe | PBTD or TD Open Hole | |

| | | | |
|--------------------------------------------------------------------------------|----------------------------------------------|----------------------------------|--------------|
| 13. C-123 Filed: | Date | 15. Name of Pool Requested: | Pool ID num |
| Y <input type="checkbox"/> N <input checked="" type="checkbox"/> | | TOWNSEND;PERMO UPPER PENN | 59847 |
| 16. Remarks: | EXTEND MORTON;UPPER PENN, SOUTH 59847 | | |

| | | |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|
| TO BE COMPLETED BY DISTRICT GEOLOGIST | | |
| 17. Action taken | 18. Pool Name | Pool ID num |
| EXTEND | MORTON;UPPER PENN, SOUTH | 97300 |
| <p align="center">T 15 S, R 35 E</p> <p>SEC 17: SW/4</p> <p>SEC 18: SE/4</p> <p>SEC 20: NW/4</p> | | |

| | |
|--------------------------------------------|---------------------|
| 19. Advertised for HEARING: | 20. Case Number |
| Scheduled for Hearing in April 2004 | 13260 |
| 21. Name of pool for which was advertised. | Pool ID num |
| MORTON;UPPER PENN, SOUTH | 97300 |
| 22. Placed in Pool | 23. By order number |
| | R- 12141 |